

This instrument was prepared by:
2119 6th Avenue North
Birmingham, Alabama

B. Burch

MCS #71316

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF MORTGAGE

19760223000015110 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/23/1976 12:00:00 AM FILED/CERT

In consideration of Five Thousand and no/100 - -
(\$5,000.00) Dollars, and accrued interest to date, paid to the undersigned

MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE
COMPANY, INC., the undersigned does hereby release the hereinafter described
property from the lien of the mortgage executed by W. M. Humphries
Development Company, Inc. and recorded in Real Property

Book 330 at page 874, in the Probate Office of
Shelby County, Alabama. Said property

is described as follows, to-wit:

Lot 94, Chandalar South, Second Sector, as recorded in
Map Book 6, Page 12, in the Probate Office of Shelby
County, Alabama.

BUT, it is expressly understood and agreed that this release shall in
no wise and to no extent whatever affect the lien of said mortgage as to
the remainder of the property described in and secured by said mortgage.

WITNESS our hand and seal this 17th day of February, 19 76.

MORTGAGE CORPORATION OF THE SOUTH,
a corporation, whose name was changed
from Cobbs, Allen & Hall Mortgage Company,
Inc., effective the first day of June,
1975 by an amendment to its Certificate
of Incorporation and duly recorded in
the Office of the Judge of Probate Court
of Jefferson County, Alabama, and in
the Office of the Secretary of State of
Alabama.

By David L. Smith
Title Senior Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in
said State hereby certify that David L. Smith whose name as
Senior Vice President, of Mortgage Corporation of the South,
is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day, that being informed of the contents
of the instrument, he, as such officer and with full authority executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 17th day of February
19 76.

Barbara H. Burch
NOTARY PUBLIC

My commission expires: 5/1/80