W. C. Billingsley and wife, Ethel Billingsley d magning Long to the March of the control of the first to the last with the control of the first control of STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, That the undersigned , for and in consideration of the sum of (CODollar (\$ (50) to ) in hand paid by Alabama Power Company, a corporation, and Southern Bell Telephone and Telegraph Company, a corporation, the receipt whereof is acknowledged, Oo hereby grant to said Alabama Power Company and Southern Bell Telephone and Telegraph Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the following described land situated in County, Alabama: All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within Padition haripply Spirings. Subdivision, as recorded in Map Book \_\_\_\_\_, page \_\_\_\_, in the office of the Judge of Probate, This instrument prepared in

6010 DSO 6430-298 1975

Tripple Springs Subdivision

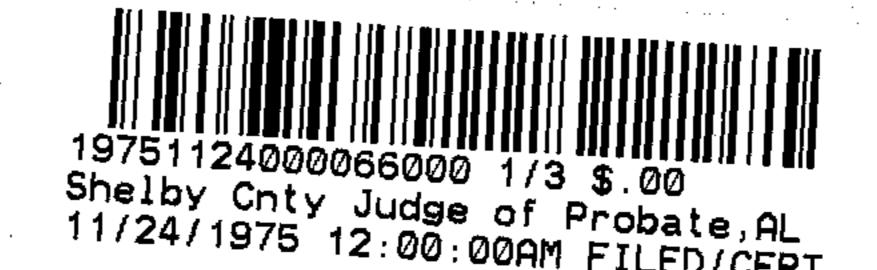
Off Col. District 298-1975

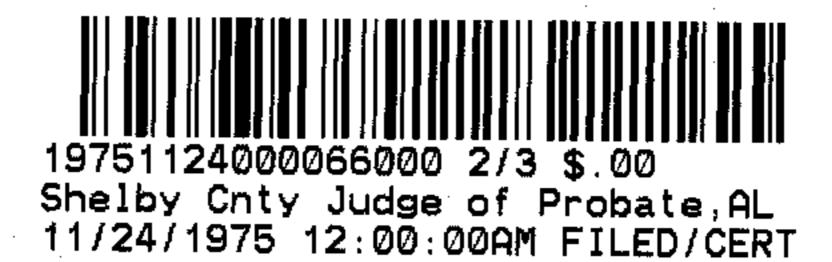
the Land Dept. of Alabama

Power Co., Birmingham, Ala-

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string service wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

County, Alabama.





In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or Southern Bell Telephone and Telegraph Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the sai	d Companies, their st	uccessors and assigns foreve	
IN WITNESS WHEREOF, have here	eunto set	hand Sand seal	, this the
day of Atlanton			
WITNESS:			
	000	aligo Dey	(Seal)
	LEThol E	Fillingsley	
		1	(Seal)
			- <del></del>
IN WITNESS WHEREOF, the said			
has caused this instrument to be executed in its na	me by		
as its President and attested by	<u></u>	its Secretary, and its corpo	rate seal to be
affixed, on this the day of	, 19		
	By:		
ATTEST:			
		Its President	

$\Omega_{I}$	
STATE OF Lie Qua	
County of She by	
I, Will, 5 H. Hours	a lety Phl. 5 Leto J
in and for said County in said State, hereby cert	ify that W.C. Billings by 4 th
- CAR 1911/hys/e->	whose name \$ 1
	known to me, acknowledged before me on this day
that being informed of the contents of the instratily, on the day the same bears date.	
Given under my hand and official seal, this the	27_day of
	TAPA. SIP
3	a by N = 5's
STATE OF ALABAMA	
COUNTY OF	
I,, a Nota	ry Public, in and for said County in said State, hereby certify
that	_, whose name as President of
	who is known to me, acknowledged before me on this day
voluntarily for and as the act of said corporation.	e, as such officer and with full authority, executed the same
Given under my hand and official seal, this the	day of, 19
	Notary Public
19	3751124000066000 3/3 \$.00
SI 1	nelby Cnty Judge of Probate, AL 1/24/1975 12:00:00AM FILED/CERT