

STATE OF ALABAMA }  
COUNTY }

2841  
PARTIAL RELEASE OF MORTGAGE

In consideration of Eighty Five Hundred Dollars & No/100 -- -Dollars  
and accrued interest to date, paid to the undersigned  
First Bank of Alabaster, the undersigned does hereby release  
the hereinafter described property from the lien of the mortgage executed  
by Green Valley Homes, Inc., and recorded  
in Real Volume 333-342, Page 333-32, in the Probate Office of  
Shelby County, Alabama. Said property is described as  
follows, to-wit:

Lot 14, Dunnam Farms



19760301000017130 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
03/01/1976 12:00:00 AM FILED/CERT

*Carolyn Morris*  
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1976 MAR -1 AM 8:06

But, it is expressly understood and agreed that this release shall  
in no wise, and to no extent whatever, affect the lien of said mortgage  
as to the remainder of the property described in and secured by said mort-  
gage.

Witness our hand and seal this 27th day of Feb.,  
19 76.

First Bank of Alabaster

BY *[Signature]*

STATE OF ALABAMA )  
COUNTY )

I, the undersigned, a Notary Public in and for said county in said  
State, hereby certify that Donald N. Lathem, whose  
name is signed to the foregoing instrument, and who is known to  
me, acknowledged before me on this day that, being informed of the contents  
of said instrument, Donald N. Lathem, executed the same voluntarily on  
the day the same bears date.

Given under my hand and official seal this 27 th day of Feb.,  
19 76.

*Carolyn Morris*  
Notary Public

STATE OF ALABAMA )  
COUNTY )

I, the undersigned, a Notary Public in and for said County in said  
State, hereby certify that whose name as President  
of a corporation, is signed to the  
foregoing instrument, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the instrument he as such offi-  
cer and with full authority, executed the same voluntarily for and as the  
act of said corporation.

Given under my hand and official seal this day of, 19

Notary Public

BOOK 14 PAGE 466