PACE 9	
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X)	

· -	t, the undersigned Educators' Investment  where the secured by the certain the secured by the secured by the certain the secured by the
•	
Real Property) (Personal Exoperty) mortgagesex	ecuted by Joseph E. Wade and Wife,
Lorraine S. Wade	
were which said mortgages were recorded in the offi	Shelby ice of the Judge of Probate Court of Markets County, Alabama, i
Mortgage Book No. 324 Mortgage Book No. 331	, Page No. $\frac{247}{741}$ , tonderessions although $\frac{741}{741}$
manager of the www.www.www.www.ww.ww.ww.ww.ww.ww.ww.ww	(XXXXXXX) and the undersigned does further hereby release an
satisfy said mortgage.	
	19760227000003070 1/1 \$.00
	Shelby Cnty Judge of Probate, AL 02/27/1976 09:13:00 AM FILED/CERT
Z Z Witness Whereaf the undersigned	Educators' Investment Corporation of Ala
·	
has caused these presents to be executed this .	10th day of February 19 76
	EDUCATORS' INVESTMENT CORPORATION ALABAMA, INC.
	By. MMMA
	Marshall D. Masters, President
	Chief Executive Officer
STATE OF ALABAMA) JEFFERSON COUNTY)	GENERAL ACKNOWLEDGEME
Notary Public  Lithe undersigned Judge of Probate.	in and for said County in said State, hereby certify that
	whose name is signed to the foregoing instrument, and w
is known to me, acknowledged before me on this de the same voluntarily on the day the same bears	lay that, being informed of the contents of the instrument, he executed and the contents of the instrument.
- ' · · · · · · · · · · · · · · · · · ·	
Given under my hand and Official sea	day of, 19, 19,
<del>-</del>	Judge of Probate
	Notary Public
STATE OF ALABAMA) JEFFERSON COUNTY)	CORPORATE ACKNOWLEDGEME
TILL FKOOM COOM I	
Notary Public	
I, the undersigned, xhxkyexxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	in and for said County in said State, hereby certify that whose name as Pres. & Chief Exec.Officer
ors' Investment Corporation c	a corporation, is signed to the foregoing instrument, and who is kno
to me, acknowledged before me on this day that and with full muthority, executed the same voluments.	, being informed of the contents of the instrument, he, as such offi untarily for and as the act of said corporation.
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Given whicer my hand and Official sea	11 (1115)
and and an area of the second	
	Man (1) Celles
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