## TRANSFER OF MORTGAGE

This instrument Was Prepared PAT BURKS

PAT BURKS

\$24.21st Street, North

Birmingham, Alabama 35203

STATE OF	ALABAMA	)	1896			•
COUNTY OF	SHELBY	)		-		
INCORPORATED	, a corporat bama, does l	tion organi tereby gran	zed and exist, bargain,	sting under t sell, convey	the laws of the assign and CON	
its successo	rs and assig	gns, that of ice B. Moh.	ertain morts  1. his wife	gage executed	i by	*
to Molton, A \$ 39,950.00 19 75 19 75 of 351	and filed in the Off SHELBY  described	for record ice of the Page 185	porated, in the 12th on the 19th Judge of Pronty, Alaboratest of the terest of the state of the	day of day of obate/Cld/4/4/6/6 ama he undersign	December  December  ##/##/####/  in Volume/#//  ebt secured, the ed in and to the trument No	e le
TC ASSOCIAT	HAVE AND TON	O HOLD unto	o the said_(	COAST FEDERAL	SAVINGS AND LO	)AN
its successo		gns foreve	r.			-
has caused t	this instrument and its lockean, its	ent to be corporate Assistant	executed in seal to be had be preside day of	its name by ereto affixe nt, both of January	LLIAMS, INCORPORTED IN Peter W. Field, d and attested whom are thereven, 19 76	by unto
Shelby Cnt	0002310 1/1 \$.00 y Judge of Proba 10:34:00 AM FIL	te, HL	BY	ALLEN & WILL  W. Field,	Vice President	MIED
j			•		· •	<del>-</del>
William A.  STATE OF AL  COUNTY OF J			President		Comed medical	TRUMENT WAS FILED TO JAN 23 MAIN 10: 34
State, here Vice Presid Williams, I and who are of the consexecuted the	ent and Ass Incorporated known to me ents of the le same volu	that Peter istant Vice, a corpora e, acknowledge conveyance ntarily for	W. Field an President ation, are sedged before they, as and as the	d William A. respectively igned to the me on this such office	or said County McKean, whose , of Molton, Al foregoing conv day that being and with full a corporation.  e 15th	llen & veyance, informed
				241101 eresa J. Bis	hop Notary Pu	blic.

My Commission Expires 6/6/78