

STATE OF

Alabama

COUNTY OF

Shelby

6010 DSO WD-103 1975

Alabaster Gardens Apartments
Off Alabaster District

350738

Alabaster Gardens, Ltd.

479

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Alabaster Gardens Ltd, by Harold L. Foshel a general partner

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land, situated in Shelby County, Alabama:

See Exhibit 'A' Attached hereto.



19751121000065320 1/6 \$.00
Shelby Cnty Judge of Probate, AL
11/21/1975 12:00:00AM FILED/CERT

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

by R.C. Cogger plb

BOOK 295 PAGE 619

EXHIBIT "A"

Commence at the Northwest Corner of the Southwest Quarter of Section 11, Township 21 South, Range 3 West; thence run in an Easterly direction along the North Line of said Quarter-Quarter a distance of 1,235.17 feet; thence turn an angle to the right of 90 degrees, 00 minutes and run in a Southerly direction a distance of 16.74 feet to the point of beginning of property herein described; thence turn an angle to the left of 90 degrees, 55 minutes, 29 seconds and run in an Easterly direction a distance of 774.99 feet; thence turn an angle to the right of 94 degrees, 40 minutes, 29 seconds and run in a Southerly direction 151.76 feet; thence turn an angle to the left of 93 degrees, 45 minutes and run in an Easterly direction a distance of 245.00 feet to its intersection with the Westerly right-of-way line of Montevallo-Ashville Road; thence turn an angle to the right of 93 degrees, 45 minutes and run in a Southerly direction along the Westerly right-of-way line of said road a distance of 93.40 feet to the point of commencement of a curve to the right, having a central angle of 4 degrees, 04 minutes, 40 seconds and a radius of 2,841.09 feet; thence continue along the arc of said curve for a distance of 202.20 feet; thence from the tangent of last described curve extended, turn an angle to the right of 81 degrees, 12 minutes, 33 seconds and run in a Westerly direction a distance of 983.61 feet; thence turn an angle to the right of 90 degrees, 57 minutes, 47 seconds and run in a Northerly direction a distance of 449.79 feet to the point of beginning.



19751121000065320 2/6 \$.00
Shelby Cnty Judge of Probate, AL
11/21/1975 12:00:00AM FILED/CERT

BOOK 295 PAGE 621

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 17 day of October, 1975.

WITNESS:

ALABASTER GARDENS, LTD
X *Harold L. Torlee* (Seal)
X (Seal)

19751121000065320 3/6 \$.00
Shelby Cnty Judge of Probate, AL
11/21/1975 12:00:00AM FILED/CERT

STATE OF ALABAMA

COUNTY OF

Shelby

I, Wills H. Hefner, a Notary Public in and for said

County in said State, hereby certify that Harold L.

