| | First Real Estate Corporation of Alabama (Name) |
|-------------------|--|
| | (Address) P. O. Box 371, Pelham, Alabama 35124 |
| · · . | Form 1-1-6 Rev. 8-70 CORPORATION FORM WARRANTY DEED-LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA |
| | STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, |
| · . | COUNTY OF SHELBY |
| | That in consideration of Seven thousand five hundred (\$7,500.00) & no/100DOLLARS, |
| | to the undersigned grantor. J. Harris Development Corporation a corporation, |
| | to the undersigned grantor, J. Harris Development Corporation a corporation, in hand paid by Scott & Williams Co., Inc. |
| | the receipt of which is hereby acknowledged, the said J. Harris Development Corporation |
| .: | does by these presents, grant, bargain, sell and convey unto the said Scott & Williams Co., Inc. |
| † . (. *. | the following described real estate, situated in Shelby County, Alabama. |
| | Lot 14 according to Survey of Hunter's Glen - First Addition as recorded in Map Book 6, page 56, in Probate Office of Shelby County, Alabama. |
| | Subject to all covenants, restrictions, conditions, limitations, rights of way and easements of record. |
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| • | 19751110000062710 1/1 \$.00 |
| | Shelby Cnty Judge of Probate, AL 11/10/1975 12:00:00AM FILED/CERT |
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| | TO HAVE AND TO HOLD, To the said Scott & Williams Co., Inc. |
| | their heirs and assigns forever. |
| | |
| | And said J. Harris Development Corporation does for itself, its successors and assigns, covenant with said Scott & Williams Co., Inc. their |
| | heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said |
| | Scott & Williams Co., Inc. their heirs, executors and assigns forever, against the lawful claims of all persons. |
| | IN WITNESS WHEREOF, the said J. Harris Development Corporation by its |
| · • · | President, Jack D. Harris , who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of October , 1975. |
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| | By Jack D. Harris |
| | Secretary |
| | STATE OF ALABAMA |
| | COUNTY OF SHELBY |
| | I, the undersigned a Notary Public in and for said County, in said State, hereby certify that Jack D. Harris |
| | whose name as President of J. Harris Development Corporation a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. |
| .· | Given under my hand and official seal, this the 30 th day of October ,1975. |

Patricia an Manday Notary Public