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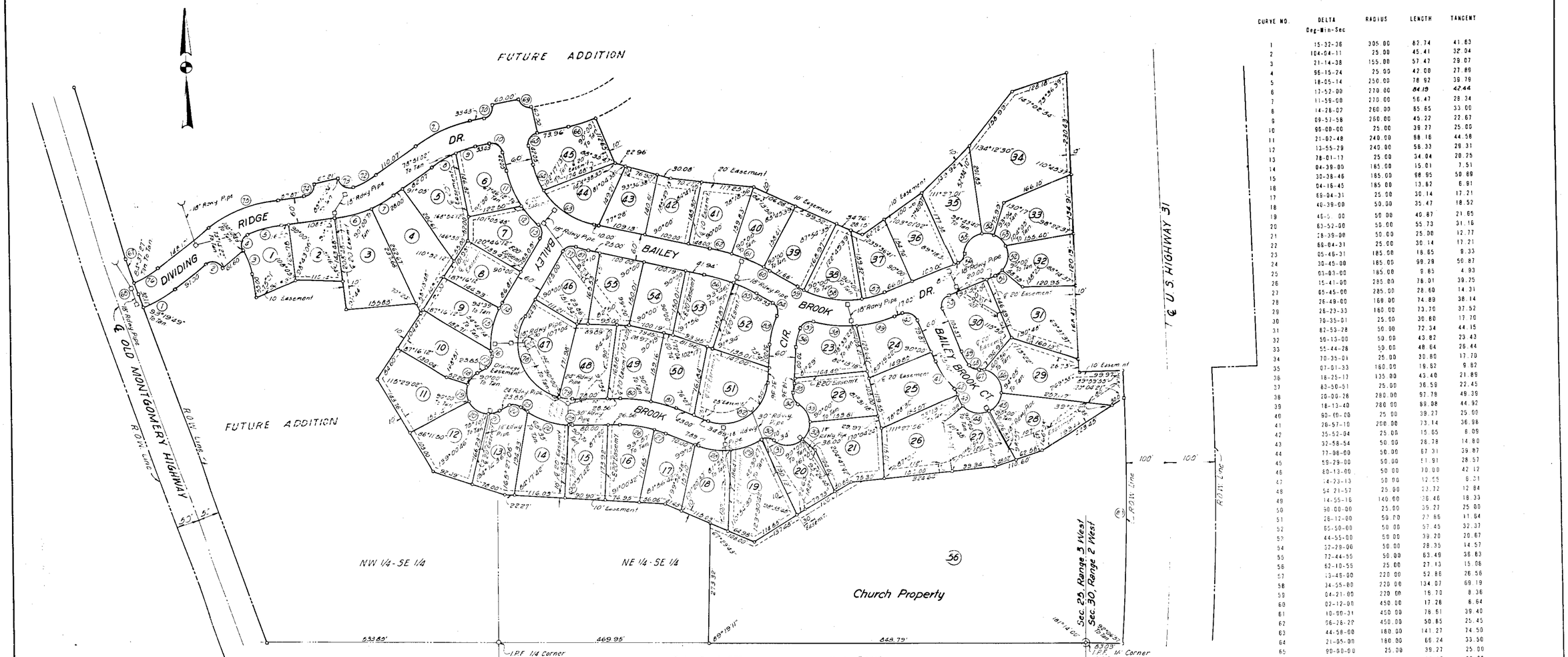