Foshee, whose name ^{as general} ~~is~~ partner of

Alabaster Gardens Ltd., 13 signed to the fore-

going instrument and who 13 known to me, acknowledged before me

on this day that, being informed of the contents of the instrument

he as such partner and with full authority

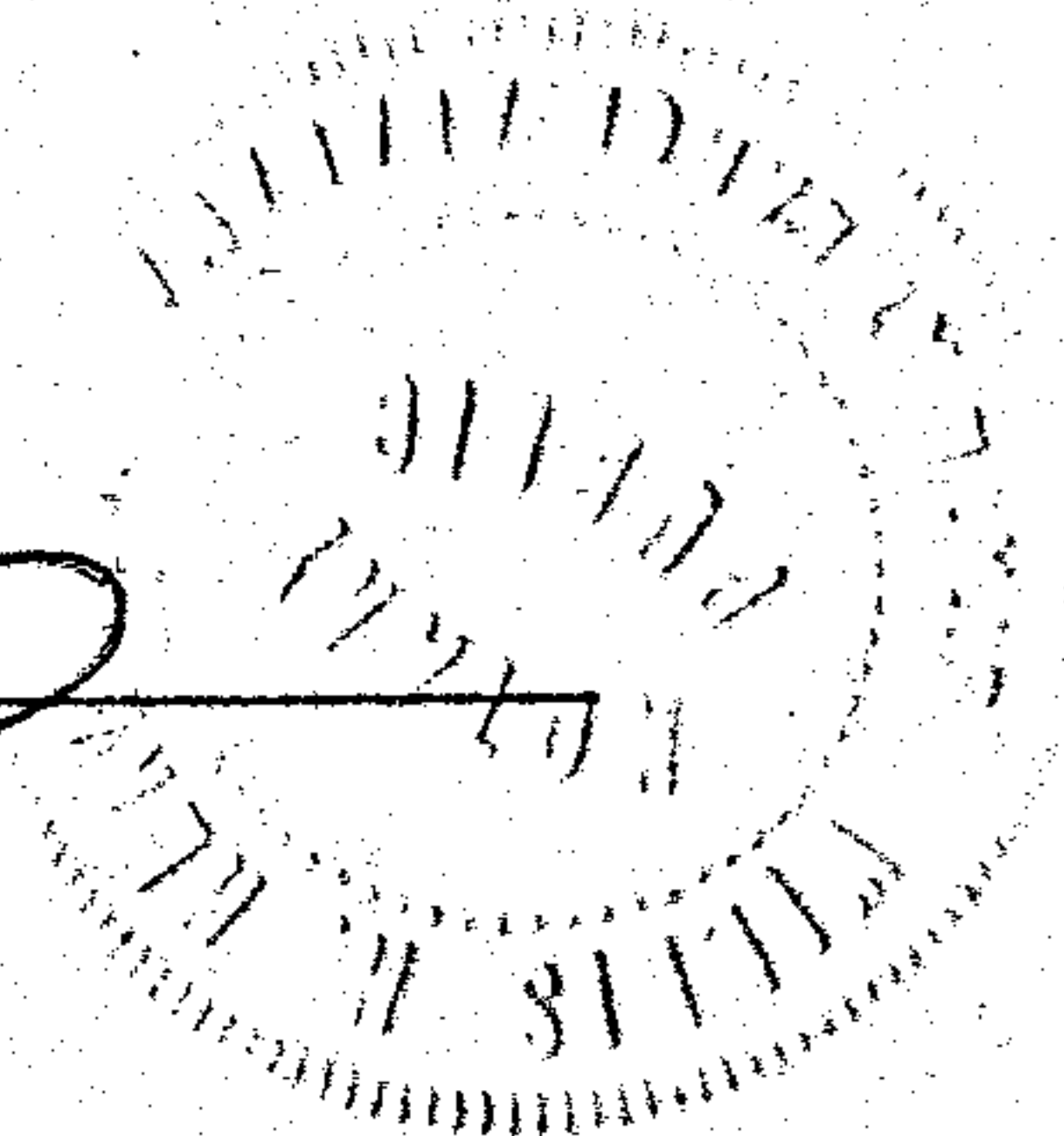
executed the same voluntarily for and as the act of said Alabaster

Gardens Ltd.

Given under my hand and official seal, this the 13 day of

October, 1975.

