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TUSCALOOSA COUNTY,

KNOW ALL MEN BY THESE PRESENTS, that The Board of Trustees of
the University of Alabama, a corporation acting by and through its
duly authorized Executive Committee, composed of John A. Caddell
, as Chairman, and Thomas S. Lawson, Ehney A. Camp, Jr
and Ernest G. Williams, as members thereof, for and in
consideration of the sum of TWENTY FIVE AND NO/100 (\$25.00) DOLLARS
and other good and valuable consideration to it in hand paid by
Murray Conner Fancher and Allen Prude Fancher
the receipt whereof is hereby acknowledged, does remise, release,
quit claim and convey to the said Murray Conner Fancher and Allen
Prude Fancher heirs,
their successors or assigns, all its right, title and interest in
and to the following described real property, to-wit:

Lot 8 in Block 50 according to Reynolds Addition to the Town of Montevallo, as shown by map recorded in the Probate Office of Shelby County, Alabama in Map Book 3, page 37, situated in Shelby County, Alabama

800K 235 PAGE 46.

19751111000062940 1/3 \$.00 Shelby Cnty Judge of Probate, AL 11/11/1975 12:00:00AM FILED/CERT

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	TO HAVE AND TO HOLD unto 1	the said Murray Conner Fancher and
	A 7 1 7 7 1 7 7 1	
	Allen Prude Fancher	, their heirs, their successors
	or assigns forever.	
	IN TESTIMONY WHEREOF, the	said The Board of Trustees of the Univer-
	situ of Alahama had cauded th	is conveyance to be executed in its name
		LO COILVE Y CLICC CO DO CICOCO LILA LE CO IICUCO
·	by its duly authorized Execut:	ive Committee and its corporate seal to
	be affixed on this 474 day	$\Delta n n = 200$
	pe affixed on this - In day	of HPRIL.
		THE BOARD OF TRUSTEES OF THE UNIVERSITY
		OF ALABAMA
		By DAMaladell
		as Chairman of its Executive Committee
		as grademan of the executive committee
		By Freith Dacine
	19751111000062940 2/3 \$.00 19751111000062940 2/3 \$.00 Shelby Cnty Judge of Probate, AL 11/11/1975 12:00:00AM FILED/CERT	as Member of its Executive Committee
	11/11/1975 12:00:00 - 12:00	
		as Member of its Executive Committee
		as Member of its Executive Committee
ينا	STATE OF ALABAMA,	
	MORGAN COUNTY,	
S	I, Charles 2. Murph	, a Notary Public in and for
800X		certify that John A. Caddell
	·	n of the Executive Committee of The
		ersity of Alabama, a corporation, and
		ged before me on this day that, being he said conveyance, he, as such officer
		uted the same voluntarily for and as
	the contract of the contract o	n the day the same bears date.
	Given under my hand this	the 4TH day of HYKIL
	19_74	
		Phaler Monst
	id.	Notary Public

MONTGOMERY

COUNTY.

Med, a Notary Public in and for said

due 11) an

Notary Public