

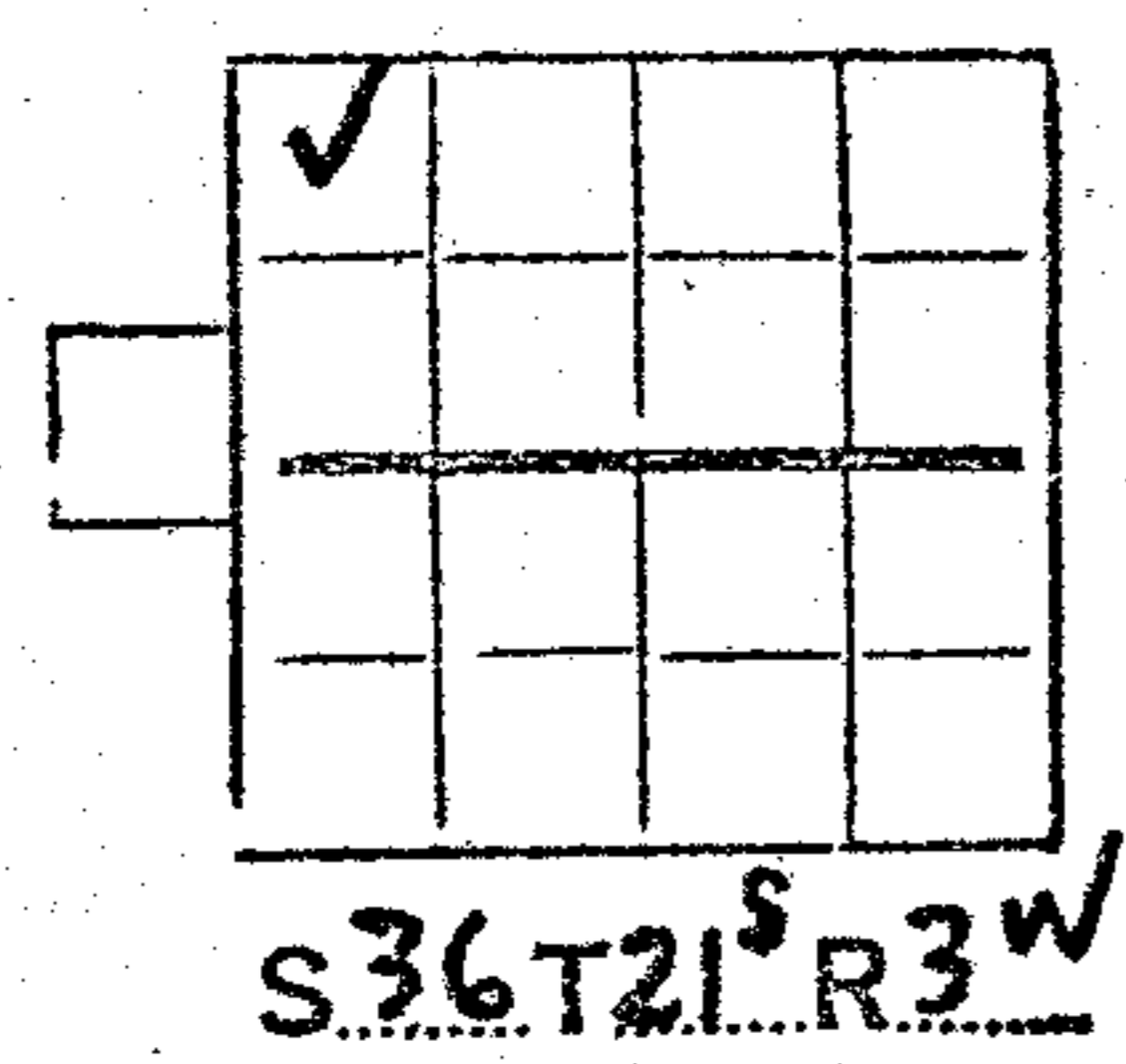
STATE OF Alabama  
COUNTY OF Shelby

6010 DSO WD-104 1975  
Ridgeview Apartments (Green Valley)  
Off Alabaster District  
350572  
478

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,  
Green Valley Homes Inc, a Corp  
Green Valley Homes, Inc.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to  
it in hand paid by Alabama Power Company, a corporation, the receipt  
whereof is acknowledged, does hereby grant to said Alabama Power Company,  
its successors and assigns, the right to construct, install, operate and  
maintain, and the right to permit other corporations and persons to con-  
struct, install, operate and maintain, along a route to be selected by the  
grantee, (generally shown crosshatched on the attached drawing) its succes-  
sors and assigns, all conduits, cables, trans closures and other appliances  
and facilities useful or necessary in connection therewith, for the under-  
ground transmission and distribution of electric power and for underground  
communication service, upon, under and across the following described land,  
situated in Shelby County, Alabama:

All of the NW 1/4 of NW 1/4 of sec. 36,  
Tp 21, <sup>SOUTH</sup> R 3W lying E. of the Creek  
and the Public Road.