[Signature]
Notary Public

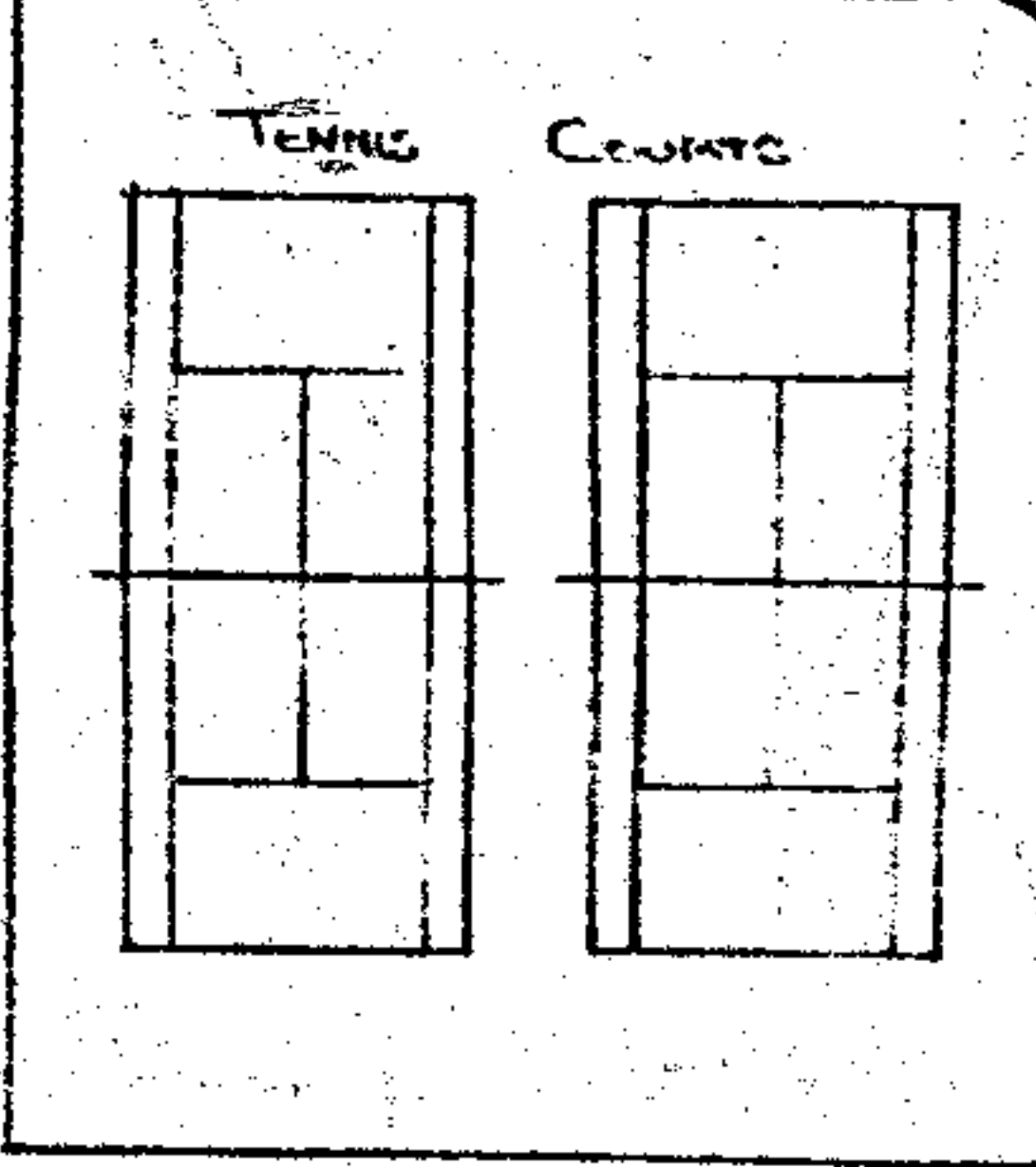
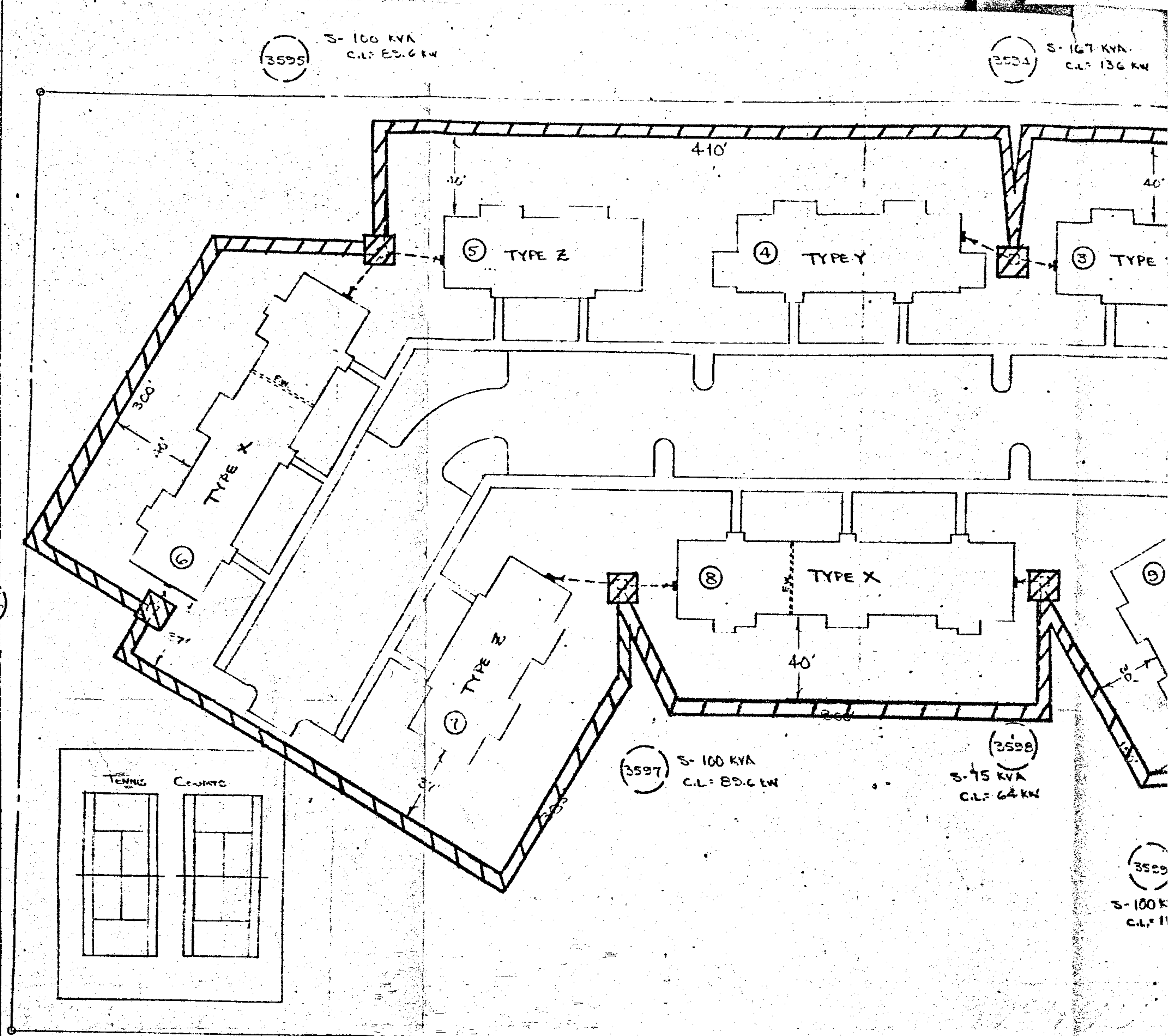


