

THIS INSTRUMENT PREPARED BY
C. J. Shankle III
 STATE OF ALABAMA HIGHWAY
 DEPARTMENT, BUREAU OF RIGHT
 OF WAY, MONTGOMERY, ALABAMA 36104

STATE OF ALABAMA)
 COUNTY OF SHELBY)

TRACT NO. 48

FEE SIMPLE
 WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the
 sum of 27,000.00 dollars, cash in hand paid to the undersigned by the State of
 Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grant-
 or(s), Lloyd W. Chesser and wife, Margaret Chesser, have (has)
 this day bargained and sold, and by these presents do hereby grant, bargain, sell and
 convey unto the State of Alabama the following described property, lying and being
 in Shelby County, Alabama, and more particularly described as
 follows: and as shown on the right-of-way map of Project No.
 F-214(19) as recorded in the Office of the Judge of Probate
 of Shelby County, Alabama:

Commencing at the southwest corner of the NE $\frac{1}{4}$ of SW $\frac{1}{4}$,
 Section 27, T-19-S, R-1-W; thence northerly along the west
 line of said NE $\frac{1}{4}$ of SW $\frac{1}{4}$, the west property line, a distance
 of 110 feet, more or less, to a point on a line which extends
 from a point that is 150 feet southeasterly of and at right
 angles to the centerline of Project No. F-214(19) at Station
 502+17.70 "Back" which equals Station 504+04.45 "Ahead" to
 a point that is 190 feet southeasterly of and at right angles
 to the centerline of said project at Station 498+00 and the
 point of beginning of the property herein to be conveyed;
 thence continuing northerly along said west property line
 (crossing the centerline of said project at approximate
 Station 498+95) a distance of 380 feet, more or less, to a
 point that is 205 feet northwesterly of and at right angles
 to the centerline of said project; thence northeasterly along
 a straight line, a distance of 180 feet, more or less, to a
 point that is 230 feet northwesterly of and at right angles
 to the centerline of said project at Station 501+00; thence
 southeasterly along a straight line, a distance of 110 feet,
 more or less, to a point that is 210 feet northwesterly of
 and at right angles to the centerline of said project at
 Station 502+17.70 "Back" which equals Station 504+04.45
 "Ahead"; thence southeasterly along a straight line, a dis-
 tance of 205 feet, more or less, to a point that is 150 feet
 northwesterly of and at right angles to the centerline of
 said project at Station 506+00; thence N 79° 39' 30" E,
 parallel to the centerline of said project, a distance of 700
 feet; thence northeasterly along a straight line, a distance
 of 113 feet, more or less, to a point that is 200 feet north-
 westerly of and at right angles to the centerline of said
 project at Station 514+00; thence N 79° 39' 30" E, parallel
 to the centerline of said project, a distance of 38 feet, more
 or less, to the present northwest right-of-way line of a
 county road; thence southwesterly along said present northwest
 right-of-way line (crossing the centerline of said project at

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 Shelby Cnty Judge of Probate, AL
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approximate Station 511+92) a distance of 740 feet, more or less, to a point that is northwesterly of and at right angles to the centerline of said county road at Station 24+50; thence northwesterly along a straight line, a distance of 38 feet, more or less, to a point that is 60 feet northwesterly of and at right angles to the centerline of said county road at Station 24+50; thence northwesterly along a straight line, a distance of 100 feet, more or less, to a point that is 150 feet southeasterly of and at right angles to the centerline of said project at Station 508+00; thence S 79° 39' 30" W, a distance of 395.55 feet to a point that is 150 feet southeasterly of and at right angles to the centerline of said project at Station 504+04.45 "Ahead" which equals Station 502+17.70 "Back"; thence southwesterly along a straight line (which if extended would intersect a point that is 190 feet southerly of and at right angles to the centerline of said project at Station 498+00) a distance of 342 feet, more or less, to the point of beginning.

Said strip of land lying in the NE $\frac{1}{4}$ of SW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 27, T-19-S, R-1-W and containing 9.06 acres, more or less.



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To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the 5th day of January, 19 76.

Shelby W. Chesser

Michael H. Chesser

COUNTY OF JEFFERSON

Given under my hand and official seal this 5th day of January 19 76.

My Commission Expires

County

Given under my hand this _____ day of _____, A. D. 19____.

Official Title

19760204000007920 3/3 \$.00
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to

STATE OF ALABAMA

WARRANTY. DEED.

STATE OF ALABAMA

County of _____

1

Judge of Probate in and for said State and County, hereby

certify that the within conveyance was filed in my office.

at _____ o'clock _____ M., on the _____ day of _____ 19____,

and duly recorded in Deed Record _____ page ____.

Dated 4.50 day of 19—

Judge of Probate

County, Alabama.

STATE OF ALA. SHERIFF CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1976 FEB -4 1110:17

Cornel M. Fowler
JUDGE OF PROBATE

Exempt

07-10-1964

State of Ala
Jimm Mc Lemore
PO Box 2745
Bham 3