2429

STATE OF ALABAMA)

J. M. Caffee Homebuilders, Inc.

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 347 on page 183 of Record of Mortgages in the office of the Probate Judge of Shelby County County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 14, Block 6, Woodale

19760216000011390 1/1 \$.00 Shelby Cnty Judge of Probate, AL 02/16/1976 12:00:00 AM FILED/CERT

STATE OF ALA. SHELLING.
IS TRIMENT WAS FILED
1976 FEB 16 IIII 7:36

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

Danny H. Lee, its A	ssistant Cashier, each of whom is there-
to duly authorized this 13th day of	February , 19_76
TTEST:	FIRST ALABAMA BANK OF BIRMINGHAM
	By Wellent Wellan
Assistant Cashier	Vice President
FATE OF ALABAMA)	
FFERSON COUNTY)	
I. the undersigned	, a Notary Public in and for said County
said State, hereby certify that Albert	

being informed of the contents of the release, he, as such officer, and with full authority, executed

the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 13thay of February

May Full and Notary Public

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. RE-103---2/75