Daniel M. Spitler, Attorney

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(Address) 1200 C	City National Bank Bu	iilding - Birmingham,	Alabama 35203
		ED, JOINTLY FOR LIFE WITH REMAIN	
STATE OF ALABAMA COUNTY OF JEFFERS That in consideration of		THERE DOUGENING	ORPORATION, Birmingham, Alabam
o the undersigned granton	r, Whitling Homes, I		a corporation
said GRANTOR does by t	hese presents, grant, bargain, sell	and convey unto	n is neverly acamomicused, and

H. Wayne Cook and wife, Susanne P. Cook

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

> Lot 1, in Block 6, according to the Survey of Kerry Downs, as recorded in Map Book 5, Pages 135 and 136, in the Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

Mtg 351-594 \$60,000.00 of the purchase price recited above was paid from a purchase money first mortgage from Jefferson Federal Savings & Loan Association and closed simultaneously herewith.

\$2,000.00 of the purchase price recited above was paid from a purchase money second mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Charles F. White who is authorized to execute this conveyance, has hereto set its signature and seal, this the 15th day of Jan.. ¹⁹ 76 -WHITLING HOMES. ATTEST: (INC

Secretary

By.

President

STATE OF ALABAMA COUNTY OF **JEFFERSON**

the undersigned a Notary Public in and for said County in said State, hereby certify that Charles F. White whose name as Whitling Homes, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the