CURVE	NO	DELTA	RADIUS	LENGTH	TANGENT
	1	01°34' 05"	3 668.72'	100.47'	50.24'
	2	11°00' 30"	286.00'	54.85'	27.53'
	3	29°28' 30"	220.00'	75.28'	38.46'
	4	01°48' 00"	3 668.72'	115.20'	57.60'
	5	44°24' 00"	318.00'	246.42'	129.83'
	6	61°13' 00"	250.00'	284.56'	158.83'
	7	19°51' 00"	440.00'	84.96'	42.93'
	8	34°32' 48"	318.00'	191.68'	98.84'
	9	44°35' 28"	350.00'	272.36'	143.04'
	10	81°33' 58"	25.00'	35.58'	21.57'
	11	34°52' 00"	310.00'	188.65'	97.31'
	12	25°16' 00"	290.00'	126.18'	64.20'
	13	90°00' 00"	25.00'	39.27'	25.00'
	14	69°55' 00"	290.00'	41.00'	22.56'
	15	86°41' 42"	25.00'	38.14'	24.03'
	16	05°00' 01"	270.00'	23.58'	11.79'
	17	30°46' 12"	270.00'	145.00'	74.29'
	18	24°26' 14"	270.00'	115.20'	58.37'
	19	11°06' 55"	270.00'	52.37'	26.26'
	20	23°32' 44"	290.00'	119.23'	60.47'
	21	47°12' 47"	280.00'	230.75'	124.24'
	22	93°42' 50"	25.00'	42.84'	28.01'
	23	47°15' 00"	25.00'	18.88'	9.91'
	24	53°05' 13"	50.00'	45.82'	24.66'
	25	86°12' 54"	50.00'	75.08'	42.11'
	26	34°22' 38"	50.00'	30.00'	15.47'
	27	34°28' 44"	50.00'	85.99'	36.01'
	28	24°05' 13"	50.00'	27.01'	13.67'
	29	47°15' 00"	25.00'	18.88'	9.91'
	30	89°12' 18"	25.00'	38.93'	24.73'
	31	26°00' 10"	400.00'	156.85'	79.54'
	32	12°04' 06"	400.00'	84.25'	42.28'
	33	82°22' 35"	50.00'	71.91'	43.33'
	34	58°15' 53"	50.00'	52.22'	28.33'
	35	65°27' 44"	50.00'	57.27'	32.24'
	36	47°15' 00"	25.00'	18.88'	9.91'
	37	11°04' 23"	260.00'	50.18'	25.18'
	38	80°14' 23"	25.00'	35.30'	21.52'
	39	57°00' 34"	50.00'	56.48'	32.10'
	40	51°19' 58"	50.00'	44.80'	23.98'
	41	80°47' 30"	50.00'	63.92'	38.82'
	42	90°00' 00"	25.00'	39.27'	25.00'
	43	26°23' 05"	210.00'	193.68'	98.35'
	44	36°33' 00"	210.00'	133.96'	69.35'
	45	90°00' 00"	25.00'	39.27'	25.00'
	46	02°54' 03"	460.00'	23.28'	11.65'
	47	11°13' 53"	460.00'	90.18'	45.24'
	48	07°53' 03"	400.00'	55.06'	27.57'
	49	26°29' 58"	400.00'	185.00'	94.18'
	50	28°38' 52"	400.00'	200.00'	102.14'
	51	04°34' 01"	400.00'	31.89'	15.92'
	52	22°32' 00"	200.00'	78.66'	39.84'
	53	88°30' 00"	25.00'	24.35'	58.62'
	54	90°02' 21"	125.00'	11.05'	5.50'
	55	87°50' 00"	200.00'	238.78'	134.48'
	56	45°39' 42"	458.98'	363.75'	192.07'
	57	82°57' 10"	25.00'	36.20'	22.15'
	58	58°15' 14"	424.00'	88.48'	44.31'
	59	01°57' 03"	300.00'	5.85'	2.93'
	60	06°46' 00"	245.00'	54.45'	27.28'
	61	90°00' 00"	25.00'	39.27'	25.00'
	62	90°00' 00"	25.00'	39.27'	25.00'
	63	23°22' 19"	460.00'	180.28'	91.31'
	64	22°22' 12"	460.00'	180.00'	91.13'
	65	14°18' 28"	460.00'	115.00'	57.80'
	66	09°24' 01"	460.00'	87.45'	30.76'
	67	89°58' 00"	25.00'	39.27'	25.00'
	68	90°00' 00"	25.00'	39.27'	25.00'
	69	01°24' 12"	400.00'	7.18'	3.59'
	70	13°01' 08"	400.00'	90.85'	45.64'
	71	33°51' 00"	150.00'	191.11'	110.59'
	72	90°00' 00"	25.00'	39.27'	25.00'
	73	01°16' 52"	2 340.00'	15.81'	7.92'
	74	28°14' 02"	200.00'	98.60'	35.89'
	75	01°45' 18"	2 340.00'	71.81'	43.59'
	76	03°31' 16"	2 340.00'	129.85'	64.92'
	77	02°37' 32"	2 340.00'	121.97'	60.80'
	78	42°10' 00"	25.00'	18.59'	9.86'
	79	57°49' 18"	50.00'	50.44'	27.60'
	80	80°47' 42"	2 340.00'	54.83'	17.42'
	81	19°04' 03"	2 800.00'	247.91'	124.84'
	82	02°52' 33"	2 600.00'	141.41'	70.72'
	83	38°48' 37"	340.00'	131.80'	67.96'
	84	05°03' 43"	340.00'	29.94'	14.98'
	85	10°25' 08"	350.00'	63.90'	32.05'
	86	6°-23' 58"	25.00'	20.58'	20.57'
	87	92°12' 41"	350.00'	81.80'	40.85'
	88	57°50' 58"	25.00'	25.58'	21.57'
	89	14°50' 34"	350.00'	90.67'	45.58'
	90	14°50' 34"	350.00'	35.96'	21.57'
	91	87°33' 36"	25.00'	38.20'	24.03'
	92	15°41' 23"	240.00'	66.00'	33.21'

STATE OF ALABAMA
SHELBY COUNTY

The Undersigned, John Evan Warren, Registered Land Surveyor, State of Alabama, and the Northern Equitable Joint Venture, owner hereby certify that this plat or map was made pursuant to a survey made by said John Evan Warren and this plat or map were made at the instance of said owner, that this survey and that said survey and this plat or map were made as Riverchase - West showing the size of lots as a true and correct map of lands shown hereon and known as Riverchase - West showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the boundaries of each street, as well as the number of each lot and block and, also, right, height, width and name of each street, as well as the number of each lot and block and showing the relation of the lands to the government survey and that iron pins have been installed at all lot corners and other points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

Dated: Feb. 10, 1976

John E. Waters
Wanda G. Evans
Edith W. Culpepper

STATE OF ALABAMA
SHELBY COUNTY

I, Dorothy J. Anderson, as Notary Public in and for said County and State, do hereby certify that John Evan Warren, whose name is signed to the foregoing certificate as a surveyor, Bonnie E. Evans and Edwin W. Dixon whose names are signed to more as qualified officers of owner, all of whom are known to me acknowledged before me on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily on such individuals with full authority therefor.

Given under my hand and seal this 10 day of Feb. 1976.

Dorothy J. Anderson

BE IT RESOLVED BY the Shelby County Commission that the streets, alleys and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on plat or map of Riverchase - West which said plat or map is certified to have been made by John Evan Warren as to, respect, of the survey of The Northern Equitable Joint Venture as owner, and has been submitted to this Board. Said plat or map being further identified by a recital of the approval of this Board certified by _____ County Clerk of even date herewith.

APPROVED BY _____ DATE 2/24/76
SHELBY COUNTY PLANNING AND ZONING

APPROVED BY _____ DATE 2/27/76
SHELBY COUNTY ENGINEER

APPROVED BY _____ DATE 2-6-76
SHELBY COUNTY HEALTH DEPARTMENT

APPROVED BY _____ DATE 2/5/76
LOWE ENGINEERS, INC.

RESIDENTIAL SUBDIVISION

RIVERCHASE WEST

Situated In The S.E.1/4 Of Section 24 And The N.E.1/4 Of Section 25, Township 19 South, Range 3 West, Shelby County, Alabama.

Date: 6-12-75 Scale 1"=100'

ENGINEERS:
LOWE ENGINEERS, INC.
Birmingham, Alabama.

Scale in Feet

19760227000015790 1/1 $ 00
Shelby Cnty Judge of Probate,AL
02/27/1976 12:00:00AM FILED/CERT

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