

This instrument was prepared by

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(Address) Route 1, Box 479, Helena, Alabama 35080.

Form 1-1-5 Rev. 1-66
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWENTY-FOUR THOUSAND, FIVE HUNDRED ONLY DOLLARS
See Mtg 352-599

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
TERRY P. CRUMPTON AND WIFE, SARA C. CRUMPTON
(herein referred to as grantors) do grant, bargain, sell and convey unto

JOHN T. COLEMAN AND WIFE, CHARLOTTE LEE COLEMAN
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

A tract of land comprising 18.64 Acres, situated in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 4,
Township 20 South, Range 1 West, Shelby County, Alabama, more particularly described
as follows:
Begin at the NE corner of Section 4, Township 20 South, Range 1 West and run westerly
along the north side of the said section for 1329.83' to the NW corner of the NE $\frac{1}{4}$ of
the NE $\frac{1}{4}$, then turn an angle of 89° 07' to the left and run 330.25' to the point of
beginning. Then continue along the same line for 990.74' to the SW corner of the NE $\frac{1}{4}$
of the NE $\frac{1}{4}$, then turn an angle of 90° 40' to the left and run 509.06', then turn an
angle of 89° 31' 30" to the left and run 528', then turn an angle of 89° 31' 30" to the
right and run 768.42' to a point on the west right of way of Shelby County Road #39.
Then turn an angle of 113° 57' to the left and run 324.95' to a point on the west R. O. W.
of the said road, then turn an angle of 1° 11' to the right and run 183.01' to a point on
the west R. O. W. of said road, then turn an angle of 67° 23' to the left and run 1067.63' bac
to the point of beginning. The above described parcel contains 18.64 acres.

Subject to: Right of Way granted to Alabama Power Company by instrument(s) recorded in
Deed 102, Page 160 and Deed 163, Page 429. Right of Way granted to Shelby County, Alabama,
for road and rights in connection therewith in Deed 135, Page 429.

\$15,000.00 of the purchase price recited above was paid from a mortgage loan closed
simultaneously herewith.

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Shelby Cnty Judge of Probate, AL
03/03/1976 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 1st
day of March, 1976.

WITNESS: (Seal) (Terry P. Crumpton)
(Seal) (Sara C. Crumpton)
(Seal) (Sara C. Crumpton)

STATE OF ALABAMA }
SHELBY COUNTY }
I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Terry P. Crumpton and wife, Sara C. Crumpton
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance have executed the same voluntarily
on the day the same bears date.
Given under my hand and official seal this 1st day of March A. D., 1976.
Notary Public.