LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

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(Name)	Daniel	Μ.	Spitler,	Attorney	<u> </u>				
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1200 City National Bank Building - Birmingham, Alabama 35203

Form 1-1-7 Rev. 8-70

COUNTY OF

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Forty-Six Thousand and No/100---DOLLARS

Lee Mrg 350 - 469

Whitling Homes, Inc. to the undersigned grantor, a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

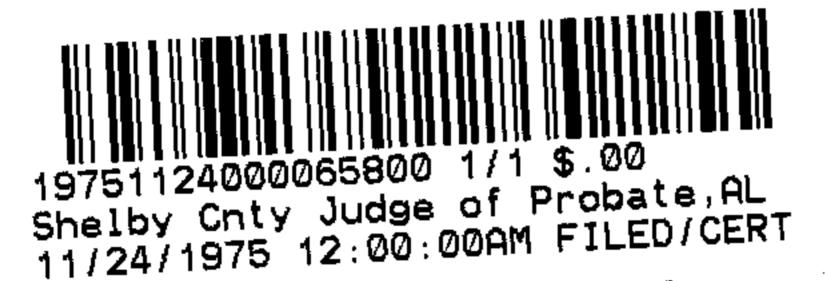
Steven D. Mitchell and wife, Ann M. Mitchell

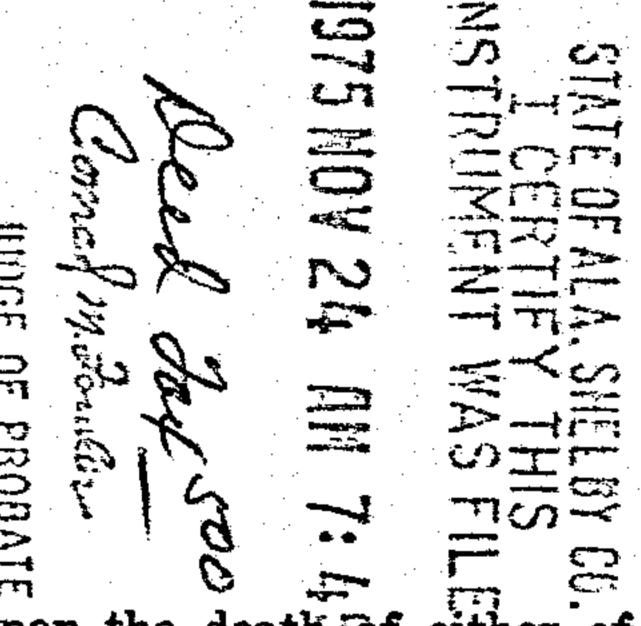
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

> Lot 21, according to the Survey of Kingwood, as recorded in Map Book 6, Page 40, in the Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

\$41,400.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.





TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

President, Charles F. White IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its signature and seal, this the 20thday of Nov.

ATTEST:

Secretary

President

ALABAMA STATE OF COUNTY OF JEFFERSON

the undersigned a Notary Public in and for said County in said State, hereby certify that Charles F. White Whitling Homes, Inc. President of whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 20th day of November

WHITHING/HOMES///INC

Notary Public