19751121000065320 4/6 \$.00
Shelby Cnty Judge of Probate, AL
11/21/1975 12:00:00AM FILED/CERT

BOOK 295 PAGE 622



19751121000065320 5/6 \$.00
Shelby Cnty Judge of Probate, AL
11/21/1975 12:00:00AM FILED/CERT

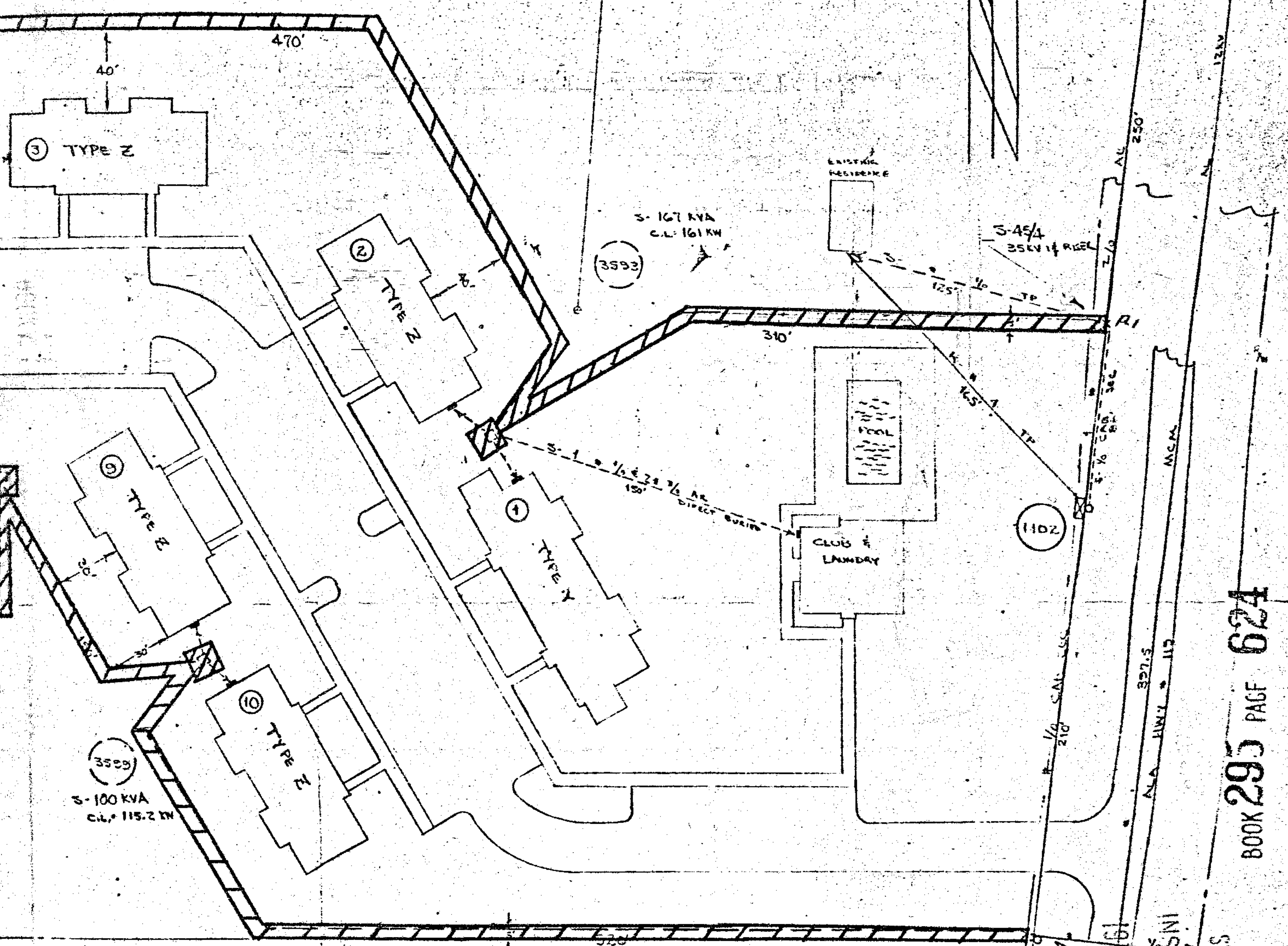


Transformer SIR No.	Bus No.	Type & No. of Units	TOTAL AMPS	METERING EQUIPMENT FURNISHED BY APCO	MAIN DISCONNECT	SERVICE WIRE BY APCO	CONDUIT SIZE
3593	1	Y2BR (4 UNITS)	267	4 UNIT M.E. PANEL	400A	1 # 1/2" E 2 # 3/4" AC	2"
		Y2BR (4 UNITS) + H.M.	359	4 UNIT M.B. PANEL	NONE	1 # 1/2" E 2 # 500 MCM AC	3"
		Z1BR (4 UNITS)	267	4 UNIT M.B. PANEL	400A	1 # 1/2" E 2 # 500 MCM AC	3"
3594	2	Z2BR (4 UNITS) + H.M.	359	4 UNIT M.B. PANEL	NONE	1 # 1/2" E 2 # 500 MCM AC	3"
		Z1BR (4 UNITS)	267	4 UNIT M.E. PANEL	400A	1 # 1/2" E 2 # 500 MCM AC	3"
		Z2BR (4 UNITS) + H.M.	359	4 UNIT M.B. PANEL	NONE	1 # 1/2" E 2 # 500 MCM AC	3"
3595	3	Y2BR (4 UNITS)	267	4 UNIT M.E. PANEL	400A	1 # 1/2" E 2 # 500 MCM AC	3"
		Y2BR (4 UNITS) + H.M.	359	4 UNIT M.B. PANEL	NONE	1 # 1/2" E 2 # 500 MCM AC	3"
		Z1BR (4 UNITS)	267	4 UNIT M.B. PANEL	400A	1 # 1/2" E 2 # 500 MCM AC	3"
3596	4	Z2BR (4 UNITS)	267	4 UNIT M.B. PANEL	NONE	1 # 1/2" E 2 # 500 MCM AC	3"
		Y2BR (4 UNITS) + H.M.	359	4 UNIT M.B. PANEL	NONE	1 # 1/2" E 2 # 500 MCM AC	3"
		Z1BR (4 UNITS)	267	4 UNIT M.E. PANEL	400A	1 # 1/2" E 2 # 500 MCM AC	3"
