Form ROW-4

STATE OF ALABAMA HIGHWAY DEPARTMENT, BUREAU OF RIGHT OF WAY, MONTGOMERY, ALABAMA 36104

THIS INSTRUMENT PREPARED BY

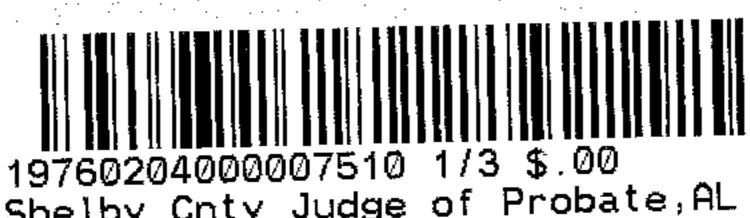
STATE OF ALABAMA

COUNTY OF SHELBY TRACT NO. 43

FEE SIMPLE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of 7,500 dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (1), the undersigned, grant-Mary M. Chesser have (has) or(s),__ this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in Shelby County, Alabama, and more particularly described as and as shown on the right-of-way map of Project No. F-214(19) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the southeast corner of Section 20, T-19-S, R-1-W; thence northerly along the east line of said Section 20, a distance of 1004 feet, more or less, to a point on a line which extends from a point that is 240 feet southwesterly of and at right angles to the centerline of Project No. F-214(19) at Station 420+00 to a point that is 330 feet southwesterly of and at right angles to the centerline of said project at Station 416+94.75 and the point of beginning of the property herein to be conveyed; thence northwesterly along said line, a distance of 122 feet, more or less, to said point that is 330 feet southwesterly of and at right angles to the centerline of said project at Station 416+94.75; thence northwesterly along a straight line (which if extended would intersect a point on the present southeast right-of-way line of U.S. Highway 280 that is 340 feet southwesterly of and at right angles to the centerline of said project) a distance of 513 feet, more or less, to the north property line; thence easterly along said north property line, a distance of 380 feet, more or less, to the east line of said Section 20, the east property line; thence southerly along said east property line, a distance of 538 feet, more or less, to the point of beginning.

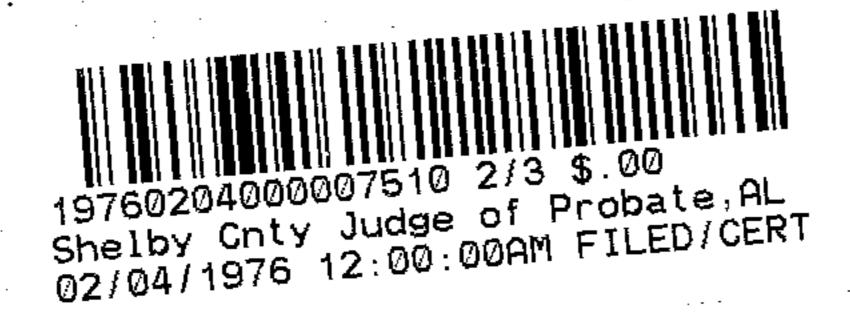


Shelby Cnty Judge of Probate, AL 02/04/1976 12:00:00AM FILED/CERT

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Said strip of land lying in the E_2^{1} of SE_4^{1} , Section 20, T-19-S, R-1-W and containing 2.48 acres, more or less.

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To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the 14 th day of November, 19 75

Mrs Mary M Chesser

COUNTY OF Madion

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