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THIS INSTRUMENT PREPARED BY:

Daniel M. Spitler, Attorney 1200 City National Bank Building Birmingham, Alabama 35203

ALABAMA TITLE CO., INC. WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

JEFFERSON

COUNTY

Know All Men By These Presents,

Lees 11/9 350 - 802

Thousand and No/100----That in consideration of Sixty-Eight to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged we,

C. F. Crowson and wife, Selmarie T. Crowson

(herein referred to as grantors) do grant, bargain, sell and convey unto

Calvin L. Smith and wife, Ashley E. Smith

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated County, Alabama to-wit: Shelby

A parcel of land situated in the SE-1/4 of the NW-1/4, part in the NW-1/4 of the SW-1/4 and part in the SW-1/4 of the NW-1/4 of Section 7, Township 22 South, Range 2 West, described as follows: Beginning at the SW corner of the SE-1/4 of the NW-1/4 of Section 7, go South 63° 46' West 173.96 feet to the East boundary of County road; thence North 33° 34' West along the boundary line 105.30 feet to the beginning of a curve to the right having a central angle of 17° 22' a radius of 380.27 feet and subtended by a cord bearing North 24° 53' West, a distance of 114.87 feet; thence along the curve 115.26 feet to the point of tangent; thence North 16° 12' West 333.81 feet to the South bound of Shelby County Highway No. 12; thence North 74 deg. 12th having a central angle ary/9.63 feet to the beginning of a curve to the left having a central angle of 2° 48', a radius of 6073,00 feet and subtended by a cord bearing 73° 31' East a distance of 262.78 feet; thence along this curve 263.38 feet; thence South 16° 12' East 509.20 feet; thence South 63° 46' West 53.15 feet to the point of beginning, containing 3.2 acres.

Also, a parcel of land situated part in the SE-1/4 of the NW-1/4 and part in the SW-1/4 of the NW-1/4 of Section 7, Township 22 South, Range 2 West, described as follows: Commence at the SW corner of the SE-1/4 of the NW-1/4 of Section 7 and go North 63° 46' East 53.15 feet to the point of beginning, thence continue along this line 274.13 feet, thence North 16° 12' West 472.93 feet to the South boundary of Shelby County Highway No. 12, thence Southwesterly along a curve, having a central angle of 11° 38-1/2' a radius of 6033.00 feet and subtended by a cord bearing South 71° 25' West for 270.00 feet, a distance of 270.61 feet, thence South 16° 12' Fast 509 20 feet to the point of tance of 270.61 feet, thence South 16° 12' East 509.20 feet to the point of beginning.

Subject to easements and restrictions of record.

\$54,400.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of

all persons. hand and seal our have hereunto set IN WITNESS WHEREOF. Crowson = Crowson General Acknowledgement

COUNTY

the undersigned hereby certify that C. F. Crowson and wife, Selmarie T. signed to the foregoing conveyance, and who are whose nameS me on this day, that, being informed of the contents of the conveyance on the day the same bears date.

Given under my hand and official seal this

, a Notary Public in and for said County, in said State,

Crowson known to me, acknowledged before are executed the same voluntarily they

and day of Allengher

Notary Public

FORM #ATC-3

Same.