## TRANSFER OF MORTGAGE

1960

STATE OF ALABAMA X

MONTGOMERY COUNTY X

Loan No. 28790

197601270000002470 1/1 \$.00 Shelby Cnty Judge of Probate, AL 01/27/1976 10:44:00 AM FILED/CERT

LOCIT NO. 257.70	01/27/1976 10:44:00 AM FILED/CERT
FOR VALUE RECEIVED, the undersigned corporation organized and existing under does hereby GRANT, BARGAIN, SELL, CONVEY National Mortgage Association a corporation	r the laws of the State of Alabama, Y, ASSIGN and DELIVER unto Government its successors and assigns that
certain mortgage executed by Gus Anthony 1	Montalbano and Deborah Montalbano
to Real Estate Financing, Inc., in the	
dated the 15th day of october for record on the 22nd day of	
tor record on the 22nd day of the Office of the Judge of Probate of	October , 19 75 , in
Alabama in Mortgage Of Trobace Book No	Shelby County, on Page No. 733
together with the debt thereby secured a	and the note therein described and
all interest of the undersigned in and t	the land and property conveyed by
said mortgage.	
	5
TO HAVE AND TO HOLD unto the said Gov	rernment National Mortgage Association, its
successors and assigns FOREVER.	
IN WITNESS WHEREOF, the said Real Es	state Financing Inc. has caused
this instrument to be executed in its na	me by Harry M. Barnes. Jr.
its Vice President , and it	s corporate seal to be hereto affixed
and attested by Holley M. Stanley, Jr.	
	onto duly authorized, this the
10th day of November	$19_{\underline{75}}$ .
PF	EAL ESTATE FINANCING INC.
B	: Sammen Janan
	Vice President
ATTEST.	
BY: / MAIN A	
Secretary	
STATE OF ALABAMA X	

MONTGOMERY COUNTY X

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I,	Tillie Taylor	, a Notary	Public in	and for sa	id County,
in said	State, do hereby certify	that Harry	M. Barnes.	Jr.	and
	Holley M. Stanley, Jr. Who	ose names as	3	Vice Presiden	†·
and	Secretary , re	espectiv <b>ely</b> ,	of Real	Estate Fina	ncing. Inc.
a corpor	ation, are signed to the	foregoing o	conveyance	, and who a	re known to
me; ackr	nowledged before me on this	is day, that	being in	formed of t	he contents
of the c	conveyance, they, as such	officers ar	nd with ful	ll authorit	y, executed
••	e voluntarily for and as t				
	· · · · · · · · · · · · · · · · · · ·	•		-	

Given under my hand and official seal, this the 10th day of November, 19 75

This instrument was prepared by

Karen Camp

as an employee of

REAL ESTATE FINANCINS, INC.

605 S. Perry Street

Montgomery, Alabama 36101

Notary Public, Montgomery County, Alabama

My Commission Expires December 10, 1978