

This instrument was prepared by

(Name) Wallace, Ellis, Head & Fowler

(Address) Columbiana, Alabama

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED DOLLARS (\$100.00) and other good and valuable consideration

to the undersigned grantor, BAKER DAIRY FARMS, INC., a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

John Oren Baker and wife, Regina C. Baker

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby

A tract of land located in the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 36, Township 21  
South, Range 3 West, Shelby County, Alabama, described as follows:  
Commence at the SE corner of the SW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 36, Township 21 South,  
Range 3 West; thence run West along the South line of said  $\frac{1}{4}$   $\frac{1}{4}$  Section a  
distance of 307.80 feet; thence turn an angle of 54 deg. 34 min. 00 sec. to  
the right and run a distance of 277.65 feet; thence turn an angle of 66 deg.  
31 min. 00 sec. to the left and run a distance of 52.25 feet; thence turn an  
angle of 90 deg. 00 min. 00 sec. to the right and run a distance of 260.10  
feet to the point of beginning; thence turn an angle of 6 deg. 00 min. 00 sec.  
to the right and run a distance of 499.70 feet; thence turn an angle of 82 deg.  
45 min. 00 sec. to the left and run a distance of 502.80 feet; thence turn an  
angle of 134 deg. 15 min. 45 sec. to the left and run a distance of 714.31  
feet; thence turn an angle of 58 deg. 59 min. 45 sec. to the left and run  
a distance of 69.15 feet to the point of beginning. Situated in the SW $\frac{1}{4}$  of  
the SE $\frac{1}{4}$  of Section 36, Township 21 South, Range 3 West, Shelby County, Alabama,  
Huntsville Meridian and containing 3.34 acres.

19760219000013180 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
02/19/1976 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1976 FEB 19 PM 3:35  
Neddet  
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and  
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Frank Thomas Baker  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 19th day of February, 1976.

ATTEST:

BAKER DAIRY FARMS, INC.

By Frank Thomas Baker  
President

STATE OF ALABAMA }  
COUNTY OF SHELBY }

I, the undersigned  
State, hereby certify that Frank Thomas Baker  
whose name as President, President of Baker Dairy Farms, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 19th day of

February, 1976.

Ann P. L...  
Notary Public