(Name) First Real Estate Corporation	
(Address). P. O. Box 371, Pelham, Alaba	ma 35124 210
Form 1-1-6 Rev. 8-70 CORPORATION FORM WARRANTY DEED-LAWYERS TITLE INS. CORP.,	BIRMINGHAM, ALABAMA
STATE OF ALABAMA KNOW ALL	MEN BY THESE PRESENTS,
COUNTY OF SHELBY	
That in consideration of Seven thousand five hundre	ed $(\$7.500.00)$ & $no/100$
to the undersigned grantor, J. Harris Development (in hand paid by Scott & Williams Co., Inc.	Corporation a corporation
the receipt of which is hereby acknowledged, the said	Harris Development Corporation
does by these presents, grant, bargain, sell and convey ur	nto the said Scott & Williams Co., Inc.
the following described real estate, situated in Shelby C	County, Alabama.
Lot 11 according to Survey of Hunter's Glen - F page 56, in Probate Office of Shelby County, Al Situated in Shelby County, Alabama.	Pirst Addition as recorded in Map Book 6, abama.
Subject to all covenants, restrictions, condities easements of record.	ons, limitations, rights of way and
19751110000062720 1/1 \$.00 Shelby Cnty Judge of Probate, AL	
11/10/1975 12:00:00AM FILED/CER1	
	72772
SO HAVE AND TO HOLD, To the said Scott & W	Villiams Co., inc.
	their heirs and assigns foreve
And 33 T Thomas - Thomas - Thomas A	Jose for itaalf ita arrasaas
And said J. Harris Development Corporation and assigns, covenant with said Scott & Williams (
heirs and assigns, that it is lawfully seized in fee simple brances unless otherwise noted above, that it has a good that it will, and its successors and assigns shall, warran	right to sell and convey the same as aforesaid, and the same to the said
Scott & William heirs, executors and assigns forever, against the lawful c	ms Co., Inc. their laims of all persons.
IN WITNESS WHEREOF, the said J. Harris De	evelopment Corporation by
President, Jack D. Harris	, who is authorized to execute this conveyan
has hereto set its signature and seal, this the 24th	day of October , 1975. J. Harris Development Corporation
ATTEST:	
	By Jack W. Harris
Secretary	By HUN A HUVUI
STATE OF ALABAMA	
COUNTY OF SHELBY	
	a Notary Public in and for said County,
I, the undersigned said State, hereby certify that Jack D. Harris	
whose name as President of J. Harris Deve	, Tananana and Arabanananananananananananananananananana

tary Public