| his instrume | ent was prepared by | | | |
|--|---|--|--|---|
| Name) | Harrison and Conv | vill 3/5 | a 00 | Title Service Co., Inc. |
| . V & 111 T) | | | | |
| Address) | Columbiana, Alaba | ama 35051 | | NTS FOR Citle Insurance Company |
| | | | Verious verious | viii jamunii compung |
| | WARRANTY D | EED | | |
| TATE OF A | TARAMA | | | |
| | Shelby coun | T'V TZ370337 A I | T MENT TOTE WITTENESS TOTAL TOTAL | |
| | | ANOW A | L MEN BY THESE PRESENTS: | |
| hat in consid | deration ofOneandno | · · | | *************************************** |
| | and other good ar | nd valuable consid | eration | |
| the unders | igned grantor (whether o | ne or more), in hand ca | id by the grantee herein, the cecei | ot whereof is acknowledged |
| we, | Ciyde Moore and w | | | re whereor is actiowiedged, |
| | | | | |
| ierein refer | red to as grantor whether | r one or more) grant h | rgain, sell and convey unto | |
| | | | and convey unto | |
| | | ore Horton | | |
| erein refer | red to as grantee, whether Shelby | one or more), the follow | ing described real estate, situated in | 1 |
| | | | County, Alabama, to-wit: | |
| Ar | part of the SWa of | the NW of Section | n 14, Township 21 South, | Range 2 West, describ |
| as Sec | rollows: Commence | e at the Southeast | corner of the SW_{4}^{1} of the ection 330 ft. to a point | P NW of said 十十十 |
| 350 |) ft., more or less | to the point of | intersection on West sid | de of paved road lead |
| Sot | ith off County High | way 26 which said | point is the point of be | eginning of the lot |
| her | rein described; the | ence run Northerly | 153 ft. to a point; ther | nce run Westerly |
| 190 195 | o it. to a point; to ft. to point of b | hence run Souther | ly 153 ft. to a point; th | ence run Easterly |
| | A TO POTITE OF T | earming. | | |
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| | | 19751114000063990 1/1 \$ | | |
| | | Shelby Cnty Judge of Pro | pate,AL | |
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| | | | ir heirs and assigns forever. | |
| | • | | xecutors and administrators, cove d in fee simple of said premises; t | |
| ımbrances, u | inless otherwise stated abo | ve; that I (we) have a | good right to sell and convey the sa | me as aforesaid; that I (we |
| | (our) heirs, executors and igns forever, against the l | | rrant and defend the same to the | said grantee, his, her or thei |
| - | | |) hand(s) and seal(s) this | 92 |
| | April | | | |
| ly OI | # 6 p. f. ain ain ain | | | |
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| | | | 1 de la la | |
| | | (SEAL | Clark Moore | (SEAL |
| | | | Clyde Moore | |
| PAC | | / CUTO A T | Vane moon | |
| | | (SEAL | Irene Moore | (SEAL |
| | | | | |
| | | / STP A T | | CONTA A T |
| 8 | | ······································ | | (SEAL |
| ATE OF | Alabama | ····· | | |
| | Shelby | COUNTY | General Acknowledgmen | |
| | | | | |
| | the undersigned | de Moore and wife | a Notary I Trene Moore | Public in and for said County |
| said State, | hereby certify that | THE TANK OF THE TOTAL OF THE TANK OF THE T | , | |
| | | | | |
| ose name (s | s) are signed to the fo | regoing conveyance, and | who are known to me, acknowl | edged before me on this day |
| | — — - | | executed the same voluntarily on | |
| | | | | |
| ************************************** | my hand and official seal t | | Anril | 7/ |
| ven under i | my nand and official seal t | nisday of | # 8 p.J. da .da | A.D. 19.74 |
| | | | | |
| OFE ALA-30 | | | marian - | 1. Sulden |
| | | | Notary Pu | iblic |
| | | | siv Commission Expires | 1-15-75 |