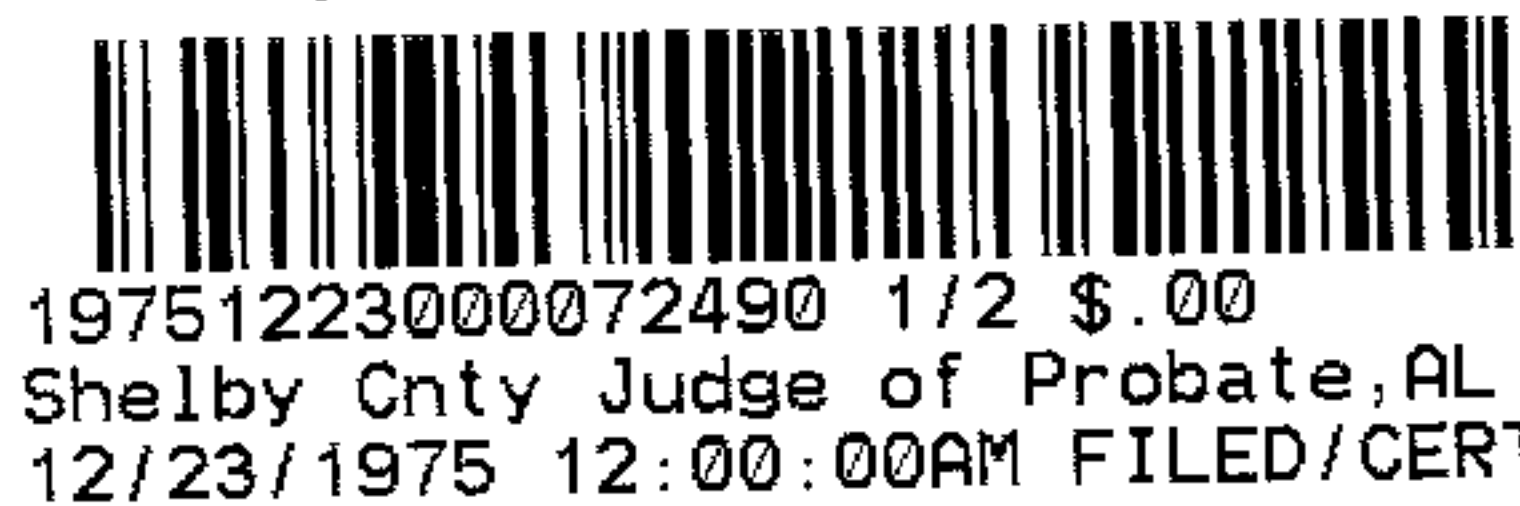


County of SHELBY

MARTIN MARIETTA CEMENT, SOUTHERN DIVISION



for and in consideration of the sum of one and no/100 Dollars (\$ 1.00) to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land fifty (50) and one hundred (100) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby

County, Alabama, described as follows: The northwest quarter of the northwest quarter

NW¼ of NW¼) of Section 19, the southwest quarter of the southwest quarter of Section 18, all in Township 22 south, Range 2 west; the south half of the southeast quarter (S½ of SE¼) of Section 13, and the northwest quarter of the northeast quarter (NW¼ of NE¼) of Section 24, all in Township 22 south, Range 3 west.

Said strip is approximately described as follows: Commence at the northwest corner of Section 19, Township 22 south, Range 2 west; thence run south along the west boundary line of such Section 19 a distance of 26.9 feet to a point; thence turn an angle to the left of 86 degrees 00 minutes and run south 86 degrees 00 minutes east a distance of 560 feet, more or less, to a point on an existing Alabama Power Company right of way, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 50 feet on each side of a center line and the continuations thereof which begins at such point of beginning and turns an angle to the left of 56 degrees 4 minutes and thence runs north 37 degrees 46 minutes east a distance of 903.1 feet to a point; thence turn an angle to the left of 123 degrees 46 minutes and run north 86 degrees 00 minutes west a distance of 2508.4 feet to a point; thence turn an angle to the left of 48 degrees 56 minutes and run south 45 degrees 04 minutes west a distance of 437.9 feet to a point; thence turn an angle to the left of 18 degrees 54 minutes and run south 26 degrees 10 minutes west a distance of 455.2 feet to a point; therefrom, the strip lies 50 feet left of a survey line and the continuations thereof which begins at such point and runs south 26 degrees 10 minutes west a distance of 274 feet, more or less, to a point on an existing Alabama Power Company right of way, such point being the point of beginning of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, _____ have hereunto set _____ hand _____ and seal _____, this the _____ day of _____, 19____.

WITNESS:

(SEAL)

(SEAL)

This instrument _____ (Seal)

the Land Dept. of _____ Ala. _____ (Seal)

Power Co., Birmingham, Ala. _____ (Seal)

_____ (Seal)

_____ (Seal)

IN WITNESS WHEREOF, the said MARTIN MARIETTA CEMENT, SOUTHERN DIVISION has caused

this instrument to be executed in its name by James D. Simpson, as Vice _____ Asst.

its/President and attested by Jane A. Kelly, its/Secretary, and its

corporate seal to be affixed, on this the 15th day of December, 1975

Attest:

MARTIN MARIETTA CORPORATION
MARTIN MARIETTA CEMENT, SOUTHERN DIVISION

Asst. Secretary.

Vice _____ at

STATE _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____

_____, whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 _____

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____

_____, whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 _____

STATE OF MARYLAND
County of Montgomery

I, Elaine Barone, a Notary Public
in and for said County in said State, hereby certify that James D. Simpson

whose name as Vice President of Martin Marietta Corporation, a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the instrument, he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 15th day of December, 19 75

Elaine Barone

ELAINE BARONE
NOTARY PUBLIC, STATE OF MARYLAND
No. 47513 Qual. in Montgomery County
Certificate filed in Montgomery County
Commission Expires July 1, 1978

3442-27-50 GWO 1932 1975
Calera-Aldrich 44 kv t.l.

Parcel No. 352067

THE STATE OF ALABAMA

Shelby County

TRANSMISSION LINE PERMIT

FROM

Martin Marietta Corporation

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County } ss.

I hereby certify that the within instru-
ment was filed in my office for record on the

_____ day of _____

19 _____, at _____ o'clock _____ M., and

duly recorded in Deed Book _____

Page _____ and examined. 3.00
1.00
4.00

Judge of Probate of said County



19751223000072490 2/2 \$.00
Shelby Cnty Judge of Probate, AL
12/23/1975 12:00:00AM FILED/CERT

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, do hereby certify that _____

whose name as _____, is signed to the
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of
the contents of the instrument _____, in _____ capacity as such
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 _____

STATE OF ALA. SHELBY CO
I HEREBY CERTIFY THIS
INSTRUMENT WAS FILED
1975 DEC 23 AM 9:58

Exempt
Consolidated
JUDGE OF PROBATE

232 JUD 562 X008