| · | This instrument was prepared by | | | | |
|---|--|---|--|--------------------|-------------|
| | (Name) Harrison and Conwill | | | | |
| | (Address) Columbiana, Alabama 35051 | Jeffers | | e Services Co. | Inc. |
| | (fiduless) Trittititititis.x.x.rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr | 2082 | AGENTS | | |
| | WARRANTY DEED | IVIIS | isissippi valley litle l | nsurance Company | |
| | STATE OF ALABAMA | | | | |
| | Chalbre | LL MEN BY THESE | PRESENTS: | | |
| | That in consideration ofOne Dollar and other god | od and valuable c | onsideration | | |
| | | | | | |
| | to the undersigned grantor (whether one or more), in hand p | aid by the grantee her | ein, the receipt w | here of is acknowl | ledg- |
| | ed, I or we, Audry Prestridge, | a widow, | | | |
| • | (herein referred to as grantor, whether one or more), gran | t, bargain, sell and c | onvey unto | | |
| | Juanita J. Pre | estridge | | | |
| · · · · · · · · · · · · · · · · · · · | (herein referred to as grantee, whether one or more), the f | ollowing described rea County, Alabama, to-v | | in | |
| | Begin at the SW corner of the $NE_{4}^{\frac{1}{2}}$ of the $SW_{4}^{\frac{1}{2}}$ | Sec. 1, Townshi | p 20, Range | . | |
| | north along the west line of said forty a dis 210 feet; thence run south a distance of 210 | · | | | |
| | the point of beginning. Said parcel of real | | | • | • |
| | situated in the NE4 of SW4, Sec. 1, Township | 20, Range 2 East | , Shelby Cour | nty, Alabama. | Also |
| | Rights of Ingress and Egress over the following the Social Township 20 South Pance | _ | - | | - |
| | of the SW1, Sec. 1, Township 20 South, Range 438 feet in length and more particularly desc | · · · · · · · · · · · · · · · · · · · | · | · · | |
| corner of the $SE_{\frac{1}{4}}$ of $SW_{\frac{1}{4}}$ and run east for a distance of 47 feet to the point of beg | | | | | |
| | said point being on the center line of the rid 438 feet to U.S. Highway No. 280 and to the rid 438 feet to U.S. Highway No. 280 and the rid 438 feet to U.S. Highway No. 280 and the rid 438 feet to U.S. Highway No. 280 and the rid 438 feet to U.S. Highway No. 280 and the rid 438 feet to U.S. Highway No. 280 feet to U.S. Highway No. | • | | thence run sou | uth |
| | | | · · · · · | | |
| | | | 6020200000000 | | |
| | | | 602020000006370 1/1 lby Cnty Judge of 0 02/1976 12:00:00AM | | |
| | | | 22/13/0 12:00:00AM | FILED/CERT | |
| | TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. | | | | |
| | And I (we) do, for myself (coxselves) and for my (coxr) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (wexxe) lawfully seized in fee simple of said premises; that they are free | | | | |
| | from all encumbrances, unless otherwise stated above; that I | | | | |
| | sai.; that I (we) will, and my (war) heirs, executors and ad | ministrators shall war | rant and defend | | |
| | grantee, his, her or their heirs and assigns forever, against in WITNESS WHEREOF, I (we) have hereunto set my (war) | • | | | |
| | day of January 19.76 | | | | |
| • | | | | | |
| • | | | _ _ | | |
| · . · | (SEAL) | Audry Prestride | eriogs. | (SE | AL) |
| ્ય | | Audry Prestring | je | | |
| Townson of the same | CTAIN | | | | ATN |
| 1 | | | * | ·····(DE) | (ALL) |
| PAGE | | | | | |
| | (SEAL) | • • • • • • • • • • • • • • • • • • • | | (SE | AL) |
| S. | STATE OF ALABAMA | | | | |
| ≥≤ | SIAIL OF | | | | |
| 800 | SHELBY | General Acknow | wledgment | | |
| · · · · · · · · · · · · · · · · · · · | I. Dozothy Cannady | | Matanes Dechlia in | and for acid Mark | |
| • | in said State, hereby certify that Audry Prestridge | | Notary Public III | and for said Cour | nty, |
| | m sand state, nereby certify that MUQTY Prestriage | a marana | | | |
| | whose name(s) is signed to the foregoing conveyance, | | | • | |
| | day, that, being informed of the contents of the conveyance, date. | sheexecuted the same | voluntarily on th | e day the same be | ears |
| | | | | | |
| | Cirron under were hand and pricing and 111 20th | Tanuanu | | 76 | |
| | Given under my hand and official seal this. 30th day of | | • • • • • • • • • • • • • • • • • | 3A.J. 19 | |

Form ALA-30