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STATE OF ALABAMA X
MONTGOMERY COUNTY X



19760203000006950 1/1 \$.00 Shelby Cnty Judge of Probate, AL 02/03/1976 12:00:00 AM FILED/CERT

Loan No. 29474

FOR VALUE RECEIVED, the undersigned Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN and DELIVER unto Government National Mortgage Association a corporation, its successors and assigns, that certain mortgage executed by Harry D. Horton and Dianne Horton to Real Estate Financing, Inc., in the principal sum of \$40,500.00 dated the 16th day of December , 19 75 , and filed for record on the 22nd day of December the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book No. 351 on Page No. 217, together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the land and property conveyed by said mortgage. TO HAVE AND TO HOLD unto the said Government National Mortgage Association its successors and assigns FOREVER. IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this instrument to be executed in its name by Harry M. Barnes, Jr. , and its corporate seal to be hereto affixed Vice President its and attested by Holley M. Stanley, Jr. its Secretary both of whom are thereunto duly authorized, this the 26th day of January REAL ESTATE FINANCING, INC. BY: Secretary STATE OF ALABAMA MONTGOMERY COUNTY } , a Notary Public in and for said County, I, Tillie Taylor in said State, do hereby certify that Harry M. Barnes, Jr. Holley M. Stanley, Jr. whose names as Vice President , respectively, of Real Estate Financing, Inc., and Secretary a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

This instrument was propared by

January , 19 76 .

Given under my hand and official seal, this the

Karen Ramos

REAL ESTATE HIMAN Pres. NO.

Montgomery, Adabama 35101

Notary Public, Montgomery County, Alabama

26th day of

My Commission Expires December 10, 1978