THIS INSTRUMENT PREPARED BY Sharlock III., STATE OF ALABAMA HIGHWAY DEPARTMENT, BUREAU OF RIGHT OF WAY, MONTGOMERY, ALABAMA. 36104.

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

Shelby Cnty Judge of Probate, AL

STATE OF ALABAMA)

COUNTY) SHELBY

TRACT NO. 32

KNOW ALL MEN BY THESE PRESENTS THAT for and in consid-

eration of the sum of \$10,395.00 Dollars cash in hand paid, receipt whereof W. M. Bowen and spouse, and is hereby acknowledged, we (I), the undersigned grantor(s) Mrs. C. H. Wilson, Birmingham Trust National Bank as Executor of the Estate of Charles H. Wilson have (has) this day bargained and sold and by these presents do hereby grant,

bargain, sell, convey, transfer, and deliver unto the State of Alabama a permanent easement and right-of-way for the following purposes, to-wit: The right to enter upon the hereinafter described land and grade, level, fill, drain, pave, build, maintain, repair, and rebuild a road or highway, together with such bridges, culverts, ramps, and cuts as may be necessary, on, over, and across the ground embraced within the boundaries of a tract or parcel of my (our) land situated in the County Shelby . State of Alabama.

The easement and right-of-way, hereby granted is more particularly

located and described as follows, to-wit: and as shown on the right-ofway map of Project No. F-214(19) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the southwest corner of the SE% of NW%, Section 17, T-19-S, R-1-W; thence northerly along the west line of said SE% of NW%, a distance of 258 feet, more or less, to the north property line; thence easterly along said north property line, a distance of 781 feet, more or less, to a point that is 150 feet southwesterly of and at right angles to the centerline of Project No. F-214(19) and the point of beginning of the property herein to be conveyed; thence continuing easterly along said north property line (crossing the centerline of said project at approximate Station 339+39) a distance of 250 feet, more or less, to the present southwest right-of-way line of U. S. Highway No. 280; thence southeasterly along said present southwest right-ofway line, a distance of 450 feet, more or less, to the south property line; thence westerly along said south property line (crossing the centerline of said project at approximate Station 343+75) a distance of 352 feet, more or less, to a point that is 190 feet southwesterly of and at right angles to the centerline of said project; thence northeasterly along a curve to the left (concave southwesterly) having a radius of 5539.58 feet, parallel to the centerline of said project, a distance of 59 feet, more or less, to a point that is 190 feet southwesterly of and at right angles to the centerline

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of said project at Station 343+00; thence northeasterly along a straight line, a distance of 198 feet, more or less, to a point that is 150 feet southwesterly of and at right angles to the centerline of said project at Station 341+00; thence northwesterly along a curve to the left (concave southwesterly) having a radius of 5579.58 feet, parallel to the centerline of said project, a distance of 180 feet, more or less, to the point of beginning.

Said strip of land lying in the $SE\frac{1}{4}$ of $NW\frac{1}{4}$ and the $NE\frac{1}{4}$ of $SW\frac{1}{4}$, Section 17, T-19-S, R-1-W and containing 2.97 acres, more or less.

The within DEED is executed by Birmingham Trust National Bank solely in its capacity as EXECUTOR and under the powers and authority therein contained, to which reference is made for a description of said powers and authority. It is understood that Birmingham Trust National Bank in its individual or corporate capacity is not a party hereto and shall not be liable hereunder on any account whatsoever.

To have and to hold the said easement and right-of-way unto the State of Alabama and unto its successors and assigns forever.

And the said grantor(s) hereby covenant(s) with the State of Alabama that we (I) are (am) lawfully seized and possessed of the afore-described tract or parcel of land; that we (I) have a good and lawful right to sell and convey it; that it is free from all encumbrances; and that I (we) will warrant and forever defend the title and quiet possession thereto against the lawful claims of all persons whomsoever.

As a further consideration for the payment of the purchase price, above stated, we (I) hereby release the State of Alabama, its employees and officials, from all claims for damage, from whatsoever cause, present, or prospective, incidental, or consequential, to the exercise of any of the rights herein granted.

The grantor hereby grants permission, with right of ingress and egress, to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-or-way.

In witness whereof we (I) have hereun to set our (my) hand(s) and seal(s) this the ______ day of ______ day of ______ , 19______.

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mis Charlet Wilson (LS)

Birmingham Trust National Bank as Executor of the Estate of Dr. Charles H. Wilson.

By: XVAVALLEDA

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Trust Officer - Administration

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SHELBY	COUNTY)				

I, the undersigned Rowen and	a Notary Public in and for said spouse, and Mrs. C. H. Wilson.
Miles William Mi	Spouse, and the or the west of
signed to the foregoing conveyance	and who are known to
ne, acknowledged before me on this day that being informed	of the contents of this conveyance,
xecuted the same voluntarily on the day the same bears date	e.
Given under my hand and official seal this the	23/day of /3/4 1975.
NOTARY PUBLIC	
My Commission Expires:	
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COUNTY) Shelby Cnty Judge of Probate, AL 12/04/1975 12:00:00AM FILED/CERT	
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nereby certify that, whose name((s) as
of the	., a corporation, is signed to the fore-
going conveyance, and who is known to me, acknowledged be	efore me on this day that, being informed
of the contents of the conveyance, he (they) as such official	(s) and with full authority, executed the
same voluntarily for and as the act of said corporation.	
Given under my hand and official seal this	day of19
NOTARY PUBLIC	
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