

2356
R E L E A S E

FOR VALUE RECEIVED and in accordance with the terms of that certain mortgage from Gravlee-Wyatt Development Company, Inc. to Hugh Linder, which mortgage is recorded in Mortgage Record 328, Page 658, et seq., in the Office of the Judge of Probate of Shelby County, Alabama, the undersigned, Hugh Linder, does hereby release from said mortgage the following described property, to-wit:

The southerly 17.812 acres of uniform width of the northerly 47.812 acres of uniform width of a parcel of land described as follows:

(1) A parcel of land situated in the N-1/2 of the SW-1/4 of the SW-1/4 of Section 2, Township 21 South, Range 3 West, being more particularly described as follows: Begin at the Southeast corner of the N-1/2 of the W-1/2 of the E-1/2 of the SW-1/4 of the SW-1/4 of Section 2 in said Township and Range; thence 42 degrees 42 minutes left of north for 397.50 feet; thence down and including the meanderings of Buck Creek to the center thereof to the point of intersection with the south boundary line of the N-1/2 of the N-1/2 of the SW-1/4 of the SW-1/4 of said Section; thence turn left and run West along said South boundary line to the point of intersection with the West boundary line of said Section; thence turn left and run South along said West boundary line of said Section for 330.00 feet to the point of intersection with the South boundary line of the S-1/2 of the N-1/2 of the SW-1/4 of the SW-1/4 of said Section; thence turn left and run East along said South boundary line to the point of beginning.

(2) The S-1/2 of the SW-1/4 of the SW-1/4 of Section 2, Township 21 South, Range 3 West, less and except the following parcels:

(a) The S-1/2 of the E-1/2 of the E-1/2 of said 1/4-1/4 section; and

(b) Begin 833.00 feet South of the NE corner of the W-1/2 of the E-1/2 of the SW-1/4 of the SW-1/4 of said Section 2; thence 34 degrees 40 minutes right of South paralleling the West bank of Blue Spring and including a strip of land 20 feet therefrom, 530.00 feet; thence 9 degrees 15 minutes to the left 63.00 feet to the South line of said SW-1/4 of the SW-1/4 of said Section 2; thence East 340 feet, more or less, to

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the East boundary line of said W-1/2 of the E-1/2 of the SW-1/4 of the SW-1/4 of Section 2; thence North 487.00 feet to the point of beginning; containing 2.2 acres.

- (3) The S-1/2 of the N-1/2 of the SE-1/4 of the SE-1/4 and the S-1/2 of the SE-1/4 of the SE-1/4 of Section 3, Township 21 South, Range 3 West.
- (4) The NE-1/4 of the NE-1/4 of Section 10, Township 21 South, Range 3 West.
- (5) Thirty acres off the west side of the NW-1/4 of the NW-1/4 of Section 11, Township 21 South, Range 3 West, less and except the following described parcels:

(a) 5 acres in the SE corner owned by M. G. Roy described as follows: Begin at the SW corner of Buck Creek Cotton Mills land in the NW-1/4 of the NW-1/4 of Section 11, Township 21 South, Range 3 West, running North 646 feet; thence Southwest 300 feet; thence South 625 feet; thence Southwest 300 feet; thence South 625 feet along the East side of Buck Creek; thence East 340 feet to the point of beginning; and

(b) 6 acres in the NE corner, including Blue Springs and a slough connecting it with Buck Creek described as follows: Begin at the NW corner of the E-1/2 of the E-1/2 of the NW-1/4 of the NW-1/4 of Section 11, Township 21 South, Range 3 West; thence West 340 feet to a point on the West bank of Blue Springs; thence 65 degrees to the left, including a 20 feet from the West or left bank of Blue Springs, 338 feet; thence 48 degrees to left, including 20 feet from bank of Blue Spring and the slough connecting it with Buck Creek, 400 feet to a point on the South bank or right bank of Buck Creek; thence Southeast along said bank 300 feet to intersection with West boundary line of the E-1/2 of the E-1/2 of the NW-1/4 of the NW-1/4 of said Section 11; thence North to the point of beginning.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 2nd day of February, 1976.