| CURVE NO. | DELTA Deg-Min-Sec | RADIUS | LENGTH | TANGENT |
|---|---|---|---|---|
| 1 | 15-32-36 | 305.00 | 82.74 | 41.83 |
| 2 | 104-04-11 | 25.00 | 45.41 | 32.04 |
| 3 | 21-14-38 | 155.00 | 57.47 | 29.07 |
| 4 | 96-15-24 | 25.00 | 42.00 | 27.89 |
| 5 | 18-05-14 | 250.00 | 78.92 | 39.79 |
| 6 | 17-52-00 | 270.00 | 84.19 | 42.44 |
| 7 | 11-59-00 | 270.00 | 56.47 | 28.34 |
| 8 | 14-28-02 | 260.00 | 65.65 | 33.00 |
| 9 | 09-57-58 | 260.00 | 45.22 | 22.67 |
| 10 | 90-00-00 | 25.00 | 39.27 | 25.00 |
| 11 | 21-02-48 | 240.00 | 88.16 | 44.58 |
| 12 | 13-55-29 | 240.00 | 58.33 | 29.31 |
| 13 | 78-01-17 | 25.00 | 34.04 | 20.25 |
| 14 | 04-39-00 | 185.00 | 15.01 | 7.51 |
| 15 | 30-38-46 | 185.00 | 98.99 | 50.69 |
| 16 | 04-16-45 | 185.00 | 13.82 | 6.91 |
| 17 | 69-04-31 | 25.00 | 30.14 | 17.21 |
| 18 | 40-39-00 | 50.00 | 35.47 | 18.52 |
| 19 | 48-0 00 | 50.00 | 40.87 | 21.85 |
| 20 | 63-52-00 | 50.00 | 55.73 | 31.16 |
| 21 | 28-39-00 | 50.00 | 25.00 | 12.77 |
| 22 | 69-04-31 | 25.00 | 30.14 | 17.21 |
| 23 | 05-46-31 | 185.00 | 18.65 | 9.33 |
| 24 | 30-45-00 | 185.00 | 99.29 | 50.87 |
| 25 | 03-03-00 | 185.00 | 9.85 | 4.93 |
| 26 | 15-41-00 | 285.00 | 76.01 | 39.25 |
| 27 | 05-45-00 | 285.00 | 28.60 | 14.31 |
| 28 | 26-49-00 | 160.00 | 74.89 | 38.14 |
| 29 | 26-23-33 | 160.00 | 73.70 | 37.52 |
| 30 | 70-35-01 | 25.00 | 30.80 | 17.70 |
| 31 | 82-53-28 | 50.00 | 72.34 | 44.15 |
| 32 | 50-13-00 | 50.00 | 43.82 | 23.43 |
| 33 | 55-44-28 | 50.00 | 48.64 | 26.44 |
| 34 | 70-35-01 | 25.00 | 30.80 | 17.70 |
| 35 | 07-01-33 | 160.00 | 19.82 | 9.92 |
| 36 | 18-25-17 | 135.00 | 43.40 | 21.89 |
| 37 | 83-50-51 | 25.00 | 36.58 | 22.45 |
| 38 | 20-00-28 | 280.00 | 97.78 | 49.39 |
| 39 | 18-13-40 | 280.00 | 89.08 | 44.92 |
| 40 | 90-00-00 | 25.00 | 39.27 | 25.00 |
| 41 | 20-57-10 | 200.00 | 73.14 | 36.98 |
| 42 | 35-52-04 | 25.00 | 15.65 | 8.09 |
| 43 | 32-58-54 | 50.00 | 28.78 | 14.80 |
| 44 | 77-98-00 | 50.00 | 67.31 | 39.87 |
| 45 | 59-29-00 | 50.00 | 51.91 | 28.57 |
| 46 | 68-13-00 | 50.00 | 70.00 | 42.12 |
| 47 | 14-23-13 | 50.00 | 12.55 | 6.31 |
| 48 | 54 21-57 | 25.00 | 23.72 | 12.84 |
| 49 | 14-55-16 | 140.00 | 36.46 | 18.33 |
| 50 | 90-00-00 | 25.00 | 39.27 | 25.00 |
| 51 | 26-12-00 | 50.00 | 22.66 | 11.64 |
| 52 | 65-50-00 | 50.00 | 57.45 | 32.37 |
| 53 | 44-55-00 | 50.00 | 39.20 | 20.67 |
| 54 | 32-28-00 | 50.00 | 28.35 | 14.57 |
| 55 | 72-44-55 | 50.00 | 63.49 | 38.83 |
| 56 | 82-10-55 | 25.00 | 27.13 | 15.06 |
| 57 | 13-46-00 | 220.00 | 52.86 | 26.56 |
| 58 | 34-55-00 | 220.00 | 134.07 | 69.19 |
| 59 | 04-21-00 | 220.00 | 16.70 | 8.36 |
| 60 | 02-12-00 | 450.00 | 17.28 | 8.64 |
| 61 | 10-00-31 | 450.00 | 78.61 | 39.40 |
| 62 | 06-28-22 | 450.00 | 50.85 | 25.45 |
| 63 | 44-58-00 | 180.00 | 141.27 | 74.50 |
| 64 | 21-05-00 | 180.00 | 66.24 | 33.50 |
| 65 | 90-00-00 | 25.00 | 39.27 | 25.00 |
| 66 | 10-12-00 | 370.00 | 65.87 | 33.02 |
| 67 | 02-28-23 | 1,382.39 | 59.67 | 29.84 |
| 68 | 01-09-44 | 891.20 | 14.02 | 7.01 |
| 69 | 90-00-00 | 25.00 | 39.27 | 25.00 |
| 70 | 90-00-00 | 25.00 | 39.27 | 25.00 |
| 71 | 24-26-00 | 320.00 | 136.46 | 69.26 |
| 72 | 18-24-35 | 210.00 | 60.14 | 30.26 |
| 73 | 103-26-25 | 25.00 | 45.13 | 31.68 |
| 74 | 90-00-00 | 25.00 | 39.27 | 25.00 |
| 75 | 31-50-00 | 310.00 | 172.23 | 88.40 |
| 76 | 14-38-36 | 245.00 | 62.69 | 31.52 |
| 77 | 78-01-17 | 25.00 | 34.04 | 20.25 |
| 78 | 107-04-00 | 125.00 | 233.58 | 169.13 |
| 79 | 13-56-00 | 125.00 | 30.40 | 15.27 |
| 80 | 11-35-00 | 345.00 | 69.75 | 34.99 |
| 81 | 09-51-00 | 345.00 | 59.31 | 29.73 |
| 82 | 107-55-00 | 100.00 | 188.35 | 137.43 |
| 83 | 20-06-31 | 195.00 | 68.44 | 34.57 |
| 84 | 83-02-31 | 25.00 | 36.23 | 22.13 |
| 85 | 08-33-00 | 390.00 | 58.20 | 29.15 |
| 86 | 10-08-00 | 390.00 | 68.98 | 34.58 |
| 87 | 07-07-13 | 240.00 | 29.83 | 14.93 |
| 88 | 05-43-00 | 5,629.58 | 561.69 | 281.08 |

