STATE	OF	ALABAMA)
•		<b>)</b>
JEFFE	RSON	COUNTY)

## PARTIAL SATISFACTION AND RELEASE

We I, the undersigned First W	estern Bank.	an Alabama Ba (Name)	nking Corpora	tion.
ortagagee in (assignessan)	(Other)	that certainmo	rtgage	
recorded in REAL (PERSONXX Volume _		255 (analyana)	Xto	<u></u>
*XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	KKERMEKKKER	XXXXXEERSONAXXXX	RMEX	xgex, )
of the records of the office of the	Judge of Probate,	helby jextexxon County, A	labama, which ins	trument is more
particularly described as to date, r				
mortgage from Corsair Dev Mary Castleberry to First	relopment Inc. : Western Bank	, and Clarence, mortgage da	e Castleberry ted June 29	and wife, 1973.
PROPERTY DESCRIPTION:				
Lot 3, according to the sin Map Book 6, Page 63, in County, Alabama.	survey of General In the Office	or the Juage.	abdivision, as of Probate of	recorded Shelby
	[[[[[[]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]	1 \$ 00		
(Assignments)	197602030000000000000000000000000000000000		⊋ <u>}</u> i.s.	
				2 - S = S = S = S = S = S = S = S = S = S
to hereby acknowledge receipt of $S$	ix Thousand as	nd no/100		رئے _Dollars
s 6,000.00 ) as partial paymen	it of the indebtedn	ess secured by said	i instrument. Che	Chalhusexxiners
ZYZYNCEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			D&XPAXX (\$	
CMS XIERN RECX RECX RESERVANTE RANK N	MXXXXXXX			
In consideration of said payme	•		the above-describe	•
the lien of said instrument, but it	is expressly under	stood and agreed the	hat this release sh	all in no wise,
and to no extent whatever, affect the	e lien of said inst	rument as to the r	emainder of the pro	perty described
in or secured by said instrument or	subject to said li	en.		
Witness my hand and seal this	2)th day of	January		
<u> </u>	•	FIRST WESTERN		bama Bankir
	• •		7	rporation
15 · · · · · · · · · · · · · · · · · · ·	·	S. E.	Neilson, Jr.	
	,	Senior	. Více-Preside	nt
STATE OF ALABAMA) JEFFERSON COUNTY)	·.			
Notary Public I, the undersigned Jaksexofx S. E. Neilson, Jr.		tennse hane tasze		<del></del>
irst Western Bank, an Alabefore me on this day that, being if full authority), executed the same	abama/corporation informed of the con	tents of the instru	ument, he (as such	<b>-</b>
Given under my hand and Offic	cial seal this	$\frac{\mathcal{J}}{\mathbf{day}} \text{ of } \underline{\mathbf{J}}$	anuary 19	76
		Judge of Prob	ate MY COMMISSION EXPIR	
		Notary Public	May Dominion of the	