

BIBB ESTATES

SITUATED IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA.

BETHEL W. WHITSON CO. INC.

GRAPHIC SCALE OR L" - O

WE THE UNDERSIGNED JOHN C GUSTIN III AS SURVEYOR AND GEORGE N. & FRANCES D. BIBB AS OWNERS DO MEREDY CERTIFY THAT THE FOREGOING TO BE A TRUE AND CORRECT MAP OR PLAT OF BIBB ESTATES GIVING THE NUMBER OF EACH LOT TOGETHER WITH THE DIMENSIONS AND ANGLES OF SAME AND THAT IRON PIPE MARKERS HAVE BEEN SET AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID MAP OR PLAT AND SHOWING THE RELATION OF THE LAND SO PLATTED TO THE GOVERNMENT SURVEY OF SECTION 21, TOWNSHIP. 19 SOUTH, RANGE 2 WEST. AND TO ADJOINING PROPERTIES. IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS THE \_\_\_\_\_\_\_\_ DAY OF \_\_\_\_\_\_\_\_\_ 1974.

JOHN C. Swater III JOHN C. GUSTIN III SURVEYOR REG. NO. 9322

GEORGE N BIBB, OWNER

FRANCES D. BIBB, OWNER

Frances D BIBB AS OWNERS WHOSE NAMES ARE SIGNED TO THE FORLGOING CERTIFICATE AND WHO ARE KNOWN TO ME ACKNOWLEDGED BEFORE ME ON THIS DATE THAT BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY ON THE BEAR DATE.

GIVEN UNTO MY HAND AND SEAL THIS THE 20th DAY OF PROTOCOL 1974.

NOTARY PUBLIC My Commission experse 5/25/76

RESOLUTION. BE IT RESOLVED BY THE SHELBY COUNTY COMMISSION THAT THE ASSENT OF THIS BODY BE AND THE SAME HEREBY IS GIVEN TO THE DEDICATION OF STREETS ALLEYS AND PUBLIC GROUNDS AS SHOWN ON THIS PLAT OR MAP OF BIBB ESTATES WHICH SAID PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY BETHEL W. WHITSON CO...INC. AS SURVEYOR AT THE INSTANCE OF GEORAGE N & FRANCES D BIBB AS OWNERS AND HAS BEEN EXHIBITED TO THIS BOARD SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE INSTRUMENT OF THIS BOARD SIGNED BY \_\_\_\_\_\_\_\_ COUNTY CLERK OF EVEN DATE HEREWITH

COUNTY CLERK

APPROYED AMES A. Kay Jr.
COUNTY ENGINEER

APPROVED / LANNING COMM.

SHELBY CO. PLANNING COMM.

APPROVED CO. HEALTH DEPT.

SEPT 1974