

STATE OF Alabama 2461)

COUNTY OF Shelby)

6010 DSO 6430-12 ~~1975~~ 6430-12 (1976)

Jim Davis

Off Westover

352587

Powell B. Watkins

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Powell B. Watkins and wife, Elaine Watkins

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
us in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, do hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to con-
struct, install, operate and maintain, along a route to be selected by the
grantee, (generally shown crosshatched on the attached drawing) its succes-
sors and assigns, all conduits, cables, trans closures and other appliances
and facilities useful or necessary in connection therewith, for the under-
ground transmission and distribution of electric power and for underground
communication service, upon, under and across the following described land
situated in Shelby County, Alabama:

And 2 acres more or less in Section 15, Township 20
South, Range 1 West bounded as follows: West by
the Public Road, North by Ronnie Lemox lands, East
by Ronnie Lemox lands, East by Phillip Hartsfield
lands and South by J. W. Davis lands.



19760216000011870 1/4 \$.00
Shelby Cnty Judge of Probate, AL
02/16/1976 12:00:00 AM FILED/CERT

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.
by *RC. Coggin*

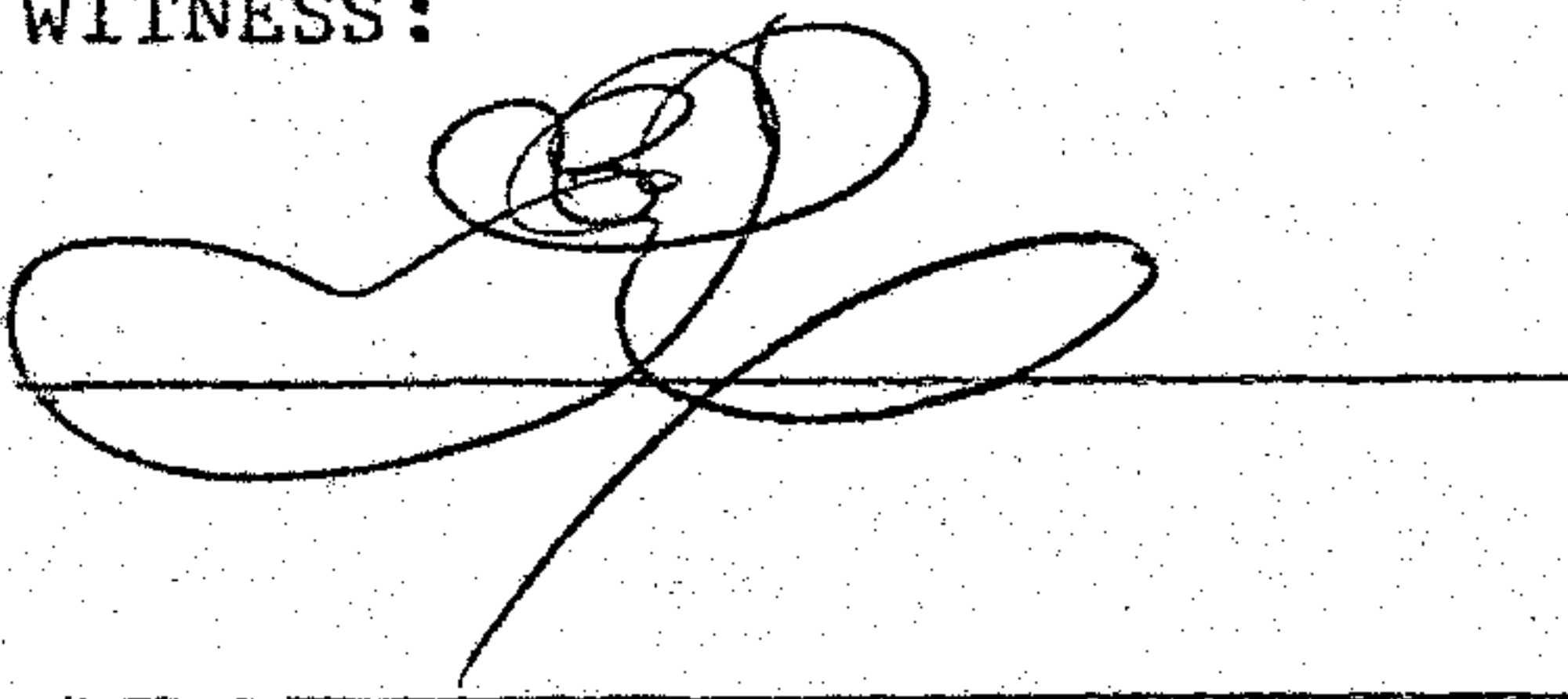
BOOK 297 PAGE 97

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 29 day of December, 1975.

