

This instrument was prepared by

(Name) Linda O. Moore

(Address) 2718 South 19th Place, Birmingham, Alabama 35209

2546

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

\$750.00

That in consideration of One and no/100-----(\$1.00)-----Dollar

and other good and valuable considerations

to the undersigned grantor, Green Valley Homes, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Harold R. Walker and wife, Frances J. Walker

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama to-wit:

A parcel of acreage situated in Section 2, Township 21 South, Range 3 West
Shelby County, Alabama more particularly described as follows: From the
northeast corner of said Section 2, run west along the north line of said section
for a distance of 671.98 to the east right of way line of U.S. Highway 31,
thence turn an angle to the left of 82 deg. 00 min. and run in a southwesterly
direction along the east right of way of said highway for a distance of 138 feet
to a point of beginning, thence turn an angle to the left of 92 deg. 38 min. and
run in a southeasterly direction for a distance of 249.26 feet, thence turn an
angle of the left of 5 deg. 22 min. and run in an easterly direction for a distance of
23.03 feet, thence turn an angle to the right of 91 deg. 15 min. and run in a
southerly direction for a distance of 77.10 feet, thence turn an angle to the right of
90 deg. 38 min. and run in a westerly direction for a distance of 282.47 feet to a point
on the eastern right of way line for U.S. Highway #31, thence turn an angle to the
right of 96 deg. 07 min. and run in a northerly direction along said right of way
line for a distance of 92 feet to the point of beginning, containing 0.531 acres more
or less.

Subject to existing easements, restrictions, set-back lines, rights of way,
limitations, if any, of record.

19760301000017280 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/01/1976 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 MAR -1 AM 8:28
Deed Book 100
Cora M. McQuinn
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.
Chairman & Harold R. Walker

IN WITNESS WHEREOF, the said GRANTOR, by its President, Leonard Hultquist, II
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 10th day of February, 19 76

Chairman of the Board
S#####

Green Valley Homes, Inc.
By Leonard Hultquist, II President

STATE OF Alabama
COUNTY OF Shelby

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that Leonard Hultquist, II- President, Harold R. Walker, Chairman
whose name as President of Green Valley Homes, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 10th day of

February 19 76

Notary Public
MY COMMISSION EXPIRES JANUARY 24, 1977