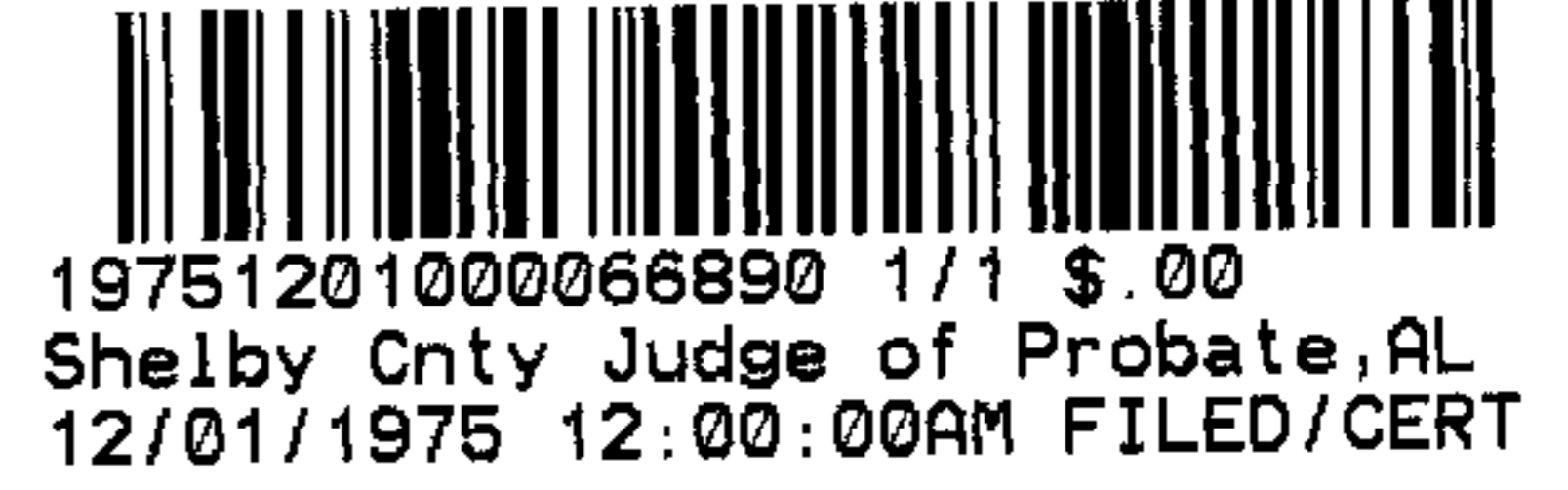


This instrument was prepared by

(Name) Roland V. Lee, Jr., Attorney at Law 687

(Address) 1848 Trail Ridge Drive, Birmingham, Alabama 35244



Form 1-1-5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Thousand five hundred and no/100 (\$2,500.00)-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
James E. Johnston and wife, Ernestine F. Johnston

(herein referred to as grantors) do grant, bargain, sell and convey unto

Marvin Meek Johnston and wife, Nellie Ruth Johnston

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Commence at the NE Corner of the SE 1/4 of the NE 1/4 of Section 21, Township 19 South, Range 2 West in Shelby County, Alabama and run thence southerly along the East line thereof for a distance of 153.96 feet; thence turn 109° 53' 30" to the right and run northwesterly 180.70 feet; thence turn 13° 19' 30" left and run westerly 154.45 feet; thence turn 57° 22' 30" left and run southwesterly 376.54 feet; thence turn 24° 27' left and run southwesterly 303.28 feet; thence turn 96° 11' 30" to the right and run northwesterly 97.11 feet; thence turn 26° 33' 30" to the left and run westerly 132.18 feet to the P.C. (point of curve) of a curve to the right having a radius of 218.24 feet and a central angle of 93° 33' 30", said P.C. being the point of beginning of the property herein described' thence run northwesterly along the arc of said curve 356.36 feet to the P.T. (point of tangent) of said curve; thence run northerly, tangent to said curve, 21.42 feet; thence turn 90° right and run easterly 216.90 feet; thence turn 86° 26' 30" right and run southeasterly 239.70 feet to the point of beginning. Subject to easements or rights of way of record.

Subject to the following exceptions: Minerals and mining rights reserved in Deed from Alabama State Land Company to H. F. DeBardeleben dated 27th June 1946 recorded in Deed Book 42, Page 246, in Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And X (we) do for ~~ourselves~~ (ourselves) and for ~~our~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~we~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that X (we) have a good right to sell and convey the same as aforesaid; that X (we) will and ~~our~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 12<sup>th</sup> day of November, 19 75.

BOOK 295 PAGE 737

STATE OF ALA. SHELBY CO. JUDGE OF PROBATE  
I CERTIFY THIS INSTRUMENT WAS FILED  
1975 DEC -1 PM 1:50  
Meek Feb 25

*James E. Johnston* (Seal)  
James E. Johnston  
*Ernestine F. Johnston* (Seal)  
Ernestine F. Johnston, wife  
\_\_\_\_\_  
(Seal)

STATE OF ALABAMA }  
SHELBY COUNTY }

General Acknowledgment

I, *Roland V. Lee, Jr.*, a Notary Public in and for said County, in said State, hereby certify that James E. Johnston and wife, Ernestine F. Johnston whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12<sup>th</sup> day of November, 19 75.

*Roland V. Lee, Jr.*  
Roland V. Lee, Jr., Notary Public  
State of Alabama at Large  
Notary Public