Date: Feb.4, 1976 Scale: 1"=100'

ENGINEERS:
LOWE ENGINEERS, INC.
Birmingham, Alabama.

RESIDENTIAL SUBDIVISION

# RIVERCHASE WEST-FIRST ADDITION

Situated in the North 1/2 of the Southeast 1/4 of Section 25, Township 19 South, Range 3 West, and in the Southwest 1/4 of the Southwest 1/4 of Section 30, Township 19 South, Range 2 West, Shelby County, Alabama

Scale in Feet: 100 50 0 100 200

BE IT RESOLVED BY the Shelby County Commission that the assent of this body be and the same hereby is, given to the dedication of the streets, alleys and public grounds as shown on plat or map of Riverchase - West, First Addition, and said plat or map is certified to have been made by John Evan Norton as surveyor, at the instance of The Harbert-Equitable Joint Venture as owner, and has been exhibited to this Board; said plat or map is further identified by a recital of the approval of this Board signed by Mary Morgan County Clerk, of even date herewith.

APPROVED BY W. Paul Yeager SHELBY COUNTY PLANNING AND ZONING DATE 2/25/76

APPROVED BY John L. Kay Jr. SHELBY COUNTY ENGINEER DATE 2/21/76

APPROVED BY [illegible] SHELBY COUNTY HEALTH DEPARTMENT DATE 2-26-76

APPROVED BY John E. Norton LOWE ENGINEERS, INC. DATE 2/5/76

STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned, John Evan Norton, Registered Land Surveyor, State of Alabama, and The Harbert-Equitable Joint Venture, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as Riverchase - West, 1st Addition, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

Date Feb. 10, 1976

John E. Norton
[illegible]

STATE OF ALABAMA
COUNTY OF SHELBY

I, Dorothy J. Anderson, as Notary Public in and for said County and State, do hereby certify that John Evan Norton, whose name is signed to the foregoing certificate as a surveyor, Clyde O. Evans and Edwin M. C[illegible]non whose names are signed to same as qualified officers of owner, all of whom are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate they executed same voluntarily as such individuals with full authority therefor.

Given under my hand and seal, this 10 day of Feb 976.

Dorothy J. Anderson


1976022700016800 1/1 $ 0.00
Judge of Probate, AL
02/27/1976 12:00:00AM FILED/CERT



PHONE 822-3132 ROBERTS & SON, INC. P. O. BOX 1383
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