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 Williams & Ward
 600 North 18th Street
 Birmingham, Alabama 35203

2392

19760213000011000 1/2 \$.00
 Shelby Cnty Judge of Probate, AL
 02/13/1976 12:00:00 AM FILED/CERT

STATE OF ALABAMA) PARTIAL SATISFACTION AND PARTIAL RELEASE
)
 COUNTY OF SHELBY) OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, METROPOLITAN LIFE INSURANCE COMPANY, a corporation, acknowledges the receipt of good and valuable consideration, and in consideration thereof, the undersigned does hereby release and satisfy that certain Mortgage and Security Agreement executed by INVERNESS ASSOCIATES, an Alabama General Partnership, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 343, Page 480, together with the Mortgage and Security Agreement recorded in said probate office in Volume 347, Page 716, as consolidated and amended by Agreement recorded in said probate office in Volume 347, Page 744, insofar as said lien covers the following described property situated in Shelby County, Alabama, to-wit:

A parcel of land situated in the southeast quarter of northwest quarter (SE-1/4 of NW-1/4) of Section 1, Township 19 South, Range 2 West, Shelby County, Alabama, described as follows:

Commence at the northeast corner of Section 1, Township 19 South, Range 2 West, and run north 89 degrees 50 minutes west for a distance of 2264.5 feet to a point; thence turn an angle to the left of 62 degrees 04 minutes and run in a southwesterly direction for a distance of 927.7 feet to a point; thence turn an angle of 14 degrees 27 minutes to the left and run in a southerly direction for a distance of 756.7 feet to the point of beginning. From such point of beginning turn an angle to the left of 81 degrees 51 minutes and run south 67 degrees 50 minutes east for a distance of 200.84 feet to a point; thence turn an angle to the right of 90 degrees 00 minutes and run for a distance of 210.0 feet to a point; thence turn an angle to the right of 90 degrees 00 minutes and run for a distance of 213.16 feet to a point on the southeasterly right of way line of Valley Dale Road, said point being on the arc of a curve whose central angle is 05 degrees 30 minutes and 20 seconds, having a radius of 2188.59 feet; a tangent of 105.23 feet and a chord of 210.22; thence turn an angle to the right and run in a northeasterly direction along the arc of said curve for a distance of 210.30 feet to a point; thence turn an angle to the right and run south 67 degrees 50 minutes east for a distance of 4.10 feet to the point of beginning. Containing one acre.

Provided, however, that said lien shall be effective and remain upon the balance of the property described in said mortgage the same as though this release had not been executed.

IN WITNESS WHEREOF, METROPOLITAN LIFE INSURANCE COMPANY, has caused these presents to be executed this 1st day of October, 1975.

ATTEST:

METROPOLITAN LIFE INSURANCE COMPANY

By

Its ASST. VICE PRESIDENT

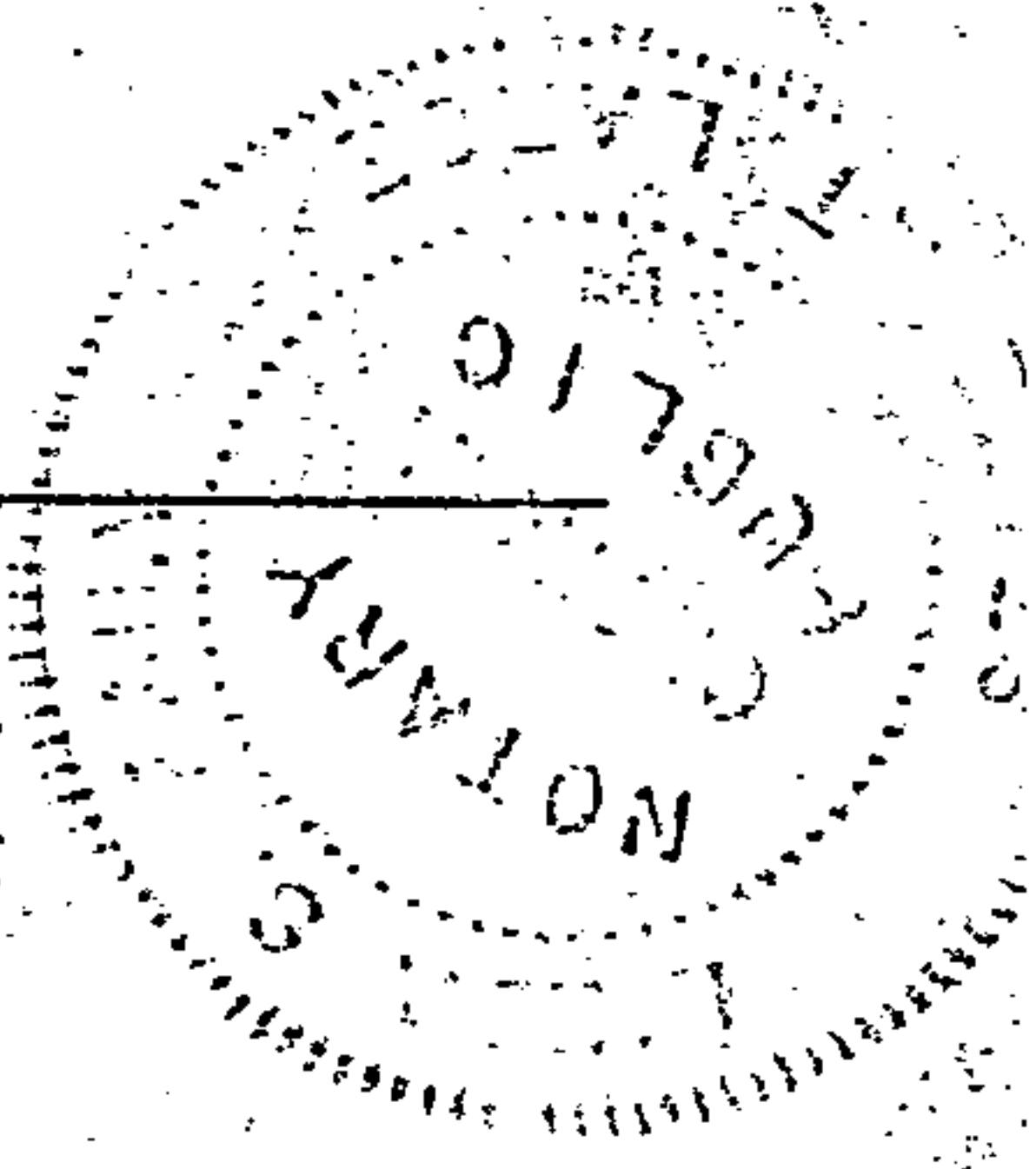
STATE OF GEORGIA)
COUNTY OF DEKALB)

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I, the undersigned, Notary Public, in and for said County in said State, hereby certify that C. E. Jones, whose name as ASST. VICE PRES., of Metropolitan Life Insurance Company, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 1st day of October, 1975.

Linda S. Fair
Notary Public
Notary Public, Georgia State at Large
My Commission Expires May 30, 1977



Conrad M. Johnson
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 FEB 13 AM 9:44

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