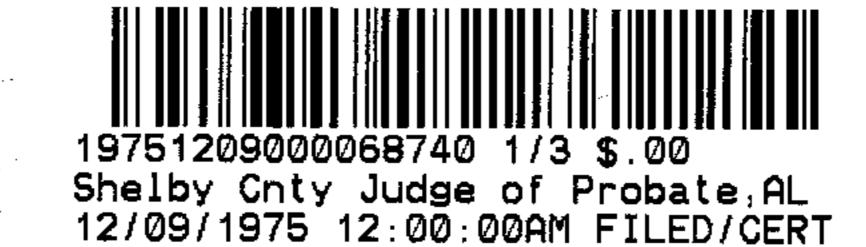
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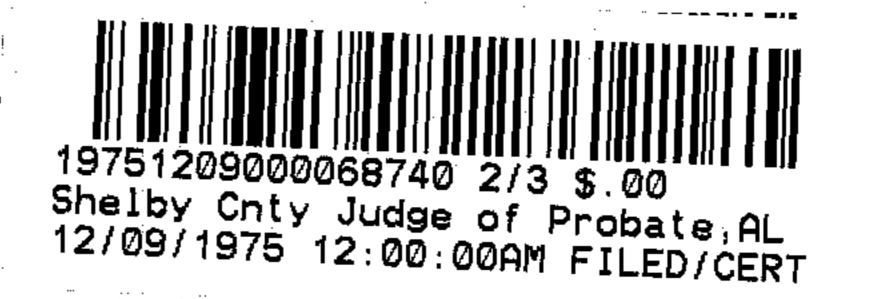
| Off Longview Dist. | |
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| 860 OH. 30-4 | 410-19 |
| Roy L. Martin, et al | |
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| STATE OF ALABAMA Short S | |
| COUNTY OF | |
| Maria de la companya de la companya Maria de la companya | 1. 1. 1. 1. |
| KNOW ALL MEN BY THESE PRESENTS, That the undersigned Kong A - // | and I get one |
| KNOW ALL MEN BY THESE PRESENTS, That the undersigned Roy of M Montin Marvin Burnett al of Montell Burnett, for and in | consideration of the sum of |
| 100 Dollar (\$ 1-00) to | |
| Power Company, a corporation, and Southern Bell Telephone and Telegraph Company | , a corporation, the receipt |
| whereof is acknowledged, hereby grant to said Alabama Power C | Company and Southern Bell |
| Telephone and Telegraph Company, their successors and assigns, the right to construct, | operate and maintain lines |
| of poles and towers and appliances necessary in connection therewith, for the transmiss communication service, with the right to string thereon from time to time electric power | |
| and cables, together with the right to install, maintain and operate underground condu | its, cables, or other facili- |
| ties for the purpose of conducting communication wires underneath the surface of the grant other corporations and persons to attach wires and cables to said poles and towers as | |
| | |
| within conduits upon, over, under and across the following described land situated in County, Alabama: | |
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| | |
| All streets, avenues, alleys, public ways, public utility easements and/or said additi | onal easements within |
| Ivanhoe | |
| Subdivision, as recorded in Map Book, page 58, in the office of | f the Indee of Dechate |
| | |
| | Dept. of Ala aa |
| byby | , Birmingham, Aia. |
| | |

6010 DSO 6430-410 1975

Ivanhoe Subd

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string service wires across properties adjacent to said streets, avenues, alleys, public ways and easements.





In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or Southern Bell Telephone and Telegraph Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

| IN WITNESS WHEREOF, hav | a haranna ana Mara | $\frac{1}{1}$ hand $\frac{1}{1}$ and seal, the | ·:- 41 - |
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| STATE OF [Colon] | |
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| County of Shelly | |
| I, Willis H. Harley, a My Michty 9 | |
| in and for said County in said State, hereby certify that Ray 2. Morley of the | rette. |
| J. Monti Moron Burnetterles Ownoldto Beenett whose name Source | > |
| signed to the foregoing instrument and who have known to me, acknowledged before me on this | day |
| that being informed of the contents of the instrument executed the same vertarily, on the day the same bears date. | olun- |
| Given under my hand and official seal, this the 20 day of 67860, 19 | 5 |
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| Shelby Cnty Judge of Probate, AL 12/09/1975 12:00:00AM FILED/CERT | |
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| COUNTY OF) | |
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| I,, a Notary Public, in and for said County in said State, hereby c | ertify |
| that, whose name as President of | - |
| | |
| a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this | day |
| that being informed of the contents of the instrument, he, as such officer and with full authority, executed the | |
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| voluntarily for and as the act of said corporation. | |
| voluntarily for and as the act of said corporation. | |
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| voluntarily for and as the act of said corporation. | |