PARTIAL RELEASE OF MORTGAGE

2355

STATE OF ALABAMA) JEFFERSON COUNTY)

J & M Development Corporation

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 324 on page . 521 of Record of Mortgages in the office of the Probate Judge of __She1by_____ Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 18 Block 5, Wooddale, 4th Sector

02/12/1976 12:00:00 AM FILED/CERT

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREO	F, FIRST ALABAMA BANK OF I	BIRMINGHAM, a corpora-
tion has caused these presents to be	e executed for it and in its name and	behalf by
Albert E. Williams, Jr., its _	Vice President , and attested	and its corporate seal affixed
L. Danny H. Lee	itsAsst. Cashier	, each of whom is there-
unto duly authorized this 5th	day of February	
ATTEST.	FIRST ALABAMA	BANK OF BIRMINGHAM
	By Mind	S. Men.
Asst. Cashier	Vice Presiden Its	t
STATE OF ALABAMA)		
IEFFERSON COUNTY)		•

a Notary Public in and for said County the undersigned whose Albert E. Williams, Jr. in said State, hereby certify that _of FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, name as Vice President is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 5th