

This instrument was prepared by

(Name) Robinson-Phillips Associates ✓  
601 8th Ave. South  
(Address) Birmingham, Alabama 3103

WARRANTY DEED - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA } KNOW ALL MEN BY THESE PRESENTS:  
Shelby COUNTY }

That in consideration of One Hundred Dollars (\$100.00) and other good and valuable considerations.

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

George H. Watson and wife Mildred B. Watson

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Robert L. Robinson and D.O. Harden

(herein referred to as grantees, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

16.87 acres more particularly described by Exhibit "A" attached hereto and made a part hereof.



197602030000066000 1/2 \$ .00  
Shelby Cnty Judge of Probate, AL  
02/03/1976 12:00:00AM FILED/CERT

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TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE(S), their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set our hands(s) and seal(s), this SECOND day of FEBRUARY, 1976.

(Seal)

(Seal)

(Seal)

Geo. H. Watson

(Seal)

Mildred B. Watson

(Seal)

(Seal)

STATE OF ALABAMA }  
Jefferson COUNTY }

I, Denise Prince, a Notary Public in and for said County, in said State, hereby certify that the above sellers whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2 day of February, A. D., 1976.

February

A. D., 1976

Denise Prince

Notary Public

My Commission Expires October 27, 1979

EXHIBIT "A"

Begin at the Northeast corner of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Sec. 2 $\frac{1}{4}$ , T-20-S, R-1-W, thence run South along the East line of said  $\frac{1}{4} \frac{1}{4}$  Section a distance of 662.71 feet; thence turn an angle of 78 deg. 25 min. 22 sec. to the right and run a distance of 789.44 feet to a gravel County Road; thence turn an angle of 9 $\frac{1}{2}$  deg. 00 min. 44 sec. to the right and run along said County gravel road a distance of 276.46 feet; thence turn an angle of 13 deg. 44 min. to the left and run along said County gravel road a distance of 633.43 feet; thence turn an angle of 9 deg. 0 $\frac{1}{2}$  min. 00 sec. to the right and run along said County gravel road a distance of 146.00 feet to the North line of the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Sec. 2 $\frac{1}{4}$ , T-20-S, R-1-W; thence turn an angle of 130 deg. 28 min. 37 sec. to the right and run East along the North line of the Northeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  and the North line of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  a distance of 1402.91 feet to the point of beginning. Situated in the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  and the NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Sec. 2 $\frac{1}{4}$ , T-20-S, R-1-W, Shelby County, Alabama, and containing 16.87 acres, subject to right of way of a gravel County Road.



19760203000006600 2/2 \$0.00  
Shelby Cnty Judge of Probate, AL  
02/03/1976 12:00:00AM FILED/CERT

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1976 FEB -3 PM 9:09  
SHEET 1 OF 1  
THIS CERTIFICATE WAS FILED  
IN THE CLERK'S OFFICE  
OF THE COUNTY OF SHELBY  
MISSISSIPPI  
ON THIS DAY OF FEBRUARY  
1976  
FOR THE PURPOSE OF RECORDATION  
AND FOR NO OTHER PURPOSE.