

NAME: James J. Odom, Jr
620 North 22nd Street
ADDRESS: Birmingham, Alabama

CORPORATION WARRANTY DEED
JOINT WITH SURVIVORSHIP
Alabama Title Co., Inc.
BIRMINGHAM, ALA.

State of Alabama
SHELBY COUNTY;

See Mtg 350-375

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of
Forty-four Thousand, Five Hundred and No/100-----Dollars
to the undersigned grantor, Owens Enterprises, Inc.
a corporation, in hand paid by Paul Leigh Eckert and Martha S. Eckert
the receipt whereof is acknowledged, the said Owens Enterprises, Inc.

does by these presents, grant, bargain, sell, and convey unto the said
Paul Leigh Eckert and Martha S. Eckert
as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 48, according to Survey of Hunter's Glen, as recorded in Map Book 6, Page 49, in Probate
Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Restrictive covenants and conditions filed for record in Misc.
Book 11, Page 433; (3) A 35 foot building set back line from Huntmaster Lane; (4) Transmission
line permits to Alabama Power Co. recorded in Deed Book 127, Page 394 and in Deed Book 131,
Page 322; (5) Transmission line permit to South Central Bell Telephone Company recorded in
Deed Book 292, Page 621.

\$35,000.00 of the purchase price recited above was paid from a mortgage loan closed
simultaneously herewith.

19751119000064800 1/2 \$.00
Shelby Cnty Judge of Probate, AL
11/19/1975 12:00:00AM FILED/CERT

BOOK 295 PAGE 581

TO HAVE AND TO HOLD Unto the said Paul Leigh Eckert and Martha S. Eckert
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to
this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the
grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to
the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein
shall take as tenants in common.

And said Owens Enterprises, Inc. does for itself, its successors
and assigns, covenant with said Paul Leigh Eckert and Martha S. Eckert, their
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
shall, warrant and defend the same to the said Paul Leigh Eckert and Martha S. Eckert, their
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Owens Enterprises, Inc.

signature by Johnny D. Owens has hereunto set its
who is duly authorized, and has caused the same to be attested by its Secretary,
on this 17th day of November, 1975.

ATTEST:

Secretary.

OWENS ENTERPRISES, INC.
By Johnny E. Owens, Vice President

Return to:

JOHN E. OWENS, JR., PRESIDENT, OWENS ENTERPRISES, INC.
620 North 22nd St.
Birmingham, Alabama 35202

TO

CORPORATION

WARRANTY DEED

9.50
3.00
1.00
13.50

THIS FORM FURNISHED BY
ALABAMA TITLE COMPANY, INC.
AGENTS FOR
LOUISVILLE TITLE INSURANCE CO.
615 No. 21st Street Birmingham, Ala.

State of Alabama

JEFFERSON COUNTY;

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Johnny E. Owens whose name as President of the Owens Enterprises, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of November, 1975.

[Signature]
Notary Public



19751119000064800 2/2 \$.00
Shelby Cnty Judge of Probate, AL
11/19/1975 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1975 NOV 19 AM 10:02
Deed \$13.50
Carroll H. [Signature]
JUDGE OF PROBATE

285
PAGE
262
BOOK