Hugh Linder
Hugh Linder

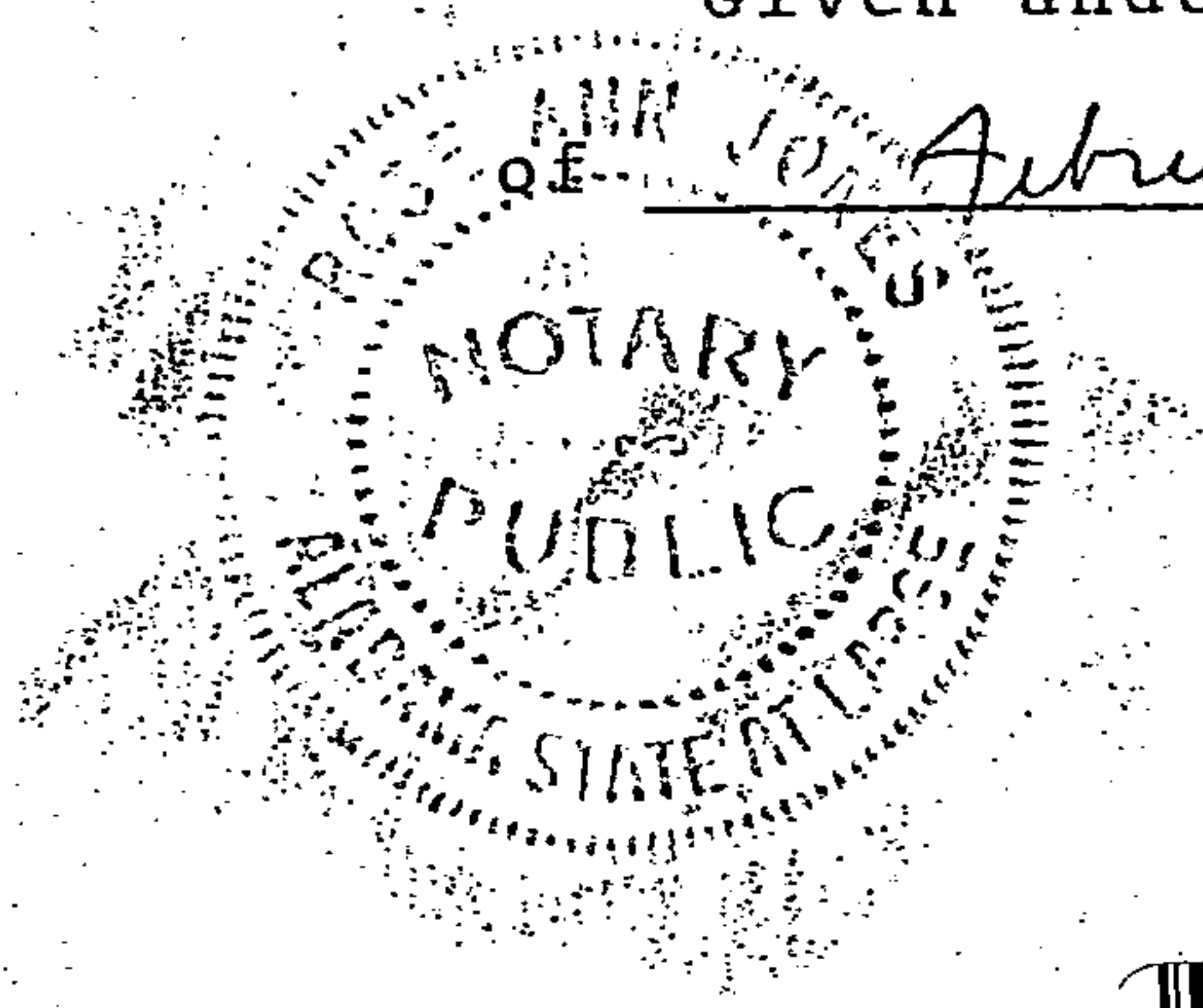
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STATE OF ALABAMA)
)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Hugh Linder, whose name is signed to the foregoing Release and who is known to me, acknowledged before me on this day, that, being informed of the contents of said Release, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 2nd day

February, 1976.



Rose Ann Jones
Notary Public



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Cornel M. McArthur
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
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