Notary Public Lillian 5. Dumas

FOR VALUE RECEIVED, the undersigned, United Federal Savings and Loan Association,
a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto the
GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, a corporation, its successors and assigns,
that certain mortgage executed by Gary R. Sullivan and Kathy P. Sullivan, wife,
to United Federal Savings and Loan Association, in the principal sum of \$ 47,000.00
dated the 9th day of January , 19 76, and filed for record
on the <u>12th</u> day of <u>January</u> , 19 <u>76</u> , in the Office of the Judge of Probate
of Shelby County, Alabama, in Real Property Book 351, on Page 479,
together with the debt thereby secured, the note therein described and all interest of the
undersigned in and to the lands and property conveyed by said mortgage.
TO HAVE AND TO HOLD unto the said GOVERNMENT NATIONAL MORTGAGE ASSOCIATION,
its successors and assigns, FOREVER.
IN WITNESS WHEREOF, the said United Federal Savings and Loan Association, a
corporation, has caused this instrument to be executed in its corporate name and behalf
by
tis corporate seal to be hereto affixed by <u>Eddie Mae Owens</u> as its
Secretary , both duly authorized, on this the <u>13th</u> day
February, 19 76
United Federal Savings and Loan Association ATTEST:
E GIA DELES
Eddwillae Ween
Its: Vice President
STATE OF ALABAMA  Houston  County
I, the uncersigned authority, in and for said county, in said State, hereby
certify that James L. Tindell and Eddie Mae Owens, whose names as
Vice President and Secretary , respectively, of
United Federal Savings and Loan Association, a corporation, are signed to the foregoing
instrument, and who are known to me, acknowledged before me on this day, that being
informed of the contents of this instrument, they, as such officers with full authority,
executed the same voluntarily for and as the act of such corporation.
GIVEN under my hand and official seal this the 13th day of February
My Commission Expires $4/29/78$