

STATE OF ALABAMA
JEFFERSON COUNTY

2759

PARTIAL RELEASE OF MORTGAGE

In consideration of Five Thousand Dollars (\$5,000.00) paid to the undersigned, O. J. Davenport, Jr. and wife, Ada S. Davenport, the undersigned do hereby release the hereinafter described property from the lien of the mortgage executed by Indian Ridge Development Co., A Joint Venture, and recorded in Book 342, Page 276, in the Probate Office of Shelby County, Alabama. Said Property is described as follows, to-wit:

Lot 14, according to the Map of Indian Ridge Estates, as recorded in Map Book 6, Page 44, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

Witness our hands and seals this 23rd day of Feb 1976..

1976022600003040 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/26/1976 08:34:00 AM FILED/CERT

O. J. Davenport, Jr.
O. J. Davenport, Jr.
Ada S. Davenport
Ada S. Davenport

STATE OF ALABAMA
JEFFERSON COUNTY

BOOK 342 PAGE 276

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that O. J. Davenport, Jr. and wife, Ada S. Davenport, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contrnts of said instrument, they executed the same voluntarily on the day

Given under my hand and official seal this 23rd day of Feb 1976.

Madeline M. Shroder
Notary Public

Consul
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 FEB 26 PM 8:34