WITNESS:



Powell B. Watkins (Seal)

Elaine Watkins (Seal)



19760216000011870 2/4 \$.00
Shelby Cnty Judge of Probate, AL
02/16/1976 12:00:00 AM FILED/CERT

STATE OF Alabama
COUNTY OF Shelby

I, Willis H. Harbip,
a Notary Public, in and for said County in said State,
hereby certify that Powell B. Watkins and wife Elanor
Watkins

whose name Sgt signed to the foregoing instrument and who and
known to me, acknowledged before me on this day that being informed
of the contents of the instrument by executed the same voluntarily,
on the day the same bears date.

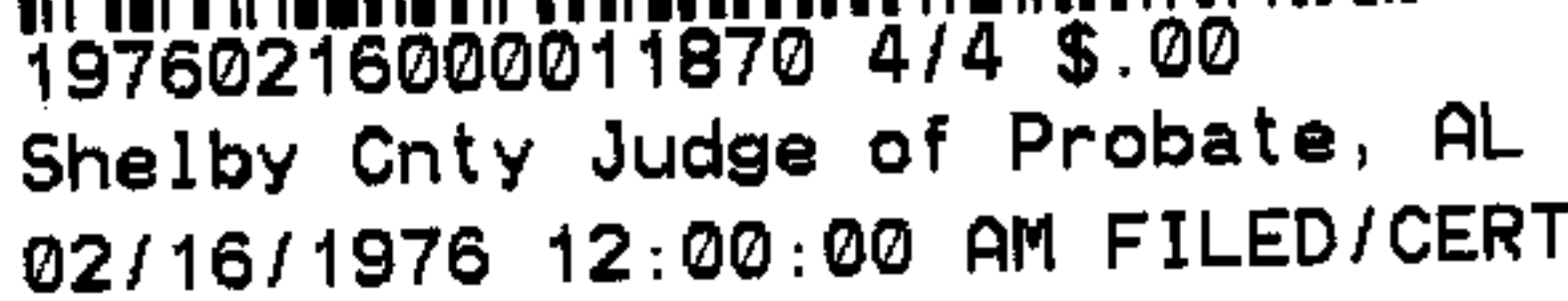
Given under my hand and official seal, this the 29
day of December, 19 75.