3597	5	Z2BR (4 UNITS)	267	4 UNIT M.B. PANEL	NONE	1 # 1/2" E 2 # 500 MCM AC	3"
		Z1BR (4 UNITS)	267	4 UNIT M.E. PANEL	400A	1 # 1/2" E 2 # 500 MCM AC	3"
		X2BR (4 UNITS) + H.M.	359	4 UNIT M.B. PANEL	NONE	1 # 1/2" E 2 # 500 MCM AC	3"
3598	6	X2BR (4 UNITS)	348	4 UNIT M.B. PANEL	NONE	1 # 1/2" E 2 # 500 MCM AC	3"
		X1BR (4 UNITS)	267	4 UNIT M.E. PANEL	400A	1 # 1/2" E 2 # 500 MCM AC	3"
		X2BR (4 UNITS) + H.M.	359	4 UNIT M.B. PANEL	NONE	1 # 1/2" E 2 # 500 MCM AC	3"
3599	7	Z1BR (4 UNITS)	267	4 UNIT M.E. PANEL	400A	1 # 1/2" E 2 # 500 MCM AC	3"
		Z2BR (4 UNITS)	267	4 UNIT M.B. PANEL	NONE	1 # 1/2" E 2 # 500 MCM AC	3"
		X2BR (4 UNITS)	348	4 UNIT M.B. PANEL	NONE	1 # 1/2" E 2 # 500 MCM AC	3"
3599	8	X2BR (4 UNITS)	348	4 UNIT M.B. PANEL	NONE	1 # 1/2" E 2 # 500 MCM AC	3"
		X1BR (4 UNITS)	267	4 UNIT M.E. PANEL	400A	1 # 1/2" E 2 # 500 MCM AC	3"
		X2BR (4 UNITS) + H.M.	359	4 UNIT M.B. PANEL	NONE	1 # 1/2" E 2 # 500 MCM AC	3"
3599	9	Z1BR (4 UNITS)	267	4 UNIT M.E. PANEL	400A	1 # 1/2" E 2 # 500 MCM AC	3"
		Z2BR (4 UNITS)	267	4 UNIT M.B. PANEL	NONE	1 # 1/2" E 2 # 500 MCM AC	3"
		X2BR (4 UNITS)	348	4 UNIT M.B. PANEL	NONE	1 # 1/2" E 2 # 500 MCM AC	3"
3599	10	X2BR (4 UNITS)	348	4 UNIT M.B. PANEL	NONE	1 # 1/2" E 2 # 500 MCM AC	3"
		X1BR (4 UNITS)	267	4 UNIT M.E. PANEL	400A	1 # 1/2" E 2 # 500 MCM AC	3"
		X2BR (4 UNITS) + H.M.	359	4 UNIT M.B. PANEL	NONE	1 # 1/2" E 2 # 500 MCM AC	3"

