

(Name) Robert O. Driggers, Attorney 2087

(Address) 2824 Linden Avenue, Homewood, Alabama 35209

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA }
COUNTY OF JEFFERSON } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty Nine Thousand Eight Hundred Fifty and No/100---
See Mtg 351-878

to the undersigned grantor, OWENS ENTERPRISES, INC., a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

JAMES W. BRINKLEY and JUDITH L. BRINKLEY

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 15, according to Survey of Hunter's Glen, First Addition,
as recorded in Map Book 6, Page 56, in the Probate Office of
Shelby County, Alabama.

This conveyance is subject to the following:

1. Taxes for 1976 and subsequent years.
2. Restrictive covenants and conditions filed for record in
Misc. Book 11, Page 433.
3. 50 foot building set back line from Red Fox Drive.
4. Transmission line permits to Alabama Power Company recorded
in Deed Book 127, Page 394, and in Deed Book 131, Page 322, in the
Probate Office of Shelby County, Alabama.
5. Permit to South Central Bell Telephone Company recorded in
Deed Book 292, Page 621, in said Probate Office.

\$42,000.00 of the consideration recited above was paid from the proceeds
of a mortgage loan closed simultaneously herewith.

19760203000006690 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/03/1976 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
376 FEB -3 AM 7:57
Deed Book 850
Consolidated
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, JOHNNY E. OWENS
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 2nd day of February 19 76.
OWENS ENTERPRISES, INC.

ATTEST:

Secretary

By JOHNNY E. OWENS, President

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that Johnny E. Owens
whose name as President of Owens Enterprises, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 2nd day of February

Notary Public
My Commission Expires May 8, 1978