Willis H. Harbip
Notary Public

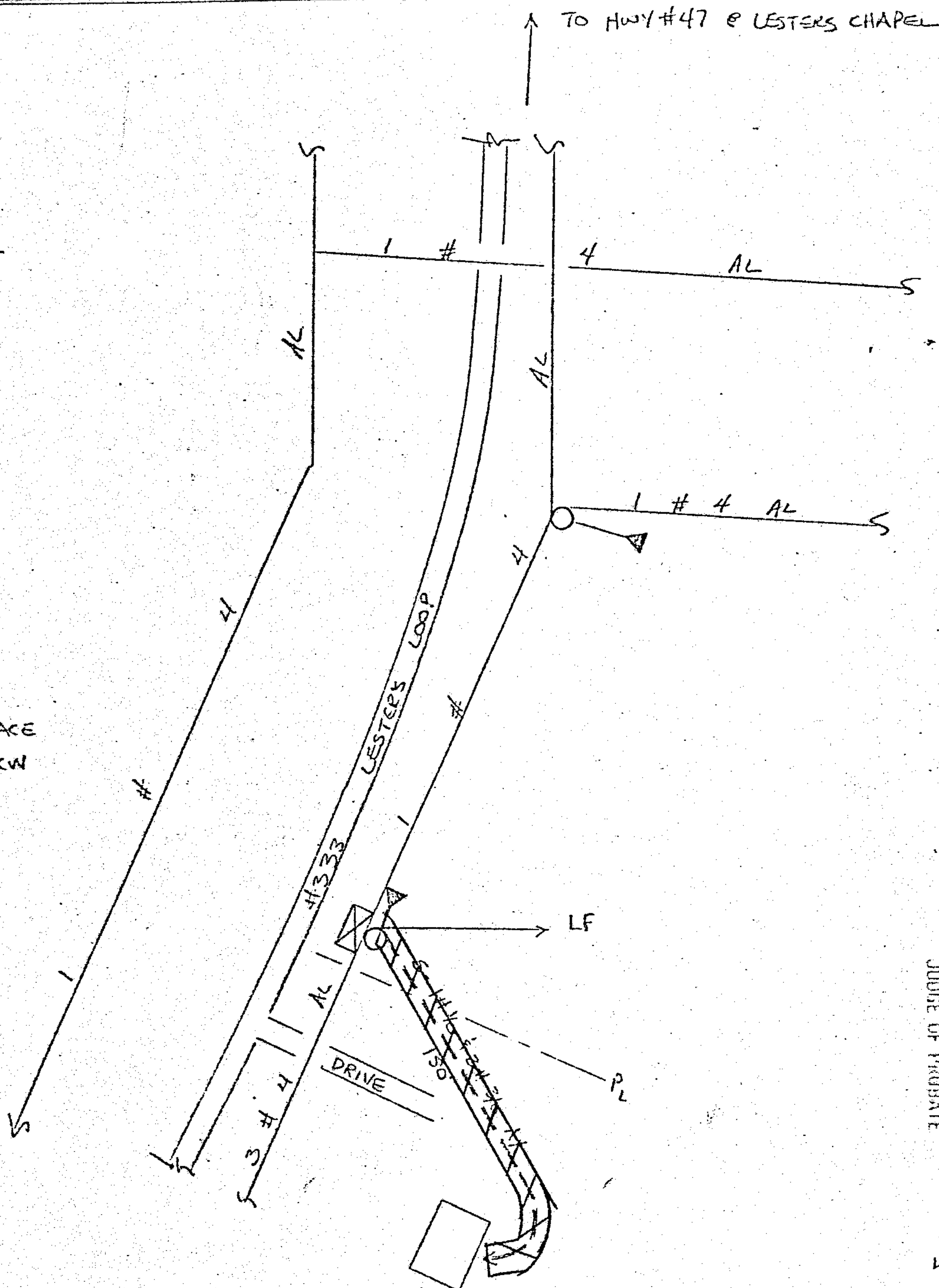


19760216000011870 3/4 \$.00
Shelby Cnty Judge of Probate, AL
02/16/1976 12:00:00 AM FILED/CERT

BOOK 207 PAGE 98



ALABAMA POWER COMPANY
DIVISION WESTERN SKETCH OF PROPOSED WORK
TOWN COLUMBIANA DISTRICT MONTEVALLO DRAWN BY R. HOLLAND ESTIMATE NO. 61-3-615
SCALE _____ FT. PER INCH SECT. 15 TOWNSHIP 20 S RANGE 1 W MAP REFERENCE 58682-3



15 CSP IN PLACE
C.L. = 19.2 KW

BOOK 287 PAGE 99

STATE OF ALA. SHELTON CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 FEB 16 PM 1:05
JUDGE OF PROBATE

A hand-drawn map of the study area. A horizontal line represents a 230 kV power line. A vertical line represents a road, with a north arrow pointing upwards and a distance marker of 1.1 km indicated. To the left of the road, a curved line represents Lester's Loop, with a distance marker of 0.3 km. Yellow Leaf Creek is shown as a wavy line crossing the road. A star symbol is located near the top of the road, and a small circle with a cross inside is located near the bottom of the road.



10' WIDE

JIM DANIS
LFRWD 3TON HEAT PUMP
V.O. = 0.3%
FLICKER = 3.4%

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED