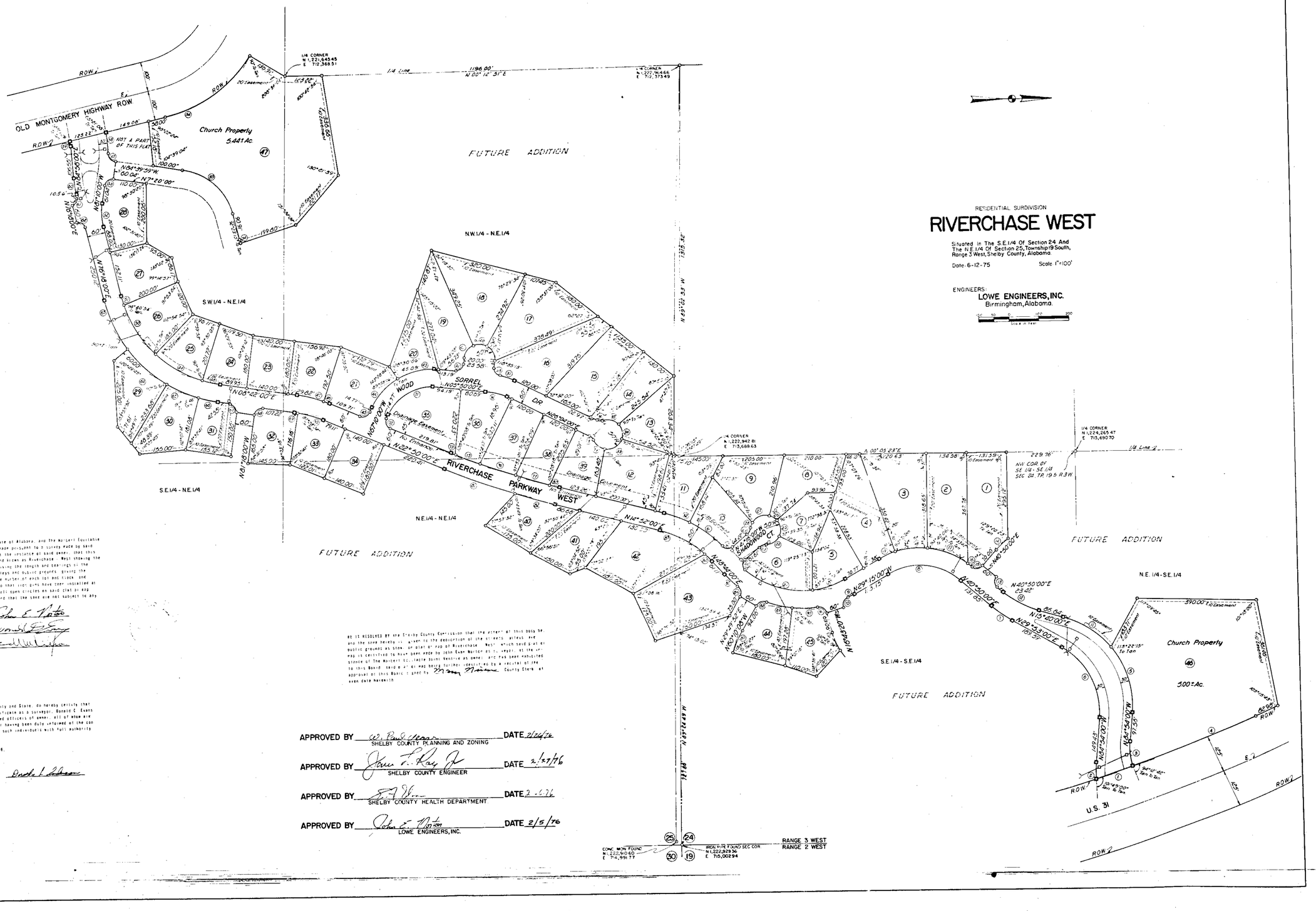
CURVE NO	DELTA	RADIUS	LENGTH	TANGENT
1	01°54' 05"	3 666.72'	122.87'	61.41'
2	31°02' 33"	286.00'	154.85'	79.19'
3	09°38' 37"	320.00'	75.28'	40.44'
4	06°48' 09"	3 666.72'	438.07'	219.29'
5	44°24' 00"	318.00'	246.32'	129.83'
6	61°13' 00"	250.00'	284.56'	158.83'
7	18°51' 00"	440.00'	144.88'	73.13'
8	34°30' 00"	318.00'	256.78'	142.84'
9	04°35' 28"	350.00'	28.06'	14.04'
10	61°33' 58"	35.00'	37.59'	21.57'
11	34°52' 00"	310.00'	188.65'	97.39'
12	25°16' 00"	290.00'	126.18'	64.28'
13	90°00' 00"	25.00'	39.27'	25.00'
14	69°55' 00"	260.00'	45.00'	22.58'
15	88°41' 47"	25.00'	38.70'	24.83'
16	05°00' 01"	270.00'	23.58'	11.79'
17	30°46' 12"	270.00'	145.00'	74.29'
18	29°26' 14"	270.00'	110.00'	55.77'
19	11°06' 55"	270.00'	52.33'	26.28'
20	23°30' 44"	290.00'	119.23'	60.47'
21	47°12' 47"	285.00'	234.90'	126.74'
22	97°42' 50"	25.00'	42.64'	28.51'
23	47°15' 00"	25.00'	18.69'	9.91'
24	52°26' 13"	50.00'	45.82'	24.66'
25	86°12' 51"	50.00'	75.08'	46.11'
26	34°22' 38"	50.00'	30.00'	15.47'
27	34°28' 54"	50.00'	30.09'	15.51'
28	24°30' 13"	50.00'	21.37'	10.83'
29	47°15' 00"	25.00'	18.69'	9.91'
30	89°12' 18"	25.00'	38.93'	24.73'
31	20°00' 10"	400.00'	139.85'	70.74'
32	10°04' 06"	480.00'	84.35'	42.28'
33	82°22' 55"	50.00'	71.91'	43.77'
34	58°15' 00"	50.00'	50.77'	28.33'
35	65°23' 44"	50.00'	57.27'	32.24'
36	47°50' 00"	25.00'	18.69'	9.91'
37	117°24' 23"	260.00'	532.18'	455.78'
38	80°14' 27"	25.00'	35.30'	21.32'
39	83°00' 34"	50.00'	58.48'	32.10'
40	51°11' 58"	50.00'	44.68'	23.93'
41	61°43' 30"	50.00'	53.92'	29.82'
42	90°00' 00"	25.00'	39.27'	25.00'
43	26°23' 05"	210.00'	193.60'	99.13'
44	36°33' 00"	210.00'	133.95'	69.35'
45	90°00' 00"	25.00'	39.27'	25.00'
46	07°54' 03"	480.00'	33.08'	16.55'