This instrument prepared in  
the Land Dept. of Alabama  
Power Co., Birmingham, Ala.  
by RC. Cozart

19751121000065450 1/5 \$.00  
Shelby Cnty Judge of Probate, AL  
11/21/1975 12:00:00AM FILED/CERT

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19751121000065450 2/5 \$ .00  
 Shelby Cnty Judge of Probate, AL  
 11/21/1975 12:00:00AM FILED/CERT

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Green Valley Homes

Inc. has caused this instrument to be executed in its name by Harold R. Walker as its President, and attested by \_\_\_\_\_

\_\_\_\_\_ its \_\_\_\_\_, and its corporate seal to be hereto affixed, on this the 13 day of October, 1975.

ATTEST:

Green Valley Homes, Inc.

By Harold R. Walker  
Pres.

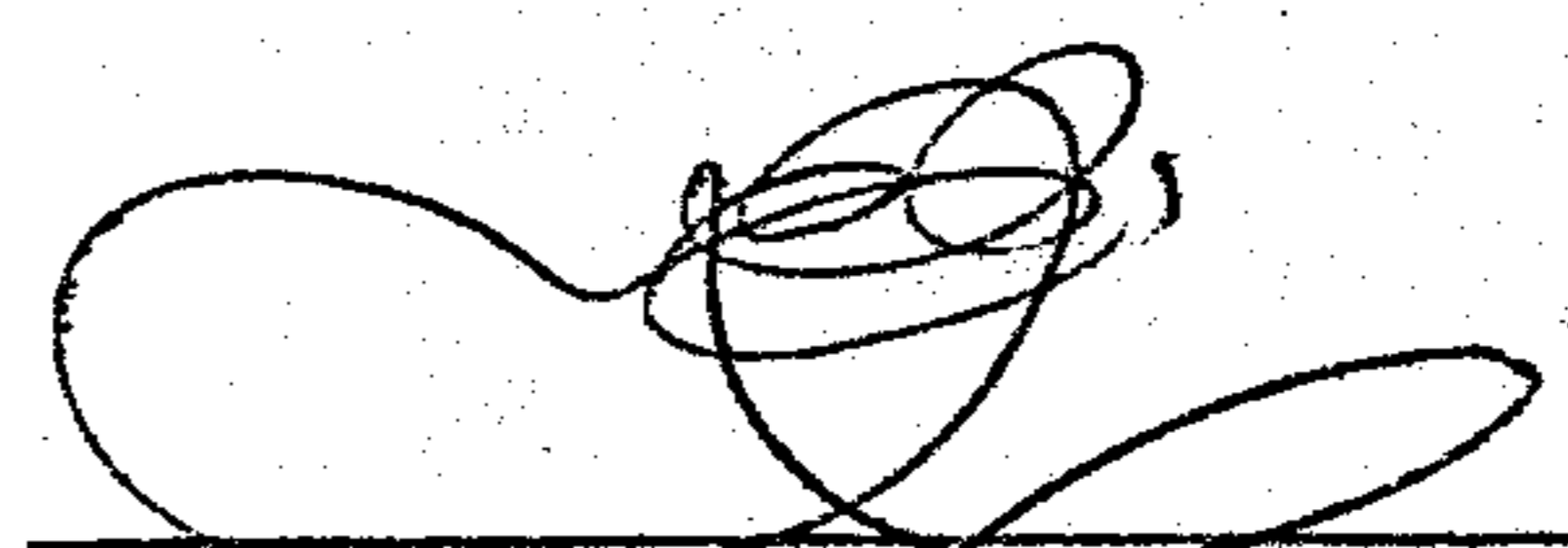
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STATE OF Alabama )  
COUNTY OF Shelby )

I, Wills H. Hatcher,  
a Notary Public, in and for said County in said State, hereby certify  
that Harold R. Walker


whose name as President of Green Valley Homes, Inc.  
a corporation, is signed to the  
foregoing instrument, and who is known to me, acknowledged before me  
on this day that, being informed of the contents of this instrument,  
he as such officer and with full authority executed the same voluntarily  
for and as the act of said corporation.

Given under my hand and official seal, this the 13  
day of October, 19 75.

