

State of Alabama

Shelby

County

2755
Know All Men By These Presents.

That for and in consideration of Six Thousand and No/100- - - - -Dollars
to the undersigned grantor; Suburban Homes, Inc.
a corporation, in hand paid by Douglas Lee Blake and wife, Linda P. Blake
the receipt whereof is acknowledged, the said

Suburban Homes, Inc.
does by these presents, grant, bargain, sell, and convey unto the said

Douglas Lee Blake and wife, Linda P. Blake
as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 3, according to Altadena Valley Country Club Sector as recorded in Map Book
4, Page 71, in the Probate Office of Shelby County, Alabama.

Except mineral and mining rights and rights incident thereto recorded in
Volume 4, Page 452, in the Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.
Subject to taxes for the year 1975.



19760225000016010 1/2 \$.00
Shelby Cnty Judge of Probate, AL
02/25/1976 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD Unto the said Douglas Lee Blake and wife, Linda P. Blake
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the
parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the
joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in
fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and
assigns of the grantees herein shall take as tenants in common.

And said Suburban Homes, Inc.

does for itself, its successors

and assigns, covenant with said Douglas Lee Blake and wife, Linda P. Blake

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, except as stated above

that it has a good right to sell and convey the same as aforesaid. and that it will, and its successors and
assigns shall, warrant and defend the same to the said

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Suburban Homes, Inc.

signature by Ralph Sanderson has hereunto set its
who is duly authorized, and has caused the same to be attested by its Secre-
tary, on this 30th day of June, 1975

SUBURBAN HOMES, INC.

ATTEST:

Ralph Sanderson
Secretary.

By *Ralph Sanderson*
Vice President.

State of Alabama

Shelby County

I, Margaret Sharp, a Notary Public in and for said county in said state, hereby certify that Ralph Sanderson, whose name as President of the Suburban Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of June, 1975

My Commission Expires Sept. 14, 1975 Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1976 FEB 25 PM 12:34
Jesse Jay Co.
JUDGE OF PROBATE

19760225000016010 2/2 \$.00
Shelby Cnty Judge of Probate, AL
02/25/1976 12:00:00 AM FILED/CERT

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CORPORATION
WARRANTY DEED

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was filed in this office for record on the..... day of..... 19.....

at..... o'clock..... M, and was duly recorded in Volume..... of Deeds

at page..... and examined.

Judge of Probate.

THIS FORM FROM
LAND TITLE COMPANY OF ALABAMA
BIRMINGHAM, ALABAMA

Suburban Homes, Inc.

TO

Douglas Lee Blake and wife,

Linda P. Blake