47	51°13' 53"	460.00'	410.18'	219.24'
48	87°53' 03"	400.00'	613.55'	387.57'
49	26°39' 58"	400.00'	185.00'	94.18'
50	28°38' 52"	400.00'	200.00'	102.14'
51	04°34' 03"	400.00'	31.89'	15.92'
52	22°33' 00"	200.00'	78.68'	39.84'
53	88°38' 00"	25.00'	24.35'	13.62'
54	85°02' 21"	125.00'	111.07'	63.50'
55	61°50' 00"	200.00'	238.78'	134.48'
56	41°39' 47"	458.16'	363.35'	192.07'
57	92°57' 10"	25.00'	38.28'	24.15'
58	58°15' 14"	474.00'	483.48'	263.31'
59	81°53' 03"	300.00'	428.83'	262.93'
60	84°48' 00"	365.00'	540.45'	337.28'
61	90°00' 00"	25.00'	39.27'	25.00'
62	90°00' 00"	25.00'	39.27'	25.00'
63	37°37' 11"	480.00'	180.28'	92.37'
64	22°21' 12"	480.00'	187.00'	94.73'
65	16°18' 28"	460.00'	130.90'	65.80'
66	59°24' 00"	480.00'	497.45'	275.78'
67	90°00' 00"	25.00'	39.27'	25.00'
68	90°00' 00"	25.00'	39.27'	25.00'
69	01°26' 12"	400.00'	7.18'	3.59'
70	12°01' 08"	400.00'	83.98'	42.14'
71	33°55' 00"	150.00'	191.11'	110.59'
72	90°00' 00"	25.00'	39.27'	25.00'
73	07°16' 52"	2 745.00'	348.67'	174.52'
74	10°14' 02"	200.00'	35.73'	17.91'
75	01°55' 18"	2 740.00'	91.87'	45.94'
76	01°57' 16"	2 740.00'	93.57'	46.79'
77	02°32' 32"	2 740.00'	121.57'	60.80'
78	42°12' 05"	25.00'	18.69'	9.81'
79	57°49' 18"	50.00'	50.44'	27.60'
80	80°45' 42"	2 745.00'	34.83'	17.42'
81	15°04' 23"	2 800.00'	247.97'	124.64'
82	02°52' 33"	2 800.00'	141.41'	70.72'
83	38°48' 37"	340.00'	131.80'	67.98'
84	60°52' 47"	340.00'	216.54'	114.98'
85	105°15' 06"	350.00'	642.99'	557.19'
86	6°-23'-58"	25.00'	30.58'	18.37'
87	92°12' 41"	350.00'	81.00'	40.50'
88	81°22' 58"	25.00'	35.58'	21.57'
89	74°58' 34"	350.00'	90.87'	45.58'
90	74°58' 34"	350.00'	90.87'	45.58'
91	81°22' 58"	25.00'	35.58'	21.57'
92	152°42' 23"	240.00'	66.00'	33.21'



