TRANSFER OF MORTGAGE

2121

STATE OF ALABAMA X
MONTGOMERY COUNTY X

Loan No. 29526

FOR VALUE RECEIVED, the undersigned Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN and DELIVER unto Government
National Mortgage Association a corporation, its successors and assigns, that certain mortgage executed by Jimmy E. Whatley and Freida O. Whatley
to Real Estate Financing, Inc., in the principal sum of \$ 35,900.00 dated the 16th day of December , 19 75 , and filed
for record on the 31st day of December , 1975, in the Office of the Judge of Probate of Jefferson County,
Alabama in Real Book No. 351, on Page No. 367, together with the debt thereby secured and the note therein described and
all interest of the undersigned in and to the land and property conveyed by said mortgage.
TO HAVE AND TO HOLD unto the said Government National Mortgage Association its successors and assigns FOREVER.
IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this instrument to be executed in its name by Harry M. Barnes, Jr., its Vice President, and its corporate seal to be hereto affixed and attested by Holley M. Stanley, Jr., its Secretary
, both of whom are thereunto duly authorized, this the 26th day of January , 19 76 .
REAL ESTATE FINANCING, INC.
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Vice President 9 5
ATTEST: // Significant Control of the second
BY: 19760203000006910 1/1 \$.00 Shelby Cnty Judge of Probate, AL 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9
STATE OF ALABAMA X

I, Tillie Taylor, a Notary Public in and for said County, in said State, do hereby certify that Harry M. Barnes, Jr. and Holley M. Stanley, Jr. whose names as Vice President and Secretary, of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 26th day of January , 19 76

This instrument was prepared by

Karen Ramos

MONTGOMERY COUNTY X

REAL ESTATE FINAL- ING, INC.
605 S. Ferry Street
Montgomery, Alabama 36101

Notary Public, Montgomery County, Alabama

My Commission Expires December 10, 1978

11.