100 AMP METER SOCKET TO BE PROVIDED FOR HOUSE METER
CUSTOMER TO FURNISH DISCONNECT FOR HOUSE METER

- NOTES
- 1 ALL PRIMARY THIS AREA
 - 2 ALL TRANSF
 - 3 ALL UNITS 1 1/2" TOW H/BK THREE BED CLWD. LAMPS 2 TOW AC/20

S-167 KVA
C.L. 136 KW



- NOTES
- ① ALL PRIMARY CABLE TO BE 2 1/2 AL. 35KV 245 MIL XIP THIS AREA TO BE CONVERTED TO 34.5KV IN 1980.
 - ② ALL TRANSFORMERS TO BE PAD-MOUNTED DEAD-FRONT.
 - ③ ALL UNITS HAVE L.F.H.W. D.W.D. ONE BEDROOM UNIT HAVE 1 1/2 TON AC / 8 KW HEAT; TWO BEDROOMS HAVE 2 TON AC / 10 KW HEAT; THREE BEDROOM UNITS HAVE 2 1/2 TON AC / 12 KW HEAT. CLUB - LAUNDRY HAS 5 KW LIGHTS, 18 KW WATER HEATING, 30 KW DRYERS, 5 TON AC / 20 KW HEAT.



19751121000065320 6/6 \$.00
Shelby Cnty Judge of Probate, AL
11/21/1975 12:00:00AM FILED/CERT

WD-103 (1975)

ALABAMA POWER COMPANY	
JOB <u>ALAPASTEL - APARTMENTS</u>	
DETAIL <u>JAMES FOGGEE - ARCHITECT</u>	
SCALE <u>1" = 40'</u>	B/M
SHEET <u>1</u> OF <u>1</u> SHEETS	C-462-16
SUPSEDES	

DRAWN <u>B.B.S.</u>	CHECKED	TRACED
APPROVED		DATE
APPROVED		DATE

BOOK 295 PAGE 624

STATE OF ALA. SHELBY CO.
I, David J. Foster
JUDGE OF PROBATE
1975 NOV 21 AM 10:14
INSTRUMENT WAS FILED