RESIDENTIAL SUBDIVISION

RIVERCHASE WEST

Situated In The S.E.1/4 Of Section 24 And The N.E.1/4 Of Section 25, Township 19 South, Range 3 West, Shelby County, Alabama.

Date-6-12-75 Scale 1"=100'

ENGINEERS:
LOWE ENGINEERS, INC.
Birmingham, Alabama.

Scale in Feet

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, John Evan Warner, Registered Land Surveyor, State of Alabama, and the Mortgagee, The Mortgagee Equitable Joint Venture, owner hereby certify that this plat or map was made pursuant to a survey made by said John Evan Warner and that said survey and this plat or map were made at the instance of said owner, that this survey and that said survey and this plat or map are true and correct representations of lands known, platted and to be known as Riverchase West showing the size of, and is a true and correct map of lands known, platted and to be known as Riverchase West showing the subdivision into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the lengths, widths and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

Dated: Feb. 10, 1976

STATE OF ALABAMA
SHELBY COUNTY

I, Dorothy J. Anderson, as Notary Public in and for said County and State, do hereby certify that John Evan Warner, whose name is signed to the foregoing certificate as a surveyor, Donald E. Evans and Edwin M. Duran whose names are signed to more as qualified officers of owner, all of whom are known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority therefor.

Given under my hand and seal this 10 day of Feb 1976.

Dorothy J. Anderson

BE IT RESOLVED BY the Shelby County Commission that the streets, alleys and public grounds as shown on plat or map of Riverchase West, which said plat or map is certified to have been made by John Evan Warner as to, respect, at the instance of The Mortgagee Equitable Joint Venture as owner, are hereby dedicated to this Board. Said plat or map being further identified by a recital of the approval of this Board, certified by [illegible] County Clerk of even date herewith.

APPROVED BY W. Paul Thomas SHELBY COUNTY PLANNING AND ZONING DATE 2/24/76

APPROVED BY John T. Rady Jr. SHELBY COUNTY ENGINEER DATE 2/27/76

APPROVED BY [illegible] SHELBY COUNTY HEALTH DEPARTMENT DATE 2-6-76

APPROVED BY John E. Notton LOWE ENGINEERS, INC. DATE 2/5/76

1976022700001 61790 1/1 $ 00
Shelby Cnty Judge of Probate, AL
02/27/1976 12:00:00AM FILED/CERT

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