

PARTIAL RELEASE

FLE NO. 208868-0-1

1859

STATE OF Alabama
COUNTY/PARISH OF Shelby



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Shelby Cnty Judge of Probate, AL
01/22/1976 12:34:00 PM FILED/CERT

For value received, THE FEDERAL LAND BANK OF NEW ORLEANS, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by William B. & June C. Surface, recorded in Book 325, Page 712, of the land mortgage records of Shelby County, Alabama, does hereby release from said mortgage/deed of trust the following:

I, James A. Riggins, A registered land surveyor in the State of Alabama hereby certify the foregoing to be a true and correct map of a parcel of land situated in the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 22, Township 22 South, Range 3 West, described as follows:

Commence at the NE corner of Section 22 and go S 38 deg. 02'E for 663.36 feet to the North Boundary of Shelby County Highway No. 12, thence S 40 deg. 31' W along this boundary for 606.10 feet, thence continue along this boundary S 40 deg. 22' W for 647.88 feet, thence N 59 deg 47' W for 89.80 feet, thence N 15 deg. 09' W for 192.40 feet to the point of Beginning, thence continue along this line for 66.00 feet, N51-45W for 146.24 feet, thence N 48 deg. 51 $\frac{1}{2}$ ' W for 169.92 feet, thence N 51-33W for 643.83 feet to the center line of Spring Creek thence along this center line as follows: S 42 deg. 15' W for 116.99 feet, thence S14 deg. 27' W for 101.80 feet, thence S28 deg. 01' W for 171.10 feet, thence S3 deg. 16' E for 84.43 feet, thence S64 deg. 15' E for 25.00 feet to the East Bank of Spring Creek, thence S 60 deg. 27' E for 249.25 feet, thence N 76 deg. 09' E for 124.15 feet, thence S 25 deg. 36' E for 113.80 feet, thence S 88 deg. 20' for 378.00 feet, thence S 57 deg. 17' E for 192.20 feet to the Point of Beginning containing 6.2 Acres more or less.

Except as hereinabove provided, said mortgage shall remain in force and effect.

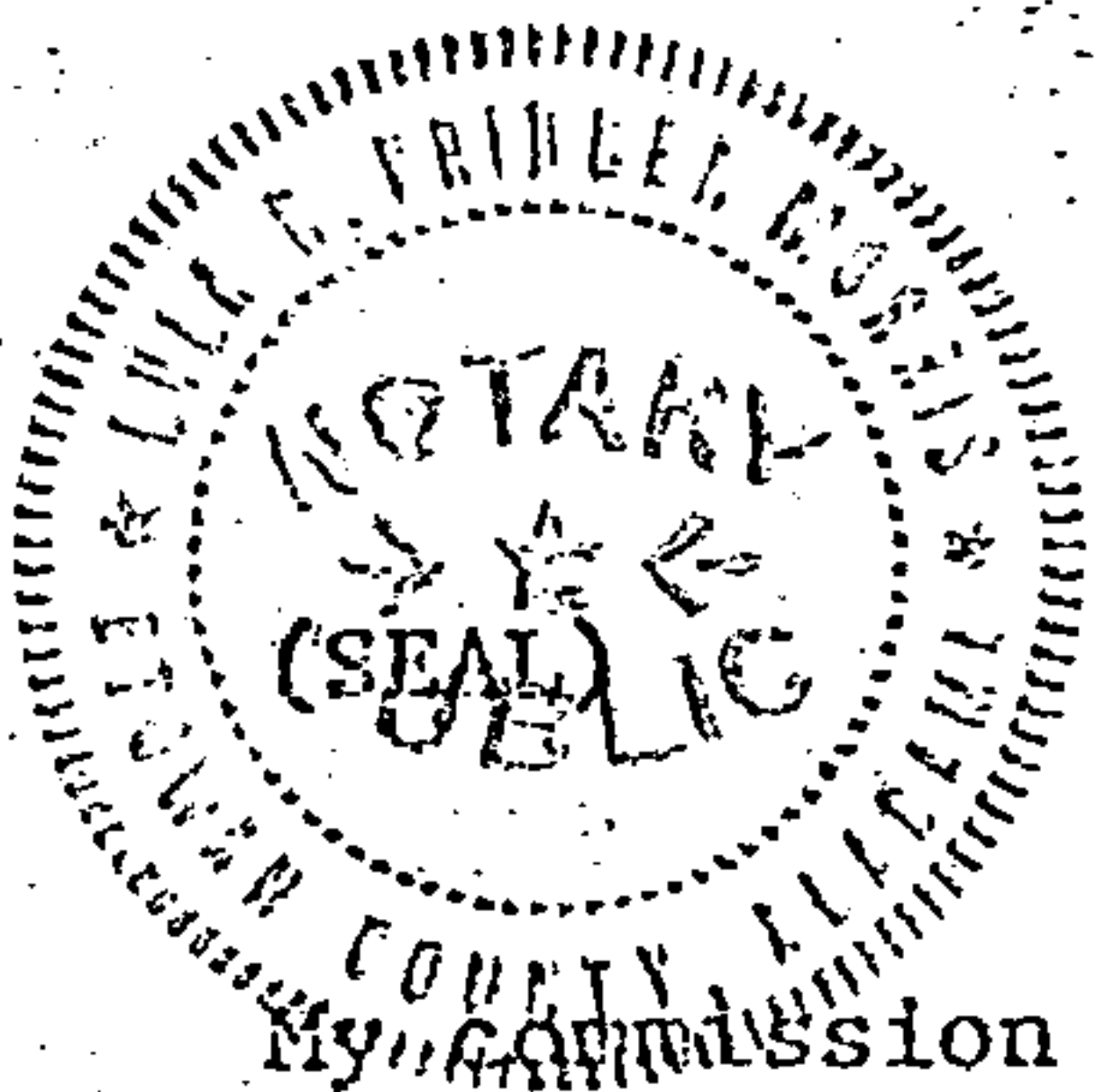
Signed for identification

The Federal Land Bank of New Orleans

By: Spencer D. Swan

I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that Spencer D. Swan whose name as President of the Federal Land Bank Association of Gadsden, Alabama, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20th day of January, 19 76.



Lula C. Pridgen Morris
Notary Public