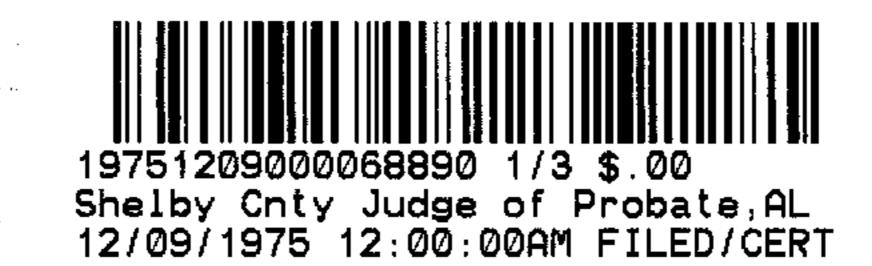
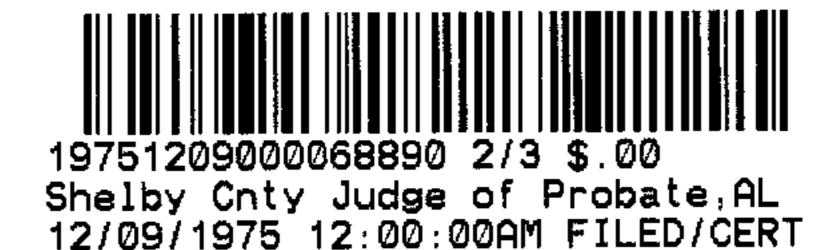
	Off Longview Dist.
800	Q4.30-410-19
	Roy L. Martin, et al
STATE OF ALABAMA	
STATE OF ALABAMA SCOUNTY OF STATE OF ALABAMA	
	D 42 1. 1. 1.
KNOW ALL MEN BY THESE PRESENTS, Tha	t the undersigned Roy of Montan & Al Okalor
Montin Marvin Burnett at af	Morlot Burnett, for and in consideration of the sum of
100 00 Dollar (\$ 1-	o in hand paid by Alabama
Power Company, a corporation, and Southern Bell T	elephone and Telegraph Company, a corporation, the receipt
whereof is acknowledged, here	by grant to said Alabama Power Company and Southern Bell
	and assigns, the right to construct, operate and maintain lines
of poles and towers and appliances necessary in conne	ction therewith, for the transmission of electric power and
	n from time to time electric power and communication wires
	and operate underground conduits, cables, or other facili- es underneath the surface of the ground and the right to per-
	l cables to said poles and towers and to install wires or cables
	-7,16
within conduits upon, over, under and across the following	ng described land situated in
County, Alabama:	
All streets, avenues, alleys, public ways, public util	lity easements and/or said additional easements within
Ivanhoe	
Subdivision, as recorded in Map Book	page, in the office of the Judge of Probate,
$\frac{1}{2}$	This instrument prepared in
County, Alabama.	the Land Dept. of Al. and Power Co., Birmingham, Ala.
	of Collon

6010 DSO 6430-410 1975

Ivanhoe Subd

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string service wires across properties adjacent to said streets, avenues, alleys, public ways and easements.





In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or Southern Bell Telephone and Telegraph Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO	HOLD the same	to the said Companies	s, their successors a	and assigns forevo	T.
IN WITNESS WH	EREOF,	have hereunto set	<u>n</u>	and and seal	S, this the
WITNESS			D. L. D	ratur	- (EZ)
WITNESS			ericiti (		
2			Jens 1	Surce	(Seal)
		C M	Julitie 5	unet	[sail)
IN WITNESS WHI	EREOF, the said				<u></u>
has caused this instrumen	nt to be executed	in its name by			
as its President and attes	ted by		, its Secret	ary, and its corpo	rate seal to be
affixed, on this the	day of	19			
		<del></del>	- <u> </u>		
ATTEST:		By:	Its .	President	<del>-</del>
	<del></del>	<del></del>			

County of helly	All All
Talle Holles	2 Mr. A. J. J. J. J. J.
in and for said County in said State, hereby cert	tify that Ray L. Morten of whorld
	Morolotto Seemett whose name Some
	known to me, acknowledged before me on this day
that being informed of the contents of the inst	
tarily, on the day the same bears date.	
Given under my hand and official seal, this the	day of
	71 /Ma 126/11
	5
19751209000068890 3/3 \$.0	
Shelby Cnty Judge of Prob 12/09/1975 12:00:00AM FIL	
STATE OF ALABAMA	
COUNTY OF	
I,, a Nota	ary Public, in and for said County in said State, hereby certify
that	, whose name as President of
a corporation, is signed to the foregoing instrument, an	d who is known to me, acknowledged before me on this day
	ne, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.	
Given under my hand and official seal, this the	day of, 19