

This instrument was prepared by

(Name) Sloan Y. Bashinsky, II, Attorney at Law

(Address) 503 City Federal Building, Birmingham, Alabama 35203

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR  
LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA  
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

5200

That in consideration of Forty-Four Thousand Three Hundred and No/100---(\$44,300.00) — Dollars

See Mtg 350 - 500

to the undersigned grantor, Langston & Griffin Construction, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

James Earl Newman, Jr. and wife, Betty R. Newman

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama, to-wit:

Lot 51, according to Survey of Hunter's Glen, as recorded in Map  
Book 6, Page 49, in the Probate Office of Shelby County, Alabama.  
Situated in Shelby County, Alabama.

Subject to easements, restrictions and rights of way of record.

\$42,000.00 of the consideration recited above was paid from a  
mortgage loan closed simultaneously herewith.



19751125000066110 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
11/25/1975 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1975 NOV 25 PM 8:04  
Deed Jdy 2.50  
Consent  
JUDGE OF PROBATE

BOOK 295 PAGE 671

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Charles L. Langston  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 21st day of November 19 75

ATTEST:

LANGSTON & GRIFFIN CONSTRUCTION, INC.

By Charles L. Langston  
President

Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON }

I, the undersigned a Notary Public in and for said County in said  
State, hereby certify that Charles L. Langston  
whose name as President of Langston & Griffin Construction, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 21st day of November

Sloan Y. Bashinsky, II  
Notary Public