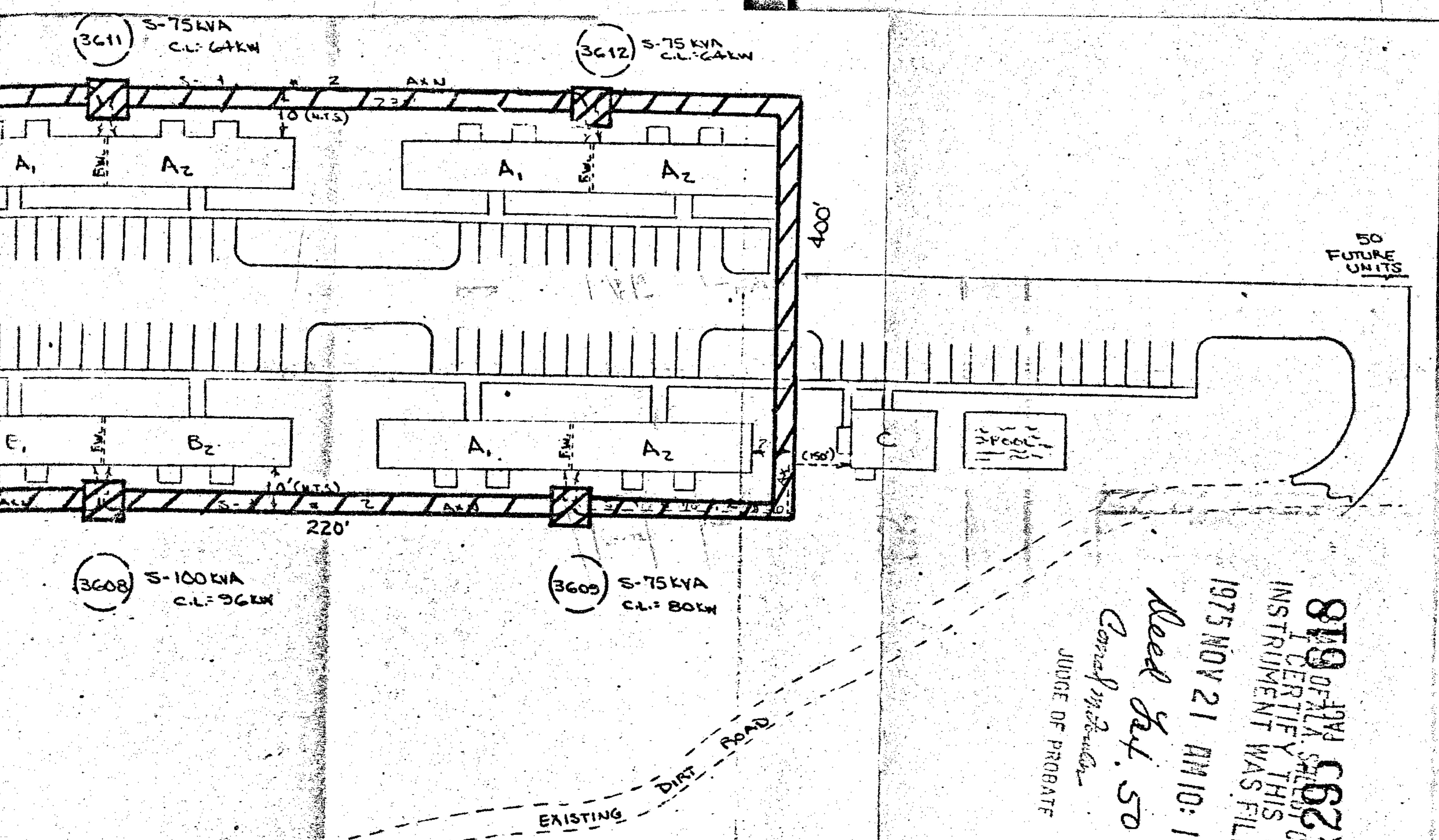
  
\_\_\_\_\_  
Notary Public



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19751121000065450 3/5 \$.00  
Shelby Cnty Judge of Probate, AL  
11/21/1975 12:00:00AM FILED/CERT





50  
FUTURE  
UNITS

819 DEPT. OF ALA. SHREVEPORT, LA. 70002  
I CERTIFY THIS INSTRUMENT WAS FILED  
1975 NOV 21 AM 10:12  
Need for 50  
Conrad H. ...  
JUDGE OF PROBATE

- NOTES:
1. ALL PRIMARY CABLE TO BE #2 AL 15KV  
2. PVC CONDUIT. ENTIRE PROJECT AREA IS CHECK FLOCK FILL.
  2. TRANSFORMERS TO BE DEAD-FRONT PAD-MOUNTED.
  3. TYPE A<sub>1</sub> AND A<sub>2</sub> BUILDINGS ARE FOUR UNIT BUILDINGS SEPARATED BY A FIREWALL. APCO WILL PROVIDE A B&C 4-UNIT METER BREAKER PANEL. SERVICE TO BE 1# 4/0 & 2# 500 MCM AL IN 3" CONDUIT.
  4. TYPE B<sub>1</sub> AND B<sub>2</sub> BUILDINGS ARE SIX UNIT BUILDINGS SEPARATED BY A FIREWALL. APCO WILL PROVIDE A B&C 6-UNIT METER BREAKER PANEL. SERVICE TO BE 2 RUNS OF 1# 4/0 & 2# 500 MCM AL IN 3" CONDUIT.
  5. ALL UNITS TO HAVE L,F,R,W, 2 TON AC/10 KW HEAT. AREA - 800 SQ. FT.
  6. METER SOCKETS TO BE PROVIDED FOR HOUSE SERVICE

<b>ALABAMA POWER COMPANY</b>	
JOB <u>GREEN VALLEY APARTMENT COMPLEX</u>	
DETAIL	
SCALE 1" = 50'	B/M
SHEET 1 OF 1 SHEETS	F-462-14
SUPERSEDES	

DRAWN <u>GASSAWAY</u> 5-3-75	CHECKED	TRACED
APPROVED		DATE
APPROVED		DATE

19751121000065450 5/5 \$ .00  
Shelby Cnty Judge of Probate, AL  
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