

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

19751108000062530 1/3 \$.00
Shelby Cnty Judge of Probate, AL
11/08/1975 12:00:00AM FILED/CERT

STATE OF ALABAMA)

SHELBY COUNTY)

TRACT NO. 35-A

KNOW ALL MEN BY THESE PRESENTS THAT for and in consid-
eration of the sum of \$650.00 Dollars cash in hand paid, receipt whereof
is hereby acknowledged, we (I), the undersigned grantor(s) Ronald Brasher and wife,
Marvine Brasher
have (has) this day bargained and sold and by these presents do hereby grant,
bargain, sell, convey, transfer, and deliver unto the State of Alabama a permanent
easement and right-of-way for the following purposes, to-wit: The right to enter
upon the hereinafter described land and grade, level, fill, drain, pave, build,
maintain, repair, and rebuild a road or highway, together with such bridges, culverts,
ramps, and cuts as may be necessary, on, over, and across the ground embraced
within the boundaries of a tract or parcel of my (our) land situated in the County
of Shelby, State of Alabama.

The easement and right-of-way hereby granted is more particularly
located and described as follows, to-wit: and as shown on the right-of-way
map of Project No. F-214(19) as recorded in the Office of the
Judge of Probate of Shelby County, Alabama:

Commencing at the northwest corner of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$,
Section 17, T-19-S, R-1-W; thence easterly along the north
line of said SE $\frac{1}{4}$ of SW $\frac{1}{4}$, a distance of 902 feet, more or
less, to a point that is 190 feet southwesterly of and at
right angles to the centerline of Project No. F-214(19) and
the point of beginning of the property herein to be conveyed;
thence continuing easterly along the north line of said SE $\frac{1}{4}$
of SW $\frac{1}{4}$, the north property line (crossing the centerline of
said project at approximate Station 355+15) a distance of
234 feet, more or less, to the present northwest right-of-
way line of U.S. Highway No. 280; thence southwesterly along
said present northwest right-of-way line, a distance of 30
feet, more or less, to the south property line; thence
westerly along said south property line (crossing the center-
line of said project at approximate Station 355+43) a dis-
tance of 223 feet, more or less, to a point that is 190 feet
southwesterly of and at right angles to the centerline of
said project; thence northwesterly along a curve to the right
(concave northeasterly) having a radius of 3464.04 feet,
parallel to the centerline of said project, a distance of
31 feet, more or less, to the point of beginning.

Said strip of land lying in the SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 17,
T-19-S, R-1-W and containing 0.16 acres, more or less.



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To have and to hold the said easement and right-of-way unto the
State of Alabama and unto its successors and assigns forever.

And the said grantor(s) hereby covenant(s) with the State of Alabama
that we (I) are (am) lawfully seized and possessed of the afore-described tract or
parcel of land; that we (I) have a good and lawful right to sell and convey it; that
it is free from all encumbrances; and that I (we) will warrant and forever defend
the title and quiet possession thereto against the lawful claims of all persons
whomsoever.

As a further consideration for the payment of the purchase price,
above stated, we (I) hereby release the State of Alabama, its employees and
officials, from all claims for damage, from whatsoever cause, present, or
prospective, incidental, or consequential, to the exercise of any of the rights
herein granted.

The grantor hereby grants permission, with right of ingress and
egress, to grantor's adjoining property at any time during construction period
of project for purpose of moving grantor's buildings and/or structures from the
above described right-of-way.

In witness whereof we (I) have hereunto set our (my) hand(s) and
seal(s) this the 5th day of November, 19 75.

Ronald Brasher (LS)

Marlene Brasher (LS)

____ (LS)

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ACKNOWLEDGMENT

STATE OF ALABAMA)

_____COUNTY)

I, Ralph E Coleman, a Notary Public in and for said
County and State, hereby certify that RONALD BRASHER and
WIFE MARVINE BRASHER, whose name(s) ARE (are)(~~is~~)
signed to the foregoing conveyance _____ and who ARE known to
me, acknowledged before me on this day that being informed of the contents of this conveyance,
executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 5th day of November 1975.
Ralph E Coleman
NOTARY PUBLIC

My Commission
Expires 1978:

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1975 NOV - 9 AM 8:30
EXEMPT
JUDGE OF PROBATE
COUNTY)

CORPORATE ACKNOWLEDGMENT

I, _____, a Notary Public in and for said County and said State,
hereby certify that _____, whose name(s) as _____

_____ of the _____, a corporation, is signed to the fore-
going conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he (they) as such official(s) and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____ day of _____ 19 ____.

NOTARY PUBLIC

My Commission
Expires _____:

Ralph Coleman
2121 Bldg Bham

to

STATE OF ALABAMA

WARRANTY DEED
EASEMENT

STATE OF ALABAMA

County of _____

I, _____

Judge of Probate in and for said State and
County, hereby certify that the within con-
veyance was filed in my office at _____ o'clock
_____ M., on the _____ day of _____ 19____

and duly recorded in Deed Record _____

page _____

Dated _____ day of _____ 19____

Judge of Probate _____
County, Ala. _____