

This instrument was prepared by D. BLOCKER
Post Office Box 10726, Birmingham, AL 35202

TRANSFER OF MORTGAGE

STATE OF ALABAMA
JEFFERSON COUNTY

1980

FOR VALUE RECEIVED, the undersigned Mortgage Corporation of the South, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, a corporation, its successors and assigns, that certain mortgage executed by THOMAS B. HOPWOOD and wife, LETHA JANE HOPWOOD to Mortgage Corporation of the South, in the principal sum of \$ 16,500.00 dated the 3rd day of December, 19 75, and filed for record on the 5th day of December, 19 75, in the office of the Judge of Probate of Shelby County, Alabama in Volume 350, on Page 694, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said Mortgage Corporation of the South, has caused this instrument to be executed in its name by Guy K. Mitchell, its Senior Vice President and its corporate seal to be hereto affixed and attested by Iris R. Thrash, its Assistant Secretary, both of whom are thereunto duly authorized, this the 26 day of January, 19 76.

MORTGAGE CORPORATION OF THE SOUTH

By

Guy K. Mitchell
Senior Vice President

ATTEST

Iris R. Thrash
Assistant Secretary

Iris R. Thrash
Secretary

STATE OF ALABAMA
JEFFERSON COUNTY



19760127000002520 1/1 \$.00
Shelby Cnty Judge of Probate, AL
01/27/1976 11:45:00 AM FILED/CERT

6 JAN 27 AM 11:45
JUDGE OF PROBATE
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

I, Joan C. Burke, a Notary Public in and for said County in said State, hereby certify that Guy K. Mitchell and Iris R. Thrash, whose names as Senior Vice President and Assistant Secretary, respectively, of Mortgage Corporation of the South, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26 day of January, 19 76

HOPWOOD

F-440

Joan C. Burke
Notary Public
Jefferson County, Alabama