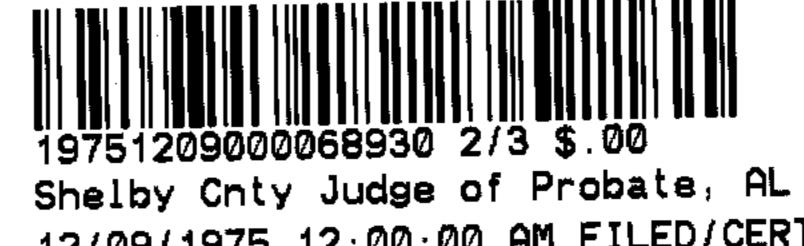
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BOOK SOON
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	Ivanhoe Subd Off Longview Dist.	500361
460	1500 J.	10-19
	Roy L. Martin, et al	
STATE OF ALABAMA		
STATE OF ALABAMA SCOUNTY OF STATE OF ALABAMA		
KNOW ALL MEN BY THESE PRESENTS, That	Dayn	atan I al Marlor
ANOWALL MEN BY THESE PRESENTS, Inat	the undersigned Vog A	
Montin Marvin Burnett al af	Morloll Survell for and in co	nsideration of the sum of
100 Dollar (\$ 1-6		in hand paid by Alabama
Power Company, a corporation, and Southern Bell Te	lephone and Telegraph Company,	a corporation, the receipt
whereof is acknowledged, hereb		•
Telephone and Telegraph Company, their successors a of poles and towers and appliances necessary in connec	·	
communication service, with the right to string thereon		
and cables, together with the right to install, maintain		
ties for the purpose of conducting communication wires		
mit other corporations and persons to attach wires and	cables to said poles and towers and	to install wires or cables
		70/6
within conduits upon, over, under and across the following	ng described land situated in	
County, Alabama:		
All streets, avenues, alleys, public ways, public utili	ty easements and/or said addition	al easements within
Ivanhoe		
Subdivision, as recorded in Map Book,	page 5, in the office of	the Judge of Probate,
$\frac{1}{2} \left(\frac{1}{2} \right)^{2} = \frac{1}{2} \left(\frac{1}{2} \right)^{2} = $	This instru	ment prepared in
County, Alabama.	the Land De	pt. of Al. a aa
	ruwer co.,	Birmingham, Aia.
	Dy	manufacturing the second of th

6010 DSO 6430-410 1975

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string service wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

Shelby Cnty Judge of Probate, AL 12/09/1975 12:00:00 AM FILED/CERT



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In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or Southern Bell Telephone and Telegraph Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

IN WITNESS WHE	REOF, Le have	hereunto set	hand and seal	, this the
20 day of C	2 / Dbor-			
				and page.
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TINESS (¥	the J. Muti	
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		C. Ruly	te Bunett	_Sac
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TRT KAITTINTINCIC TAITTIN				
IN WITNESS WHE	REOF, the said			
IN WITNESS WHE		its name by		
as caused this instrument	t to be executed in i	its name by	_, its Secretary, and its corporate	seal to b
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its President and attested sixed, on this the	t to be executed in i	its name by	, its Secretary, and its corporate	seal to b
s caused this instrument	t to be executed in i	By:		seal to b

I, 11/1/5 // / / / / / / / / / / / / / / /	p, a / 1/2 / // // // // // // // // // // // //
in and for said County in said State, Moute Mount Bush	e, hereby certify that Kay Molen whose name Some
	and who & known to me, acknowledged before me on this day
that being informed of the contents tarily, on the day the same bears day	s of the instrumentexecuted the same volun-
Given under my hand and official s	
	1/6/10/10/10/10/10/10/10/10/10/10/10/10/10/
Shelby Cnty J	68930 3/3 \$.00 Judge of Probate, AL 2:00:00 AM FILED/CERT
<u>a</u>	
STATE OF ALABAMA COUNTY OF	
COUNTY OF	
I,	, a Notary Public, in and for said County in said State, hereby certify
that	, whose name as President of
·	instrument, and who is known to me, acknowledged before me on this day
voluntarily for and as the act of said corpo	e instrument, he, as such officer and with full authority, executed the same oration.

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