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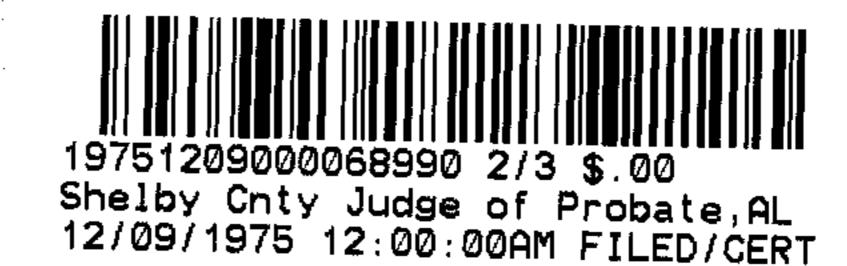
	Off Longview Dist.
800 (04.30-410-19
	Roy L. Martin, et al
STATE OF ALABAMA	
STATE OF ALABAMA S () () () () () () () () () (
TENTONIAL ATT NETWOOD DESCRIPTION DESCRIPTION OF THE PROPERTY	e undersigned Roy of Martin & up Oknotol
ANOW ALL MEN BY THESE PRESENTS, That the	e undersigned Cog A filt
Montai Marvin Burnett al of O	for and in consideration of the sum of
10 + 700 _ 700 Dollar (\$ 1 -00	_) to in hand paid by Alabama
Power Company, a corporation, and Southern Bell Telepl	
whereof is acknowledged, hereby g	grant to said Alahama Power Company and Southern Bell
Telephone and Telegraph Company, their successors and	
of poles and towers and appliances necessary in connection	n therewith, for the transmission of electric power and
communication service, with the right to string thereon france and cables, together with the right to install, maintain and	
ties for the purpose of conducting communication wires u	
mit other corporations and persons to attach wires and cal	bles to said poles and towers and to install wires or cables
within conduits upon, over, under and across the following	described land situated in 52/57
County, Alabama:	
All streets, avenues, alleys, public ways, public utility	easements and/or said additional easements within
Ivanhoe	
Subdivision, as recorded in Map Book, page	ge, in the office of the Judge of Probate,
52/6/2 County, Alabama.	This instrument prepared in the Land Dept. of Alama area
	Power Co., Birmingham, Ala.
	by

6010 DSO 6430-410 1975

Ivanhoe Subd

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string service wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

> Shelby Cnty Judge of Probate, AL 12/09/1975 12:00:00AM FILED/CERT



In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility casements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or Southern Bell Telephone and Telegraph Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HO	OLD the same to the sa	aid Companies, their	r successors and assigns fore	ver.
IN WITNESS WHERI	EOF, have her	reunto set	hand and sea	al, this the
	1-0bor	_, 19		
				er a _erect-
WITNESS		X Dong	L. martin	(Sea)
WITNESS			ette J. Mest	
		XI AM	en Bunet	(Seal)
		1 Thurs	tie Dunett	[Sarl)
				4 *** ***
IN WITNESS WHERE	OF, the said	<u></u>		
has caused this instrument to	be executed in its n	ame by		
as its President and attested	by	·	, its Secretary, and its corp	porate seal to be
affixed, on this the	day of	19		
				· · · · · · · · · · · · · · · · · · ·
		T)		
ATTEST:		Dy:	Its President	<u> </u>
Secretary				

	STATE OF Malan	
	County of helly	
•	Talle Holes	Mr M/c 14 9
•	in and for said County in said State, hereby certify	that Ray L. Morten of Mondelle
	On to be a to	Wrolft Seemett whose name Som
	signed to the foregoing instrument and who at ki	
	that being informed of the contents of the instructurally, on the day the same bears date.	
	Given under my hand and official seal, this the	20 day of 678622.195.
	-	2 A Mic Ob H
		100000
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	19751209000068990 3/3 \$.00	
	Shelby Cnty Judge of Probate, AL 12/09/1975 12:00:00AM FILED/CER	
	STATE OF ALABAMA COUNTY OF	Jano
•	COUNTY OF	
	I,, a Notary	Public, in and for said County in said State, hereby certify
	that,	whose name as President of
	a corporation, is signed to the foregoing instrument, and v	·
	that being informed of the contents of the instrument, he, voluntarily for and as the act of said corporation.	as such officer and with full authority, executed the same
	Given under my hand and official seal, this the	day of, 19
		Notary Public